

ZION

A Combination of notes from *Smyrna*, the courageous Elizabeth Dilling, BeWISE, and The WORD.

What are these "Protocols of the Elders of Zion" which refuse to to stay dead? What is a "Protocol" anyway? In diplomacy, says the dictionary, protocols are "a signed document containing a record of the points on which agreement has been reached by negotiating parties preliminary to a final treaty of compact".

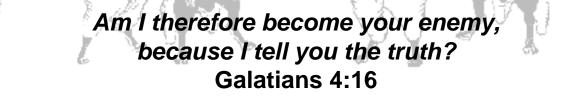
These Protocols of the Elders of Zion are a program for the enslavement of the world and the destruction of Christian religion above all. Ever since their publication "The Protocols" have been the most controversial writings in the world. Powerful elements in society have made them controversial so that few would be courageous enough to use them. We are well aware that whoever uses the "Protocols" as a legitimate reference is automatically labeled as a fool and an "anti-Semite", for they are vehemently condemned by Jews as the product of either Russian Czar Nicholas II and his gov't, or as plagiarized material from other sources such as the "Geneva Dialogues" written by one Maurice Joly. Many deceived Christian/Patriotic Researchers have stated that they are a product of the Bavarian Illuminati. BeWISE plans to present some evidence as to their True origin. Unfortunately, we will not be able to post all the evidence that we have - which is just as well...in spite of the voluminous evidence we could present that the "Protocols" originated in secret Jewish meetings, we will probably not exclusively attempt to prove that here. No matter what evidence is presented that would prove that this is the case, such an argument would be denied by a horde of "experts".

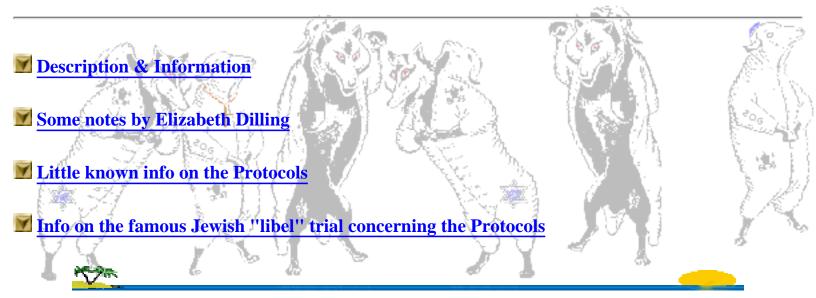
Their circulation incites ATOM BOMB-LIKE FURY on the part of the people who today claim that their religion is Pharisaism. This statement, for example, in the Universal Jewish Encyclopedia (1943), is typical: The Jewish religion as it is today traces its descent, without a break, thru all the centuries, from the PHARISEES. "Their leading ideas and methods found expression in a literature of enormous extent, of which a very great deal is still in existence. The TALMUD is the largest and most important single member of that literature...and the study of it is essential for any understanding of PHARISAISM".

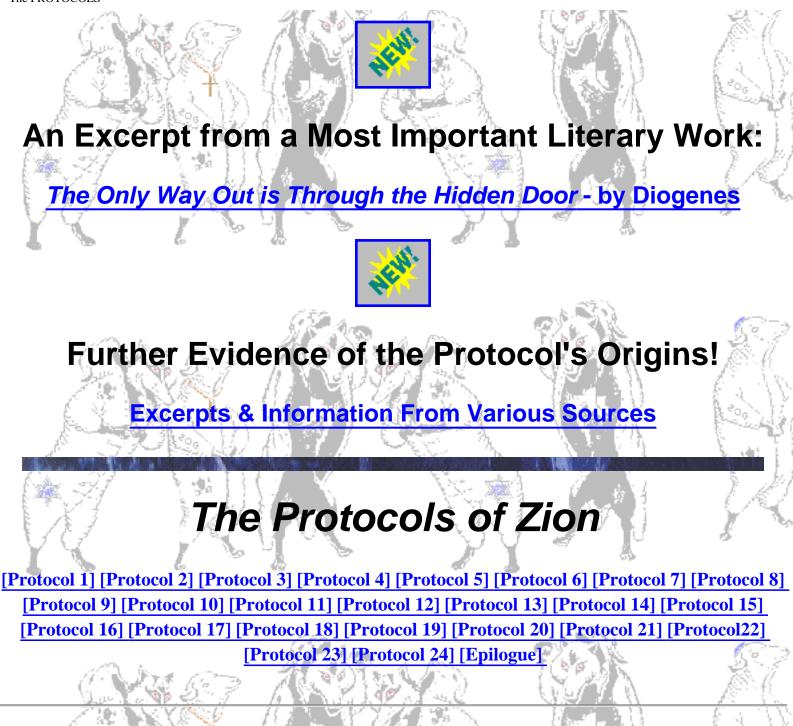
The basic doctrine is that only Pharisees are "MEN". Others rank as animals to be milked or beefed. Non-Pharisees, to quote, are "the people who are like an ass - slaves who are considered the property of the master" (Kethuboth 111a). They may be killed, their wages withheld, cheated, enslaved. 63 TALMUD books reek with these teachings. The "Protocols" are mild by contrast.

No, the "Protocols" are self-explanatory. They are indeed the global plan of world conquest put forth by Jewish leaders in a series of meetings held in Basle, 1897, at the time of the First Zionist Congress. "There plans were said to have been worked out whereby Jews, were to corrupt the entire Christian civilisation, and on the ruins of Christendom erect a world state ruled over by Jews and Freemasons." Part of an Encyclopedia Brittanica definition

Since the "Protocols" have proven to be accurate historically, and in that way they cannot be denied, it was necessary to attribute them to some obscure origin. However, they are right in step with the TALMUD, many Jewish rabbi's throughout history, and "THE JEWISH UTOPIA" written by Michael Higger, another rabinic Jewish Talmudic scholar. We post them along with other information to let you be the judge...









Another Presentation of The Protocols of Zion

This Courageous Web Site (not affiliated with BeWISE) features what appears to be Victor Marsden's entire text.

http://www.iahushua.com/BeWise/protocol.html (3 of 4) [4/30/2002 3:47:07 AM]





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http://www.iahushua.com/BeWise/protocol.html (4 of 4) [4/30/2002 3:47:07 AM]

DESCRIPTION AND NOTES ON THE "PROTOCOLS"

"Let your committment to Truth be so great that whatever persecution you receive from adhering to it will bring you pleasure." Tupper Sausey

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Am I become like an enemy, by speaking the truth to you? Galatians 4:16 - Fenton's Literal Bible

These were originally taken from William "Bill" Cooper's fine tome "Behold A Pale Horse", (Light Technology Publishing, P.O. Box 1495, Sedona, AZ 86336) however, we found some interesting intros to each Protocol in Victor Marsden's much more comprehensive book,"The Protocols of the Learned Elders of Zion" (Originally published in 1934 - available from SONS OF LIBERTY, P.O. Box 214, Metairie, LA 70004). We also were able to include a Conclusion from Nilus' Epilogue (1905 Edition) that Bill failed to include. We thought we would clear up something that William stated in his intro to this heinous document...

First of all, we applaud Bill for exposing these to so many through his awesome book. Interestingly, we note that in his "Author's Note" that he erroneously states that these Protocols are a product of the "Illuminati" and not the world Jewish (Zionist) leaders . . . We can only gather from this (2) possible reasons for this entry from him:

1. that he hasn't properly done his "homework" and adequately researched the Historical Truth concerning their origins, or

2. that he did this in an effort to gain a wider distribution of his book and avoid attacks from powerful Jewish leaders and control groups such as the ADL etc...

We have found that there is much confusion concerning the True origin of the Protocols. BeWISE will simply state for the record, that they are what they say they are, and they are definitly from the Jewish (Talmudic / Masonic / Zionist) leaders and rabbinical in their essence and "mind-set". They were not meant for "public consumption" and caused a huge panic within the **DESCRIPTION & NOTES**

Jewish community. As a result, the Jewish leaders have seen fit to spend BILLIONS of dollars for "damage control" in a pathetic effort to deceive the masses of "goyim" that the Protocols are not a Talmudic/Jewish plan to acheive total world control. This is absolutely ludicrous! Unfortunately even many of our Christian/Patriot/fellow freedom-fighters have bought these massive LIES, and are therefore not fully aware of just who their physical enemies are. Tragically, they are unable to effectively understand much less combat the devastating agendas of the NWO.

However, because many people HAVE done the required research, know and understand these agendas - and more importantly - possess the tremendous courage to disseminate information about their True nature, we see the Talmudic/Judaists again feeling the need for still more damage control. Note the April '95 issue of "Readers Digest". It featured an article titled "This Lie Will Not Die" by an obvious Talmudic front man, Lawrence Elliot, and it was filled with such LIES and dissinformation that it was truly laughable to read. It is incredible the lengths that they will go to deceive the masses. This "Lie will not die" simply because it IS the Truth! And the Truth shall stand in the end no matter how it upsets the religious apple carts of the world.

The controlled media, 'Hellyweird' and the publik & private fool systems treat the American people like mushrooms: Keep 'em in the dark and feed 'em manure! But again, more and more of us ''mushroom people'' are waking up to the Truth...

Some more quick notes about the word "goyim" .

It is important for True followers of Christ to realise what this word means in the WORD of GOD and also how these Talmudic Conspirators define it in the Protocols, and the Jewish "Talmud" For this, BeWISE calls on the Biblical expertise of a dedicated brother in the Christ Yahshua, whom we feel covers this quite well... Jack Mohr writes in "Who Are The Gentiles?"

It is generally taught in the Christian churches of America, that the world is divided into three main religious groups - Jews, Gentiles and Christians.

These religious groups teach that anyone who is not a Jew, must belong to one or the other of these remaining groups, and is either a Gentile or a Christian. The modern definition of a "gentile" as given in Webster's New Collegiate Dictionary is: "relating to the nations at large, as distinguished from the Jews."

But here is something important you MUST know, if you are to understand the Bible. The word GENTILE is not used in any of the ancient manuscripts, simply because there was no such word in the Hebrew or Greek languages. The word GENTILE as used in our modern Bible versions, including the "much loved" King James Version, in the Old Testament, always comes from the Hebrew word "goy," (singular) and "goyim", (plural). It is translated five different ways

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DESCRIPTION & NOTES

in the Old Testament, according to Strong's Exhaustive Concordance of the Bible; "goy or goyim (singular or plural)", a foreign NATION hence GENTILE; also figuratively, a troop of animals or a flight of locusts. Usually translated (1) GENTILE; (2) HEATHEN; (3) NATION, and (4) PEOPLE, or (5) ANOTHER."

Notice that the Hebrew word "goy, or goyim," is NEVER translated to mean "non-Jew."...[or "anyone other than a Jew" the way that our modern "Judeo-Christian" preachers and clergypeople love to have us believe. -BeWISE].

The word "goy" is found in the Old Testament some 557 times. Thirty times it has been translated GENTILE; eleven times as "people"; 142 times as "heathen"; 373 times as "NATION", and one time as "ANOTHER". But not once as "non-Jew."

The Talmudic definition that is used by the Protocols is "non-Jew"... in fact, they more specifically mean: "cattle", "chicken", "sheep" or some other animal. To the Talmudic/Masonic/Judaists who authored both the TALMUD, and the PROTOCOLS, anyone who isn't a Talmudic Jew, is considered less than human - like an animal fit to be milked or beefed.

BeWISE prays that you will learn the differences between "Jews", "Judahites", "Israelites", "Hebrews", etc. We encourage you to hold these Truths up to the Light of the WORD - and other properly researched information - so you will begin to understand.

May our Heavenly Father bless you through the Holy Spirit for checking this out. Please pass on the information as much as possible!

A Review of a Most Important Literary Work:

The Only Way Out is Through the Hidden Door - by Diogenes

Back to Protocols





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THE PROTOCOLS "KILLED" AGAIN?? by ELIZABETH DILLING

Other than a few minor formatting changes or "enhancements" we have put this in - "as it was" - printed up by Mrs. Dilling.

What are these "Protocols of the Elders of Zion" which refuse to stay dead? What is a protocol" anyway? In diplomacy, says the dictionary, protocols are "a signed document containing a record of the points on which agreement has been reached by negotiating parties preliminary to a final treaty or compact".

The above Protocols of the Elders of Zion are a program for the enslavement of the world and the destruction of the Christian religion above all. Their circulation incites *atom bomb-like fury* on the part of the people who today claim that their religion is Pharisaism. This statement, for example, in the "Universal Jewish Encyclopedia" (1943), is typical:

"The Jewsh religion as it is today traces its descent, without a break, thru all the centuries, from the Pharisees.

"Their leading ideas and methods found expression in a literature of enormous extent, of which a very great deal is still in existence. The TALMUD is the largest and most important single member of that literature. . . and the study of it is essential for any real understanding of PHARISAISM". (See photostat in my "Plot Against Christianity" book). [The book she references here is awesome! It is a MUST READ by everyone professing to be followers of Christ. --BeWISE]

The basic doctrine is that only Pharisees are "MEN". Others rank as animals to be milked or beefed. Non-Pharisees, to quote are "the people who are like an ass - slaves who are considered the property of the master" (Kethuboth Illa). They may be killed, their wages withheld, cheated, enslaved. 63 TALMUD books reek with these teachings. The protocols are mild by contrast.

It is true that the non-Pharisee - "animals" are called "GOYIM", and that Christ is taught - to be deserving of FIVE sadistic deaths - including Crucifixion. And this is the only, the supreme arbiter of religious "LAW" to the so-called Jew of today. Warnings abound that certain things must not be done if there is danger of "profaning the name" of the "Jewish" religion by making its real teachings known. Now we have the first complete English translation of the Tradition of the Pharisees, which is the BABYLONIAN TALMUD, declared complete in writing in Sura,

Babylonia, in 500 AD. This is the Jewish-approved SONCINO translation, procurable thru Jewish bookstores for around \$500. Christian clergy know no more about it than the parakeets chirping in my cage.

Every pagan abomination lambasted by the Old Testament is argued into approval and permission by the TALMUD, including burning children to Molech, murder, sodomy, incest, etc.

HOOKING THE SENATE COMMITTEE

A most well-informed gentleman on my mailing list recently sent me "A Report Prepared by the Subcommittee to Investigate the Administration of the Internal Security Act . . . To "The COMMITTEE On The JUDICIARY, UNITED STATES SENATE". It is entitled:

"PROTOCOLS of the ELDERS of ZION - A Fabricated 'Historic' Document''. It is dated August 6, 1964. It is signed by that all-out BELOVED of the PHARISEES, SEN. KENNETH KEATING and, strangely, Sen. Thomas J. Dodd. It was procured thru the gentleman's Congressman, and is a USA Govt. Printing Office job. Its "authorities" are strictly "kosher".

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My friendly correspondent writes:

"You will find this a very sloppy snow job. The Jews have finally managed to get the Senate Committee to take the Protocols off their backs; they are still hoping to have the Crucifixtion of Christ removed from their backs by coming Ecumenical meetings! Perhap the PROTOCOLS are no longer of much importance since we now have the unexpurgated TALMUD to use. Nevertheless, as a taxpayer, it seems objectionable that tax-money was spent in issuing such a sloppy job of research on a subject about which there is such a vast literature.... One of their authorities cited, John S. Curtiss...is said to have published his impartial study in 1948. I have a copy of his book, "AN APPRAISAL Of The PROTOCOLS Of ZION"... It was published in 1942, not 1948... He notes that no mention is made of the Appeal decision in the Berne Trial, etc.

"A Coward Dies a Thousand Deaths", said Shakespeare

Since 1905, when the PROTOCOLS became known and widely read, one conflicting denial, "killing" the Protocols" once and for all", has succeeded another. I am reminded of a song my mother used to sing, a jingle, rather, concocted on the subject of the explorer, Livingstone, being successively declared to be dead only to appear again. It went like this:

"O Livingston's died once again, Sir; The same he's done now every year..."

The SENATE JOB

A one-page "INTRODUCTION" (signed by Keating and Dodd) is followed by a three page declaration entitled:

"A REPORT On A FORGERY: THE PROTOCOLS OF THE LEARNED ELDERS OF ZION"

After jeering at the literary style of the Protocols, an Encyclopedia Britannica definition is cited:

"The Protocols are supposed to be a report of a series of 24 meetings held in Basle in 1897, at the time of the First Zionist Congress. There plans were said to have been worked out whereby Jews, . . . were to corrupt the entire Christian civilization, and on the ruins of Christendom erect a world state ruled over by Jews and Freemasons. Various devices are described which the Jews planned to use; among these the use of liquor to befuddle the leaders of European opinion, the corruption of European womanhood, the stirring up of economic distress, and plans to blow up the various capitals of Europe".

This is in line with Biblical prophecies about the ripening of the Red Satanic Pharisee forces at the end of this period, foreseen by Christ in His Olivet discourse (Matt. 24, Mark 13, etc; II Thes. 2) describing the "falling away" now in our churches, etc, as well as world Red dictatorship.

BUT, an article reprinted by the publication of Seton Hall's Institute of Judaeo-Christian Studies is, instead, quoted:

"The more one examines the 'Protocols', the more they show themselves to be absurd, contradictory, childish..."

Seton Hall is run by a Jewish "convert", Osterreicher, who devotes this "Catholic" Institute to drooling over the beauties of Talmudism, that is Pharisaism, which Dumb Dove Christians mistakenly call "Judaism". - -- [Judaism was NEVER the religion of the Old Testament. It would more appropriately be called "YAHWEHISM" or "HEBREWISM" or "ABRAHAMISM", "Judaism" was and is "Pharisaism". --BeWISE]

JOHN S. CURTISS

The next "great" authority cited to prove the Protocols a lie and a forgery is John S. Curtiss who lists himself in "Who's Who's in America" as having been on the staff at Columbia Univ. as Instructor of history 1934-6; Brooklyn College 1935-6; archivist of Franklin D. Roosevelt Library, Hyde Park, N.Y. ,1941-2 and on his OSS, 1942-5; Fellow of Russian Inst. 1946-8; Guggenheim Fellow 1954-5; author of books on Russia; now on faculty of Duke Univ. since 1945.

But, more interesting than the above Russian and Kosher affiliations is the fact that CURTISS is a writer for the UNIVERSAL JEWISH ENCYCLOPEDIA on the Protocols (Vol.1(?) - copyrighted 1941 and 1948) under "Elders of Zion Protocols".

Curtiss shares the "Universal Jewish Encyclopedia" job on the Protocols with Theodore H. GASTER (pp. 46-60) and GASTER is a Big Shot Jew listed in "Who's Who in WORLD Jewry of 1955. There like Curtiss, he is listed as a Guggenheim Fellow. Our tax money made him a Fulbright Professor, Univ. of Rome, 1951-52. Since 1947 he has been with the Hebrew Union School of Ed., N.Y. and is contributing editor of the "Universal Jewish Encyclopedia".

Our Senate Committee calls upon another "impartial" judge of the PROTOCOLS which are "killed" with this:

"One need not be a specialist in historical research or have any extensive knowledge of matters Jewish to see through the fraudulent nature of the 'Protocols' after a cursory glance''.

This is quoted from a work called: "Anti-Semitism, Historically and Critically Examined" by HUGO VALENTIN of Sweden.

ANOTHER "IMPARTIAL WITNESS"

This "impartial" authority is another Big Shot Jew listed as such in Who's Who in World Jewry (1955) as a writer of Jewish books, etc, and for 23 years Chairman of the SWEDISH ZIONIST ORGANIZATION. Herbert Willett (of my RED NETWORK) adds his "forgery" bit.

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The little three-page harangue ends with a paragraph including this: "The subcommittee believes that the peddlers of the 'Protocols' are peddlers of un-American prejudice who spread hate and dissension among the American people... they, like the Communists would set religion against religion. Both would subvert the American system"

HOW ABOUT ANOTHER REPORT?

Would this Senate Committee also denounce the Jewish Pharisee religion consigning Christ to eternal Hell under "boiling semen" and all of His followers to eternal Hell under "boiling excrement"? Or reprimand the doctrine that all non-Pharisees rank as "the people who are like an ass - slaves who are considered the property of the master" (the Talmudist) (Kethuboth Illa, etc)?? Or take a shot at the "great" Maimonides, Talmudic idol who taught that it is a crime to free ANY slave unless he be a "Jew"? How about a lecture on the teaching from one end of the TALMUD to the other that it is always sinless of a grown man if he rape a baby girl UNDER three years and one day old ? Yes, TRUE. Also illegal.

PROTOCOLS AND TALMUD

The overall spirit of both Talmud and Protocols is identical, namely that ANY means is justifiable to subdue "the people who are like an ass" - the GOYIM or non-humans. Naturally humans do not wish the animals to scamper about unfenced. They must be milked and beefed or their eggs taken, at the will of the MASTERS. Any resentment on the part of the non-Pharisee "animals" is always treated as "anti-Semitism", or "persecution of the JEWS". The Talmudic doctrine that it is sinless to cheat, lie, steal and murder if the subject be a goy is never disputed. Who are the peddlers of HATE? Why not a Senate report on this cause of world unrest? [BRAVO Elizabeth!! --BeWISE]

The PROTOCOLS are merely a series of plans by which the "animals" may be lured into cowbarns for milking. They lack the smut, the blasphemy of Scripture, the Christ-hating properties of the TALMUD. Our statesmen speak in synagogues, Yeshivas and other institutions erected for the promulgation of the TALMUD!

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NILUS TRANSLATES THEM

It was in 1905 that Serge Nilus, a Russian, translated the Protocols from the French and in 1906 a copy was registered in the British Museum. It is clear from the statement of Nilus who included these Protocols in his book, "The Great in the Small" that he considered them part of the Biblical Anti-Christ plan. He had received them in 1901. He wrote, in part:

"If it were possible to prove their authenticity" (received from a secret source, named)" and to discover the persons who head this world plot and hold the bloody threads in their hands, the 'mystery of iniquity' would be broken, but it must remain inviolate until its incarnation in the 'son

of perdition'. For any observing, reflecting Christian, are there really too few proofs of the authenticity of the Protocols of Zion in the world round about and in the events for which his country and the universe are the theatre, which follow before ones eyes in a whirlwind of iniquity like an uninterrupted storm...?" (p. 250).

The Senate Committee report on the Protocols repeats the various "killings" the Protocols have had by the inventions of Jewry. These include:

1. That the Protocols were "forgeries" invented by the Russian czarist police:

"More than 60 years ago the czarist intelligence service concocted and peddled a confection called the 'Protocols of the Elders of Zion'..." Again:

"It was clearly demonstrated...that large portions of the Protocols were plagiarized from a book written to discredit the government of Napoleon III. Moreover, the French volume, it has been shown, was once the property of the Russian political police; and there is other evidence to indicate that the 'protocols' originated with and were used by the Russian political police''.

2. "At a recent trial in Bern, Switzerland, the court declared the 'Protocols' to be forgeries".

The TRUTH

The only reason in the world that B'nai B'rith and its Jewish leaders move heaven and hell to suppress the circulation of the Protocols is that they outline the positive program (set forth in the TALMUD), although unknown to Christians) which any observer may see is going on today. Whether or not the Protocols represent the program decided upon at the first Zionist Congress in 1897, or not, is unimportant.

AHAD HA-AM (Ginsberg)

A whole worshipful book devoted to exalting Asher Zvi Ginsberg, known as AHAD HA-AM ("one of the people"), was published in 1960 by the top Jewish Publication Society of America. This outfit is an adjunct of the world-powerful American Jewish Committee in which the banking and industrial Jewish powers of the world converge. Its "worldwide responsibility" to world Jewry is annually reported in their official American Jewish Year Books. From Algeria to China and New York they raise up and knock down opponents like bowling pins.

AHAD HA-AM's (Ginsberg's) role as a dynamic of worldwide Zionism, as a prophet, as a motivating force in the secret society which preceded the World Zionist Organization, is all set forth on bended knee, as it were, by the author, Leon Simon, of this book on "AHAD HA-AM". But, when the accusation was made that he constructed the Protocols, screams of rage rent the Jewish world. This Russian Jew later moved to England. But in Russia he had devoted himself so diligently to TALMUDIC study that "Rabbi Joseph Saul Nathanson of Lemberg, one of the greatest talmudists then living" treated him as an equal. Ginsberg was raised in the Hasidic, demon-invoking, cabalistic voodoo branch of Talmudism, called Hassidism. Until he was fifteen his father had provided him with a tutor in TALMUD. He would have found no trouble in systematizing its program for ruthless world power for the "humans".

THE BOOKS COVER

Born in 1856, died in 1927, the cover of the book on AHAD HA-AM includes this: "Ahad Ha-Am, no less than Theodore Herzl, has exerted an influence on contemporary Jewish thought affecting the communal, the Zionist and the religious aspects of life. His spiritual nationalism is still echoed from pulpit and platform and expounded in books and journals. His ideas have become current intellectual coin, so that even their users are frequently unaware of their origin. Ahad Ha-Am lives on in Jewish thought..." etc.

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THE JOLY ARGUMENT

The Senate statement above that "large portions of the Protocols were plagiarized from a book written to discredit the government of Napoleon III", refers to the old saw used to "kill" the Protocols, namely that the Protocols were copied frdm a book by Maurice Joly in 1864. Joly was implying that Napoleon III was following the Talmudic program of the Protocols. A reading of Jewish hisories might raise the suspicion that he may have been correct.

Napoleon III had obtained the crown by chicanery after being elected to head a Republic.

His uncle, Napoleon Bonaparte, had drowned Europe in Christian blood. The approach of his armies was the signal for the burning of ghetto gates, wild enthusiasm on the part of Jewry, the election of Jewish mayors and other officials. The Pope was driven into exile, although he had been of "liberal" mind. He came back with the fall of Napoleon ridded of his former leanings toward Jewish "liberalism". Jewish encyclopedias hail Napoleon as Jewry's boy friend.

After the wave of Jewish power unloosed by the French revolution, in which Jewry played such a prominent role, and after the fall of Napoleon with his opening of the ghetto gate, in all ways,

intelligent Christians all over Europe sensed the situation. It is not strange that opponents and critics arose, like the German Hedsche, in 1868, and Gougenot de Mousseaux, with his "Le Juif", in 1869. Nor is it strange that these informed men should have made statements about this Jewish program similar to those in the Talmudic Protocols.

Assassination ended the irrefutable writing of the well-known de Mousseaux, just as death threats and a bombing threatened to end the paper of the late crusader, Conde McGinley, from time to time.

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LUCIEN WOLF in 1920

Lucien Wolf, the British Barney Baruch of his day, "killed" off the Protocols by pompous discourses to the effect that the Protocols were merely quotes from the German by the name of Hermann Hedsche who, he said, had been fired for delinquency from the Prussian postal service; that he borrowed material from contemporary Russians and from Gougenot de Mousseaux, one who blamed "democratic" revolutions on the Jews. He bothered with no proofs. This "democratic" Jewish picture, however, is marred a bit by his own statement in the "London Pall Mall Gazette" of Nov. 24, 1895:

In 1895 "In spite of contrary affirmations, I maintain that Jews are first of all JEWS and afterwards English, and if this were otherwise I would be greatly distressed for Judaism. I do not intend to spend time on the absurdity that a sentiment of limited nationality should be imposed on a people above cosmopolitan human aspirations which have been taught to me by the words of the most sacred Sages of my race".

Yes, the foul-mouthed rabbis of the Talmud are called "SAGES". Their laws include the one which holds that if a Jew is trying to kill an "animal" or GOY, and in the process kills a "human", or Jew, he is innocent of murder. His aim purifies the murder of a "human". (See photostatic exhibits 90-2 in my "Plot Against Christianity".

DEATH OF DES MOUSSEAUX

To quote a carefully documented French work: "Charles Choliac, a friend of Gougenot des Mousseaux had been invited to be his guest Oct. 3, 1876 at his home in Coulommiers, near Paris. About ten o'clock that evening des Mousseaux laughingly showed him a letter saying: "Do not eat, or drink anything until you have first tried it on your dog, because at a secret meeting held yesterday, you were condemned to death by the Jews. Nine hours later, after showing this letter, he died suddenly after taking Holy Communion as was his habit at 7 AM in the little chapel of the monastery of Coulommiers''. (p. 65: "L' Empereur Nicholas II et les Juifs"; Chiron, Editeur, 40, Rue de Seine, Paris, 1924. LUCIEN WOLF is one of the "authorities" cited in the "Universal Jewish Encyclopedia" article written by the Senate Committee's "authority", John S. Curtiss, and Theodore Gaster.

THE RADZIWILL "KILL"

The Senate Committee report also makes use of the big "kill" assertion that the Protocols were invented by the Russia police (to cause pogroms, etc.). That job was beautifully put over by worldwide dissemination of the testimony of Princess Radziwill and her friend Mrs. Hurlbut. The Protocols, said Radziwill, were invented to convince the son of the assassinated Alexander II that his father had been assassinated by Jews instead of by members of the upper, class.

The head of the Political Police, Gen. Orgewsky, she said, had sent agents to Paris to manufacture the false documents. They copied citations from Jewish philosophers and searched in the annals of the French revolution for themes and incendiary discourses to represent the Jewish people as a band of assassins. The very famous Ratchkowsky, the Princess said, was charged with this job. He was Chief of the Russian Secret Police at Paris and with him was Manassiewitch-Manouioff. Also there was Mathieu Golovinsky. "His mother had great properties in the region of d'Oufa where I owned an estate", she said. "Golovinsky came to see me and I received him as the son of his mother whom I knew, but I did not know he was attached to the secret police. One day he showed me and several of my friends the writing on which he was working with Ratchkowsky and Manouioff. He told us that this manuscript ought to demonstrate that there is a vast Jewish conspiracy against the peace of the world. The only means, according to him, of combatting this conspiracy, was the expulsion of all the Jews from Russia. All this made us laugh. But Golovinsky seemed very proud of his work."

"I examined the manuscript several times; and my friends which included an American lady did the same. The manuscript was in French, handwritten, but in different handwritings, on yellowish paper. I remember perfectly that on the first page there was an enormous spot of bluish ink. . ." There are more details.

MRS HURLBUT

Princess Radziwill emphasized that she was speaking of the years 1904 and 1905 while she was living on the Champs Elysees in Paris. Then the American friend mentioned by Radziwill gave an interview to the "American Hebrew" of New York which appeared in their issue of March 4, 1921.

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She backed up everything Radziwill had said, every detail, including, of course, the big spot of bluish ink on the manuscript. S he told how the agent of the secret police had come to the Radziwill home directly from the Bibliotheque Nationale (National Library) to the Champs Elysees Paris home of Radziwill, how she remembered the manuscript tied up with white ribbon on yellowish paper with a big inkspot and exclaimed about it being the work of Golovinsky her friend. There was no doubt that this document and the Protocols were one and the same, identical. So, at the beginning of 1921 the princess and Mrs. Hurlbut had backed up Lucien Wolf; established that the Protocols had been fabricated under the very eyes of the Princess and Mrs Hurlbut by three agents of the Russian Secret Police: Ratchkowsky, Manassiewitch-Manouiloff and Golovinsky, who had shown the manuscript around from hand to hand. This false manuscript had been concocted in 1904 and 1905 in Paris.

Shortly after the above was as printed, the Jewish Tribune April 22, 1921 came out with the news that Radziwill had made a public report on this in Brooklyn, from a "sense of duty".

The Jewish world was charmed. The Protocols had been KILLED flat.

THEN.

Then came an article by M. Vladimir Bourtzew in his paper, "The Common Cause", in which he berated the Protocols but called attention to certain little errors in Radziwill's revelations. This was the April 14, 1921 issue. The "Jewish Tribune" of April 29 screamed with rage that such an article could be written without the consent of the Anti-Defamation Lg. of B'nai B'rith which had taken all measures to prevent the publication of the Protocols in America. This was dreadful! for Bourtzew had denounced the Protocols but mentioned the fact that Ratchkowsky in 1904-5 was NOT IN PARIS and couldn't have met with Radziwill and GoIovinsky because he had been recalled from Paris in advance of the Russian-Japanese war (which broke out Feb. 6, 1904).

Then it came out that Golovinsky had been recalled before 1900 from Paris. In London's "Plain English" journal for March 19 and April 2, 1921, were signed articles teliing how Radziwill had been shot at by Lord Salisbury, had then gone to Africa where she took advantage of the famous Cecil Rhodes (was his mistress) and forged a huge cheque in his name and was sentenced to prison for this.

She had been born in St. Petersburg around 1880 as countess Rzewuska and had left Berlin where she had been mixed up with Bismark, so she said. She was regarded with some distrust, suspected as being a secret political agent for Germany. Before the Boer war she had disappeared completely from the St. Petersburg horizon. Then it was learned she was in Africa with Cecil Rhodes (Note: who used to report to the Rothschilds in London yearly according to Jewish history). The fact that Ratchkowsky was not in Paris in 1904 or 1905; the news that the Protocols were already in hands of Nilus in 1901 and he translated them into Russian that same year, and issued them as a brochure in 1902, sadly compromised the testimony of Radziwill concerning the Protocols being fabricated in Paris while she lived on the Champs Elysees during 1904-5. Then the famous Msg. JOUIN came out with the printed statement that the Paris registry bore no trace of any Princess Radziwill living on the Champs Elysees in 1904-5. In recent years one still had to be registered with the authorities in Paris, whether as a resident or mere visitor, as tourists know.

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IN 1905 AND 1917

Nilus bewailed the fact that the Protocols as a program of Jewish power aroused little interest before the revolution engineered by Jewry in 1905. After the Red Revolution of 1917 they aroused interest all over Europe and the USA.

WHY ALL THE DENIALS?

It is curious that our great Senate Committee has to use the old saw about the Protocols having "originated with the Russian political police", Radzwill's mythical pals, where they all were not. Radziwill's interview at the Hotel Astor in New York, carried around the world by the Jewish press, had fallen with a momentary thud only to be revived ever since by one or another of the hirelings of the Jewish press. And that "spot of blue ink" was always a clincher in the various manufactures. M. du Chalya was puffed and quoted as backing Radziwill's tale and so for some 50 years the denials have gone on. But always a conflict of facts.

Pages of data concerning the colossal ramifications of power wielded by Achad Ha-Am (Ginsberg), his activities in Palestine and world Jewry as far reaching as the powers of the well known Jacob Schiff - appear in the work of A. Netchvolodow. "L' Empereur Nicolas II et Les Juifs - Essay on the Russian Revolution and its connection with the contemporary worldwide activity of Jewry" (to translate the last of the title). His part in the first Zionist Congress at Basle where presumably the Protocols were proposed as a world Jewish program, the rapturous eulogies of the Jewish encyclopedias, even this last 1960 Jewish Publication Society of America volume, "ACHAD HA-AM", would make his authorship reasonable.

But actually no authorship is necessary for a program that sets forth exactly what is happening, much of which is foretold in Scripture in the rise of the seventh Red world government, now in action in the Jewish creation, the United Nations, and the fact that the Temple has at last been rebuilt in Jerusalem ready for the Anti-Christ Pharisee (since 1968).

WHY DON'T THEY TELL ONE STORY?

It is dizzy work to read the conflicting tales concerning the origin of the Protocols in Jewish publications. Now, we taxpayers pay for another rehash by the Senate Committee. Now that the Soncino English translation of the TALMUD, endorsed by highest Pharisee authorities, is available at last to read, for the first time, anyone may see that the TALMUD is far filthier, more criminal and anti-Christ than the relatively pale Protocols ever were. Why deny an outline for accomplishing exactly what the whole TALMUD teaches? Why print the Talmud? Bold, indeed!

HENRY FORD

When Henry Ford printed the articles known as the "International Jew", the Talmudists went into hysteria. If you are interested in the gloatings on how Ford was brought to his knees presumably, and made to publicly apologize, one interesting source is Volume I of "LOUIS MARSHALL - Champion of Liberty - Selected Papers and Addresses", put out by the Jewish Publication Society of America in 1957.

LOUIS MARSHALL was one of Jacob Schiff's cohorts in founding the AMERICAN JEWISH COMMITTEE of world financial and industrial Jewish powers. A book could be written on the powers wielded by him and his sons and their communistic Marshall Foundation. In the "House Committee. on Un-American Activities Dies Report: Communist Front Organizations", there are no less than 27 listings.

Back in 1938 and 1939 when I did considerable speaking in Detroit, I used to be entertained at the executives table at the Ford plant.

Harry Bennett, personnel director for Henry Ford (who afterwards was cowed and wrote a pro-Jewish screed) showed me the picture of the Jews in a huge picture, he had in his office of the Ford Riot they stirred. A truck load of typewriters and used tables was sent me for my office by the Red Squad, at Ford direction. Bennett described how the Jews had driven Ford off the road in his car in an effort to kill him and how his wife had plead with him to cease his Jewish exposures and live for her sake. For this reason he retracted.

"THE CRAWL"?

Gloatingly, on p. 376 of Vol.1 of the Marshall book, is the statement extracted from Henry Ford. It is preceded by Marshall's communication with Sam Untermyer, etc. Ford's apology includes his plea that he had been too busy to know what was being printed in his Dearborn Independent and had delegated such duties to men he trusted but that he had no idea that the general nature'' of the data on the Protocols had been so repulsive to Jewry. ''Had I...I would have forbidden their circulation without a moment's notice, because I am fully aware of the virtues of the Jewish people as a whole....'' (and more praises).

Ford's statement goes on to state that: "I deem it my duty to make amends for the wrong done the Jews...by asking their forgiveness...by retracting the offensive charges laid at their door by these publications. ..." The publications are to be "withdrawn from circulation" and "that henceforth the Dearborn Independent will be conducted under such auspices that articles reflecting on the Jews will never again appear in its columns. Finally, let me add that this statement is made on my own initiative and wholly in the interest of right and justice.

This "retraction" was dated June 30, 1927.

How the Ford money and Foundation fell under the control of the Jews and their collectivist agencies is another story. FORD never changed his mind.

FORD GIVES ANTI-SEMITES FUNDS

In 1939, Harry Bennett told me he would like to have me meet Wm. Dudley Pelley whose occultism I had criticized. I had never met him. He said: "He will be coming in here any day to get money and GET IT. He is a swell guy. All that stuff is just a gag with him!"

Rev. Gerald WINROD was doing an eye-opening job in his paper which had some 100,000 subscribers, I understand. He told me that Ford gave him \$20,000 when he ran for office in Kansas at that time, on an anti-Pharisee platform.

I was working on the "OCTOPUS", which my husband, who afterwards regretted it, had me put out under a pen name. Ford gave me \$5,000 in April or May of 1939 so that I could add to my office staff which that year cost \$12,000.

One of our lawyers, during the infamous "sedition trial" to prosecute anti-Communists as Nazi "fascists", stated that none of the defendants had ever been as anti-Pharisee as Henry Ford had been. A public blast was issued from the Ford staff stating that FORD had never had any dealings with the so-called "seditionists". So, a separate trial aimed to dislodge the offending lawyer, Mr. Laughlin, I was put on the witness stand and testified what is written above. This was at the suggestion of Dr. Winrod who said one or the other of us should spill the truth. THERE WAS SILENCE - NO DENIAL from the Ford organization or Henry himself.

BEFORE FORD'S APOLOGY

One may shrug off the Protocols as "forgeries" (of what?), but one cannot deny that the one supreme authority, the "LAW" of Talmudic Judaism is the Babylonian Talmud. Such top books put out by the Jewish Publication Society of America, adjunct of the World High Comman, the American Jewish Committee, as "The Messiah Idea in Jewish History", etc repeat the theme of the duty of WORLD power by the Talmudists whose religion is the Tradition of the Pharisees in written form. --

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"The New York World" of Feb. 17, 1921 published an interview with Mr. FORD, in the course of which he was asked: "Is your belief that the Jews are endeavoring to control the world based in any degree on the so-called PROTOCOLS... said to have been formulated by the Elders of Zion? You know, of course, that these have been denounced as forgeries or inventions. Do you believe they are genuine? He replied: "The only statement I care to make about the PROTOCOLS is that they fit in with what is going on. They are sixteen years old and have fitted the world situation up to this time. They fit it now."

PEACE SHIP OPENS HIS EYES

Mr. FORD had been convinced of the Jewish responsibility for World War I by two Jews on his Peace Ship (See Ford Peace Party in my "RED NETWORK", and the activities of Rosika Schwimmer and Louis Lochner). This was covered in an interview in the "Jewish World", Jan. 5, 1922. He determined to make the truth known to his fellow Americans when he returned to this country, he said.

DR. GRAY ON THE PROTOCOLS

I spoke over the Moody Bible Institute radio a number of times, at special meetings and in the Moody church. The Moody radio teacher of the Bible for many years was Mrs. Iris I. McCord who was a close and most beloved friend to her death. She told me of the incessant pressure being put on the head of the Moody Bible Institute, Dr. Gray, to disavow his belief that the Protocols are Jewry's plan in action. But in vain, although some of the incidents were most threatening. Dr. Gray

steadfastly refused to change his position. The Moody Monthly for Sept. 1927 carried an article by him on the "apology", forced from Henry FORD by the then chief of the High Command American Jewish Committee, Louis MARSHALL. Dr. Gray wrote:

"This confession in our opinion is another link in the chain of prophecy. As we read it we were impressed that the great millionaire went further than the circumstances of the case required him to go. To put it another way, we do not believe the editor of the "Independent", Mr. Ford's paper, was either as foolish or as wicked as the confession of its proprietor would make him appear. We believe he had good grounds for publishing some of the things about the Jews which he did publish, and that whether Mr. Ford was aware of it or not he, Mr. Ford, might have found corroborative evidence thereof had he looked for it. Indeed, the pressure brought to bear upon Mr. Ford to make his confession was in itself such corroborative evidence. The pressure came from the Jews - all over the world, and in the face of it Mr. Ford was panic-stricken. He is one of the richest men in the world, and of course conscious of the power that money brings with it; but he was made to feel that the Jews'have more money and hence more power than he, and that in such a cause their money and their power can be quickly mobilized against an opponent, and with crushing consequences.

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FURTHER LIGHT

I knew Dr. Gray. At that time (1932-4) he understood the anti-Christ subversion role of the socalled Jew as I did not. Like the Christian ministry as a whole, however, he knew nothing of the Tradition of the Pharisees' Babylonian Talmud, its written form,, which is the sole guide and authority of so-called Judaism today and since 70 A.D. Then the fall of the Jerusalem Temple, the disappearance of the Sadducees and departure of Scripture-believers...into Christianity, left the Pharisees in sole control of distorting and reversing Scripture, as Christ stated in such fiery terms (Matt. 23; John 8:37-44, etc, etc). I also knew the late Dr. Arno C. Gaebelein.

DR. ARNO C. GAEBELEIN

Dr. Gaebelein regarded the Protocols, like Dr. Gray, with respect. The brilliant Dr. Gaebelein was a guest in my home, presented me with his books, and we were entertained by him in New York. He also knew no more about the TALMUD than other clergy - which is nil. With the best intentions in ihe world, it would be interesting to find out how the two devout Christians came to publish, or at least to sign as co-editors, certain notes in the Schofield Bible. I might guess that they took the word of some "nice, sympathetic" Rabbi for the statements in the note to Matthew 3:7 and to Matthew 2:4. They were two of eight consulting editors.

THOSE SCHOFIELD NOTES

The notes to Matt. 3:7 include this: "The Pharisees were strictly a sect...and took an obligation to remain true to the principles of Pharisaism. They were correct, moral, zealous and self-denying, but self-righteous (Luke 8:9), and destitute of the sense of sin and need".

GEMARA - THOSE "SACRED HEBREW LEGENDS"

If Drs. Gray and Gaebelein had ever read the sub-sewer filth and criminality of the Tradition of the Pharisees in its written form, the Babylonian Talmud, NOTHING could have made those sincere Christians put their name to a statement like that. Furthermore, if the above were true, then Christ was guilty of criminal libel!

The note to Matthew 2:4 is as nauseous. After defining the scribes as those who made copies of the Scriptures, is this: "To this legitimate work the scribes added a record of rabbinical decisions on questions of ritual" (Note: actually on questions of the supremacy of Oral law over Scriptural law, called Halachoth, singular, Halachah -ED) "the new code resulting from those decisions (MISHNA); the Hebrew sacred legends (GEMARA) forming with the MISHNA the TALMUD".

To call the thousands of pages of endless drivel, criminal filth on sub-sewer themes, which comprise the argumentation called GEMARA, "Hebrew sacred legends" is too nauseous to describe. If you will look-thru even 100 of the nearly 300 photostats in my "Plot Against Christianity", divided into Mishna and Gemara, not to speak of thousands of pages not reproduced from the Talmud, you would understand why I wrote "AWFUL" beside the footnotes described, in my copy of the Schofield Bible. If you need a mild stomach cleansing you might pick up a copy of the "Kitzur", or abbreviated, "Schuchan Aruch", or "Code of Jewish Law", originally compiled by the Talmudic specialist Joseph Caro, in 1565. It became, to quote the Universal Jewish Encylopedia, "the standard authoritative source for Judaism".

Chapters 4 and 5 of the condensation of Caro from the Talmud, are devoted to the subject of how to behahave in a privy, a product of "the reprobate mind", as Paul called it.

HAGADA AND KABALA

Telling big lies for the fun of it is called HAGADA. Talmudic passages describing God's big feet, his throwing an egg that covers 40 countries and playing with the fish part of each day - that is Hagada. A compilation of the manuscripts usually copied from teacher to pupil, on eye-gouging,

grave robbing, blood-throwing voodoo-practices connected with the inter-related Cabal (spelled several ways) illuminats many things. This Cabalistic voodoo comprising the necromancy, witchcraft, etc, practices of paganism, forbidden by the Bible, is usually kept secret with teacher allowing pupil to copy directions directly.

"RITUAL MAGIC" by E.M. Butler-Schrode, Professor of German in, the University of Cambridge, compiled a sickening array of these manuscripts found in museums (Cambridge Univ. Press, 1949). Her lighthearted approach to this subject as an "intellectual" topic does not alter the formidable impact of the material. That communistic proponent of free love, BERTRAND RUSSELL, calls it, according to the paper cover of the book: "Delightful reading and highly informative". It is the latter.

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KABALISTIC "BLOOD ACCUSATION"

Under "Blood Accusation", the 1905 "Jewish Encylopedia" devoted more than seven pages to the trials held from one end of Europe to the other. Some 122 are itemized and dated. To quote: "Of the alarmingly large numbers of ritual trials only a few of the more important and instructive can here be mentioned". The descriptions start with "the case of Little St. Hugh of Lincoln... mentioned by Chaucer", a 13th century case. Thirty-nine in the 19th century are covered. Of course, like the Protocols, in every country and century, the charges were false".

SCHOFIELD KABALA NOTE

Picture your own reaction after studying endless data on this subject, mostly from Jewish sources, to read the following Schofield Bible footnote which the innocent fundamental Christian ministers let go out under their sponsorship!

The note to Matthew 2:4 continues:

After stating that the Mishna and Gemara together form the Talmud (which is correct) comes this: ''commentaries on the O.T. (Midrashim); reasonings upon these (HAGADAH); and finally, mystical interpretations which found in Scripture meanings other than the grammatical, lexical, and obvious ones (the KABBALA); not unlike the allegorical method of Origen, or the modern Protestant 'spiritualizing interpretation'''.

THAT "SPIRITUALIZING" KABBALA

How can one comment? It is too much. The backbone of the Cabala is centered upon sex, sex, sex. As in the paganism denounced by the Bible, procreation is worshipped as creation and worshipped by acts to match. And, in Cabalistic works Bible verses are dragged in to give "prestige" as in the Talmud, both reversing the actual teachings of the verses. As Christ told the Pharisees they were "hypocrites!" and: "Thus have ye made the commandment of God of none effect by your Tradition!"

Have you ever heard a Christian minister explain what Christ was talking about in Matthew 15 and Mark 7 when the Pharisees razzed Him about handwashing and He countered with their shyster way of dedicating their goods, theoretically, to the Temple so they could tell their parents they could expect no support from them as all they had belonged to "God"?

The whole Talmud book of YADAYIM (hands) is based on the Pharisee handwashing in connection with their demonology. The demons invoked stick around until ushered off with water, they presumably live in. The Pharisees denounced Christ for not practicing this rite.

TASHLIK is a ceremony, says the Jewish Ency. (1905), for the afternoon of Jewish New Year's Day: "it is customary to congregate near a running stream", and the ZOHAR is said to refer to it. Bread is thrown in for the demons and "The Cabalistic practice of shaking the ends of one's garments at the ceremony... The Orthodox Jews of New York perform the ceremony in large numbers from the Brooklyn and Manhattan bridges".

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GERSHOM SCHOLEM

Gershom Scholem is listed in the big-shot's 1955 "Who's Who in World Jewry" as an Israel educator and "Prof. of Kabbala, Hebrew U., Jerusalem since 1933" (born Berlin, 1897). His book, "Major Trends in Jewish Mysticism" (1946, Schocken Pub., Jerusalem and N.Y.) should be studied by theological students enlightening them on the persistence of ancient paganism under the whited sepulchre of "Judaism".

Excerpts from the Zohar were put out by him in 1949, under the same auspices.

The book is entitled: "ZOHAR - The Book Of Splendor." Its first words in the Introduction are:

"The book of ZOHAR, the most important literary work of the Kabbalah, lies before us in some measure inaccesible and silent, as befits a work of secret wisdom..." The duty of cohabitation is the

constant theme. Concerning a man away from home: "it is his duty, once back home, to give his wife pleasure...There is a twofold reason for this duty of cohabitataion. First, this pleasure is a religious one, giving joy also to the DIVINE PRESENCE...and for this reason 'thou shalt visit thy habitation and not sin', in gladly carrying out the religious duty to have conjugal intercourse before the Presence'' (p. 35). That is only a starter.

If the dear misguided Schofield clergy really wanted to know what the "spiritualizing" interpretation of Scripture is in the Cabala, they should have studied the book of ZOHAR.

Scholem tells how from 1500 to 1800 the Zohar was "a source of doctrine and revelation equal in authority to the Bible and Talmud" (p.7). Then it became less known to "the broad masses" until the 18th century: "the Jewish Enlightenment again brought it into prominence, seeking to make it an active force in its own struggle...supplementing the Bible and Talmud on a new level of religious consciousness". The ZOHAR is termed "the mystical-theosophical interpretation of Scripture" (p. 20) which simply means converting the Old Testament into a glorification of voodoo paganism and sex-worship. And it calls one of the Talmudic rabbis, Rabbi Simeon ben Yohai, "the holy lamp". It should be read after a sound night's sleep and, like the Talmud, on an empty stomach.

God, in the Zohar, as thruout the Talmud, is the "EnSof" or nature essence, without any attribute and can neither know nor be known. Which, of course disposes of the Bible, His WORD.

THE SENATE COMMITTEE'S PROTOCOLS REPORT

It is not irrelevant to here state that the Report on the Protocols by the "Subcommittee to Investigate the Administrafion of the Internal Security Act and Other Internal Security Laws To the COMMITTEE ON THE JUIDICIARY - United States Senate -August 1964 - (whattamouthful!) states:

"Director of Research, BENJAMIN-MANDEL"

This Jewish gentleman issued a thoroughly kosher report.

Number 9 of the charges concerning the Protocols states: "At a recent trial in Bern, Switzerland, the court declared the 'PROTOCOLS' to be forgeries".

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THE BERNE TRIAL

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Yes, ever since 1935 when two men were brought to trial in Berne, Switzerland, B'nai B'rith and its henchmen have been peddling the lie that by court decree the Protocols had been declared "forgeries". That has lasted for 29 years now. And the Senate report finds it is still useful.

WHAT ARE THE FACTS?

But, what are the facts?

"We rejoice to learn that on May 14, 1935, the Cantonal Court of Berne, Switzerland, openly denounced the so-called 'Protocols of the Elders of Zion' as forgeries, obvious plagiarism, immoral, and manifestly prepared for the purpose of inciting popular passion against the Jews". Thus said the "New York Evening Post", May 14, 1935.

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SILENCE FOR FACTS

This has been repeated endlessly ever since.

BUT when the Swiss Court of Appeals on Nov. 1, 1937 not only acquitted the principal defendant, Sylvio Schnell, and assessed the entire cost of the trial, 30,000 francs, against the state and reversed the verdict, Jewry kept SILENCE! The decision cited the fact that the Marxist-Judge Meyer had heard not one witness for the defense; had kept no Court record of the proceedings; and detailed other irregularities of the trial.

The defendants had been arrested on complaint of the Federation of Jewish Communities of Switzerland on the charge that they had violated Article 14 of the Swiss law against distributing obscene literature, at a public meeting - the Protocols. The Appeals Court ruled that the "experts" for the Jews, C. A. Loosi and Prof. A. Baumgarten, appointed by Judge Meyer, not only were biased on the Jewish question, but, moreover, the authenticity of the Protocols had no bearing on the case since they are of a political nature and do not belong in the category of obscene literature.

The Appeals Court also denounced "the prejudice and gross irregularities" which had been committed in the trial. Not a single one of the 40 witnesses for the defense had been permitted to testify, while all sixteen of the witnesses for the Jewish Community which brought the suit had been heard..."

"The proceedings were accordingly carried on solely upon the testimony of the Jewish plaintiffs. And further, although Swiss law demands that in the case of every law suit, shorthand minutes of

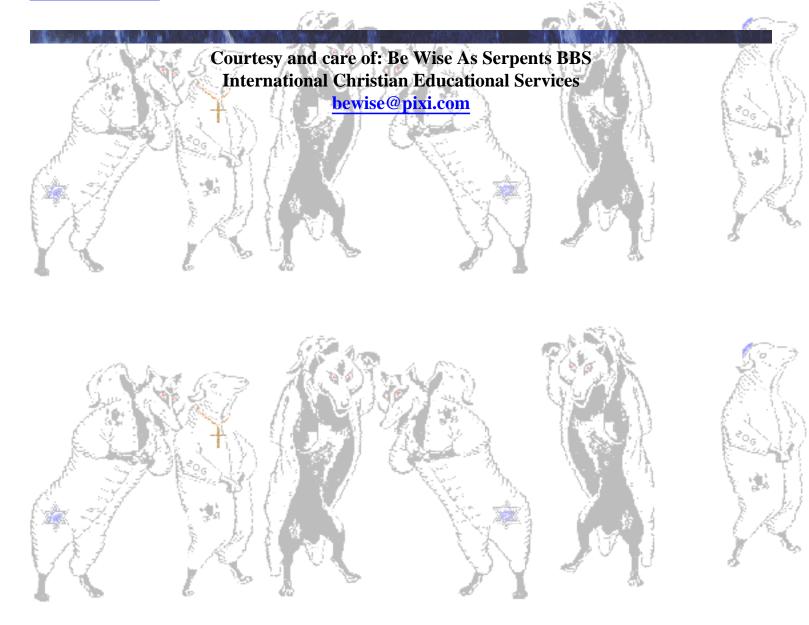
the proceedings be taken by an official of the court, the Judge did not adhere to this condition, but permitted the Jewish plaintiffs to appoint two private stenographers to keep the register of the official proceedings during the hearing of their own witnesses. As, therefore, no legal record of the proceedings was kept, it follows that the whole procedure, and the verdict itself, are both null and void''.

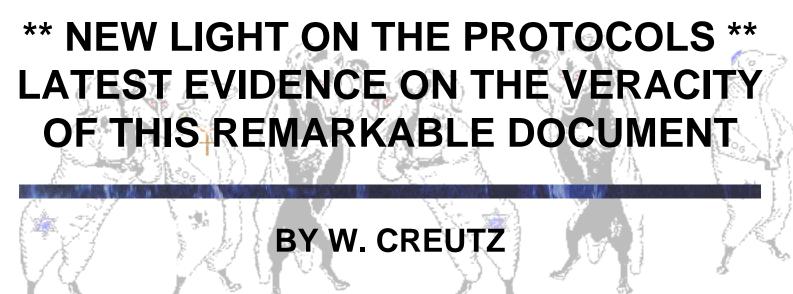
One is tempted to say the same for the pompous "Report of the Senate Committee (Benny Mandel's) concerning the Protocols". [END]

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Back to Protocols

Go to Protocol 1





The purpose of this article is not to analyse a literary hypothesis but to solve definitely and for all time, a mystery that is causing destruction to all the peoples of the world.

Is there a single country that has escaped the depression which has thrown its sinister shadow on our life since 1929? The statesmen are seemingly powerless and seek in vain for means to avert the fall of the nations of the world, into the pit of bolshevism. Our entire Christian civilization is in danger of going down in smoke and chaos.

How can we check that moral cancer that devours slowly all that is beautiful and noble in every nation?

How can we save our spiritual inheritance, which is many times more valuable than all material wealth?

No cure is possible as long as we do not understand the cause of our ailment; a correct diagnosis must precede the application of the medicine in order to relieve the sickness which we all observe around us, but do not comprehend. [AMEN! -BeWISE]

First of all, it should be clearly realized that the crisis in whose deadly grip we are now overtaken, is not incidental but was carefully prepared by a gang of powerful criminals. No recovery is possible until the tools of destruction are taken away from these nefarious poison mixers of the universe.

Adolph Hitler realized this. A howl of rage from all corners of the world was the answer to his quick action - but he tore the burning fuse from the bomb set to explode in the summer of 1933.

And but for this quick action, Germany today would be suffering the tragic lot of Russia.

NEW LIGHT on the PROTOCOLS

This article must not be considered as the product of "religious intolerance of the middle ages," nor as an attempt to stir up pogroms and persecution, as the greater part of the world press, would like to bave you believe, in order to mislead public opinion at the behest of Judah.

No, we certainly do not recommend anything that can appear so gruesome and unjust. All that we demand, is the elimination in all countries, of those persons in key positions, who do not merit confidence. Such an unavoidable housecleaning was performed in Germany, to the relief of the population, after its long period of suffering.

From now on, the truth cannot be concealed. Facts carefully hidden by obscure conspirators are now common knowledge among sixty million people.

Conscienceless criminals have decided to destroy the existing order of the whole world and to impose upon it the rule of a Satanical Messiah.

The yeast is fermenting. In many countries there are men who perceive the impending danger and work in the direction of uniting forces for he struggle against the common enemy. There will be no obstacles in the way of creating friendly relations among Christian Gentile nations as soon as traitors, who cause continuous friction, are eliminated.

The truth will come out into the daylight and all who will struggle against it, will be ground down, and this is the truth which must be loudly proclaimed. The depression was deliberately planned for a certain hour and had been directed carefully and groomed, through decades by criminals obsessed with the lust for power, murder and greed.

The actual program was drawn up about 40 years ago and was first revealed in print, in a small pamphlet known as "The Secrets of the Learned Elders of Zion."

The first two editions of this remarkable book were published in 1901 and 1905. They quickly disappeared from circulation and attracted little or no attention. One copy nevertheless reached the British Museum in 1906 and was catalogued under the number 3926 D. 17.

The London "Times" stated on August 17, 1921:

"These documents attracted only a little attention before the Revolution of 1917. The astounding breakdown of a great state due to attack by Bolshiviks and the presence of countless Jews among them, had the result that many people were looking for - reasonable explanations of the catastrophe. The "Protocols" furnished this explanation, especially as the tactics of the Bolsheviks at many points, were identical with the recommendations of the "Protocols."



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The ''Protocols'' were published in many countries although powerful efforts were made to prevent their publication.

One edition dated 1917 (in German) bears the title "The Jewish-Danger;" it attracted much attention. Public opinion became excited through the sudden revelation of this hellish conspiracy for the destruction of the Christian Civilization.

The "Morning Post" of London devoted several columns to this subject. A sensational article appeared in the "Times" of May 8, 1921, from which the following quotation was taken:

"What do they mean, those "Protocols?" Are they Genuine? Has a gang of criminals really drawn up such plans and is triumphing over their fulfilment? Are they a forgery? But how can one explain then this terrible prophetic gift that foretold all this before hand? Did we fight all these years to destroy the world power of Germany only to find ourselves now facing a much more dangerous enemy? Have we saved ourselves through enormous efforts from PAX GERMANICA only to fall a victim to PAX JUDAICA?"

The "TIMES" concludes this article with the following significant words:

"If the "Protocols" were written by the Learned Elders of Zion then everything that was attempted and done against the Jews, is justified, necessary and urgent"

Some weighty words!

Is there any wonder then that the powerful influences against which this terrible indictment is directed, made all possible efforts to bring this document into discredit?

Clever steps were undertaken to prove that the "Protocols" were forgeries. The Jews have again and again disputed their authenticity. There is still pending in the Courts of Berne, Switzerland, in which a publisher is accused of defamation for his allegations as to the genuineness of the "Protocols." The Jewish plaintiffs demand the Court brand the document a forgery and thereby prohibit its circulation by the publisher.



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"FORGERY"

On the 16th, 17th and 18th of August 1921 the London "Times" published a series of articles in which it asserts that the "PROTOCOLS" are only a clumsy fraud produced by a conscienceless plagiarist who paraphrased a book published in Brussels in 1865. That book called "DIALOGUES IN HELL" is reported to be written by a "Frenchman" named Maurice Joly.

The "Times" published several passages from both books in parallel columns thus proving beyond any doubt the spiritual kinship between them. The forgery version seemed to be well established.

The "Times" emphasized carefully its standing in regard to the Jewish press as being absolutely non-partisan and pretended to have exposed this "remarkable forgery" for the sake of the truth only, as it was very important that this "LEGEND" of the "PROTOCOLS OF THE LEARNED ELDERS OF ZION" shall disappear as soon as possible and for ever.

Indeed so, since the matter in question is of tremendous importance! The last of these articles terminated with the following words:

"The fact that we have to do with a plagiarism, only, is definitely established. Let the "Legend" now become a matter of the past."

But this pious wish failed to materialize. There are many circumstances that make it impossible to accept the assertion of the "Times" as a final decision. Something is rotten in Denmark . . . And if we investigate we make some interesting discoveries.

We are far from doubting the "non-partisanship" of the "Times," but the "NATIONAL TIDSCRIFT" of Oslo, Norway, in its July issue 1922, reports that a certain JEWISH banker acquired the control of the "Times" at the time when the last mentioned series of articles appeared. This statement to our knowledge was never refuted.

The "Times" explains that the "Forgery" was discovered "accidentally." If true then it was a very lucky "ACCIDENT," considering the great importance of the question involved.

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According to the "Times" a "correspondent" in Constantinople became acquainted, by mere luck, with a certain Russian. (Wishing to remain incognito, he was referred to as "Mr. X,") This mysterious stranger handed the correspondent of the "Times" the particular booklet by Joly which made it possible to discover the "Forgery."

The whole story seems to be somewhat dark and romantic. In fact anyone may become a

correspondent of a newspaper by simply writing a letter. No evidence was produced that this correspondent ever was in Constantinople and met a Russian there. The identity of "Mr. X." was never revealed.

Why so much mystery about it? If a "very important matter" is at stake, wouldn't it be simpler to produce those two star witnesses? The names of the two gentlemen rightly deserve to be the possession of posterity, especially in consideration of the tremendous service rendered to Israel.

Thanks to those two gentlemen, public opinion was cleverly focused away from the "PROTOCOLS", Such valuable service should not remain unrewarded.

The "Correspondent" hinted that the "Forgery" was concocted with the purpose of influencing the conservative Russian Court against the Jews by rendering to the imaginary "Jewish Peril," the aspect of reality. But no evidence what-so-ever was produced in this respect.

How did the long since forgotten Joly book find it's way to Russia? That problem was never solved. Several untenable theories were advanced. The mind of the reader was switched at lightning speed from Constantinople to St. Petersburg and from Corsica to London... so that the brave British "Goyim" became dizzy and unable to keep in step, remaining far back in ignorance. The game was won!

The "Times" proclaimed triumphantly that "indisputable evidence" was produced!!!

Is that so? How wonderful...

Now, if this watered "evidence" is properly scrutinized and subjected to distilation the only solid substance that is left is the fact that one of the books represents an overwriting and further development of the other one.

Under these circumstances can the ugly word "Forgery" be applied?

A further development and widening of a certain text can not be classified as "Forgery," otherwise every preacher who quotes a passage from the Bible without mentioning the verse and chapter would also be considered as a forger and plagiarist.

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Such a conclusion is simply ridiculous when we consider that the Holy Scriptures contain many parallel passages.

We respectfully invite the attention of the Honorable Elders of Zion to the following passages of the Holy Scripture: II. Kings 18,14 (also preceding verses) as compared to Isaiah 36. The text is nearly identical. Also I. Moses 36,31 (and preceding verses) as compared with word to word reproduction in I. Chron. 1,43.

Suppose that the above passages were printed in parallel columns (as was the case with the "Protocols" and the book of Joly) the result would be just as convincing that one of the Scriptures is a paraphrase of the other.

Would this justify the statement that a clumsy fraud was concocted and that one of the Scriptures was a forgery?

It is evident that since Moses is the author of I. Book of Moses and the book I. Chron. is attributed to Ezra and Nehemiah and since certain places of the last book indicate that it was written after the Captivity of Babylon or about 860 years after the death of Moses, that in line with the logic of the "Times," Ezra and Nehemiah, are also "Plagiarists" if the uniformity of the text is to be considered a "Forgery."

Those who with us believe that the Holy Scriptures were inspired by God, who can commit no mistakes, will welcome this uniformity as proof of the Almighty's wisdom. This uniformity has a certain purpose - it shall furnish in the "Last Days" the all smashing argument against the hords of Anti-Christ. [AMEN! -BeWISE]

It is as clear as daylight that no plagiarism was committed whether from the Holy or Satanical writers. They were using in their writings material with which they were familiar beforehand.

shall the Rabbis continue to insist on a "forgery" then also their own Prophets shall be accused as they committed the same "crime."

Now let us continue our investigation. The path we are following is getting warmer - we step on dangerous soil! Let us find out who is the gentleman identified as Maurice Joly; the mysterious correspondent (from Constantinople) "incidentally" paid no attention to his identity.

Who was this ''Frenchman,'' the author of the ''Dialogues in Hell?'' This problem is solved by Gottfried zur Beck in his preface to the German edition of the ''Protocols.'' In which we find that Maurice Joly, according to the record, in his infancy was circumcised as Moses Joel!

How strange!

Israel is doing its utmost to prove that the "Protocols" were written with the purpose of bringing the jews into contempt - and now there is evidence that this satanical plan as outlined in both of these books has the same Jewish heart and the same jewish mind as a source of origin.

MANIFOLD PROOFS

The highly remarkable book "Waters Flowing Eastward" by L. Fry contains much valuable information regarding Maurice Joly (Moses Joel). In the "Memoirs of Rene Mareuil," (one of the members of the Ministerial Cabinet of Polignac of France) is stated that Maurice Joly was born in 1831 and was employed in 1848 in the ministry at Chebreau as a minor employee. The young man was strongly influenced by Adolph Israel Cremieux (the founder of the Alliance Israelite Universelle.) Later he became a communist and was jailed for two years. In 1878 he committed suicide and at his burial the Jew Gambetta (former prime minister of France) delivered a postmortem speech.

It should be remembered that Gambetta played a certain part in the French commune, that Bolshevik reign of terror that existed in France from March 18th to May 29th, 1871, during which time Paris was robbed and ruined. Nevertheless, by a most remarkable "coincidence none of the 145 houses owned by Alphonse Rothschild were damaged.

What are the conclusions that can be drawn from the foregoing information? They are:

1. The Jewish author that furnished the inspiration for the "Protocols" did not confine himself to nefarious theories; he did not hesitate to apply them practically in criminal actions.

2. The "Protocols" have nothing whatsoever' to do with the Russian Secret police, as the "Corrrespondent" of the "Times" infers.

3. The "Dialogues" are not a creation of an anti-semite, but on the contrary they represent the Quintessence of Jewish Idealism.

4. The satanical development of ideas of this book is extracted from a still older work, thus proving Joly to be a plagiarist himself.

"The Dialogues Between Machiavelli and Montesquieu" is the title of this older book, published by Franz Duncker at Berlin in 1850. The author of this book was the Jew Jacob Venedey. He was born in 1805 in Cologne, Germany; expelled from Germany he settled in Paris in 1835... Prosecuted by the police for his subversive activities, he was protected and defended (as was the case with Joly) by Cremieux. Venedey was an intimate friend of Karl Marx (alias Jew Mordechai).

With Marx's assistance he organized in 1847 "The Communist Workers League. In 1843 he visited England and organized another secret society having as a purpose the promotion of Israel's World Domination.

Thus it is definitely proved that both books that served as a foundation for the "Protocols," were

written by Jews, both of whom were friend of the founder of the "Alliance Israelite Universelle," ADOLPH ISRAEL CREMIEUX.

Under these circumstances it can not be doubted that all three books are the product of Jewish thought.

Anyone who will study carefully these books should be very much surprised to hear the Jews whining about Jews being innocently persecuted and forced to defend themselves against "Lies & Defamation." There can be no talk about "Forgery" whatsoever, as we have to do only with slightly different versions of "ideas" coming from the same powerful political and economical circle of influence.

The secret society that was organized by Karl Marx and Venedey was in fact only an outgrowth of an older Jewish organization known as "The Jewish League for Culture and Education," which already existed in 1819. The program for this league was taken over by A. Cremieux and further developed.

One easily understands the "Aims" of this "leaque" if he reads carefully the letter written by the Jew Baruch Levy to Karl Marx. Here is what he writes:

"The Jewish people taken collectively will be its own Messiah. His reign over the Universe will be obtained by the unification of the human races and through the elimination of frontiers. A Universal Republic will come into being in which the Sons of Israel will become the directing element. We know how to dominate the Masses. The governments of all nations will gradually fall, THROUGH VICTORY OF THE PROLETARIAT, INTO THE HANDS OF JUDAH. All private property will become the possession of the PRINCES OF ISRAEL - they will own the wealth of all lands. Thus will be realized the promise of the TALMUD that when the time of the Messiah comes the Jews will hold under their keys the property of all the peoples of the world."

The spiritual relation between this letter and the "Protocols" is exactly the same as between an acorn and an oak.

This dreadful plan is transmitted into action in our midst every day.

The "Pan-Europa" a periodical of Count Coudenhove-Calergi proclaimed that the Aristocracy of the future will be Jewish. (In the "New York Times" of April 14, 1933, Samuel Untermyer made a statement to the same effect, claiming that the Jew is the Aristocrat of the world. -Editor.)

The character and behavior of this new "Aristocracy" is substantially different from the old. The names of Bela Kun (Cohen), Kurt Eisner as well as the Jew-Soviet "Nobility" will be written for all time in world history in letters of blood.

An interesting article appeared in the newspaper "Die Front" published in Zurich, Switzerland on January 3, 1934, which reported that a group of Jews, more powerful and more influential than the Zionists, has organized a "Cultural Movement" on a world-wide scale with the purpose of putting every country under Jewish domination.

Always the same leading idea - not the slightest variation in the program.

The French magazine "Libre Parole" in its issue of November 1933, page 27, and earlier "La Vielle France" issue of March 10, 192 1, published a remarkable speech of Rabbi Reichhorn delivered in Prague in 1869 over the tomb of the Grand Rabbi Simeon-ben-Ihuda; he said in part:

"For centuries the Sons of Israel have been despised and persecuted, but they have fought bravely to prepare the way for victory. Now they are approaching their aim. They already dominate the economic life of the damned Christians; their influence is just as great in politics and in moral fields. At the wished for hour, fixed in advance, we shall let loose the Revolution, which by ruining all classes of Christians will definitely enslave Christendom to us. Thus will be accomplished the promise of God made to his people."

This promise is already accomplished in Russia. What country will be next to experience the same tragic fate? [WOW! -TRY A HOST OF OTHERS SINCE THESE PROPHETIC WORDS WERE WRITTEN IN THE 1930'S!! AND OUR TURN IS COMING SOON IF THE "MASSES" DON'T WAKE UP *NOW*!!-BeWISE]

In a recent issue of the Jewish publication "Freurid von Israel" the editor deplores the fact that the modern Jewish youth seems to have disrespect towards God and his laws. He says, "the Godless Jew seems now to be the master of all Jewish powers. Israel runs the danger of becoming a Satanical race."

A remarkable acknowledgement! This utterance is not made by an anti-semite but by a leader of a Jewish mission!

The danger is, in fact, grave. Israel has ceased, to believe in Jehovah and is worshipping the Golden Calf only.

HISTORICAL FACTS

A Jewish Weekly 'Judische Pressezentrale,'' published in Zurich, Switzerland, claims in its issue of December 1 5, 1933, that the ''Protocols'' were fabricated by the Russian secret police in 1905 shortly after the Japanese war.

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It is unwise to defend a cause by simply insisting on something, that could easily be proved false. How is it possible that a document, which existed 20 years previously, in three languages, could be concocted in 19O5 - a document with which several persons were already familiar?

That Jewish assertion is simply ridiculous.

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It has been convincingly proved that the "Protocols" were written first in Hebrew, then in French and last in Russian.

The "Protocols" represent a strategical plan, an assembly of authenticated documents, which were kept secret for a long time. That new edition, which attracted so much attention throughout the whole world was compiled and edited by the KAHAL, the secret Jewish Government.

L. Fry says that the actual editorial work was done by ASHER GINZBERG, also known as ACHAD-HA-AM. This important person (also used to be known locally in Odessa as "King of the Jews" -Editor) was one of the four Jews who forced Balfour to make known the declaration of November 2, 1917., through which the Jews obtained a "National Home" in Palestine. Herewith they achieved one of the "Aims" contained in the "Protocols."

This evidence is of paramount value!

ASHER GINZBERG was born in the township of Skvira, Government of Kieff, Russia in 1856, the son of a Jewish tax collector. He received an excellent Talmudic eduction. Early in life he became prominent in Jewish literature for his articles, which he signed Ahad-ha-Am.

GINZBERG settled in Odessa, Russia in 1886, residing in Yamskaya Street. In 1889 he organized a secret society known as "B'nai Moshe" (Sons of Moses). The meetings of this secret society were held in his house. Among the first members were: Ben Avigdor, Zalman Epstein, Louis Epstein and Jacob Eisenstaat.

It is through persons who lived in Odessa at that time that information was obtained that a manuscript of the "Protocols" in the Jewish language was circulated among the Jews.

The Jew BERNSTEIN, publisher of the "FREE PRESS" of Detroit, Michigan, admitted in the presence of William Cameron secretary to Henry Ford, that HE HAD PERSONALLY READ THE "PROTOCOLS" IN THE JEWISH LANGUAGE IN ODESSA.

Now let us follow up the destiny of the French translation. One copy of the 'Protocols'' was kept in the Masonic Lodge of ''Miz. raim.'' One member of this lodge, the Jew Joseph Schorst - alias Shapiro - became a traitor to his race and sold the document for 2,500 francs to Miss Justina Glinka daughter of a Russian General. This lady who was employed by the Russian foreign

intelligence service, sent the French copy together with the Russian translation to General Orgensky in. St. Petersburg, with the request to pass it on to her superior General Cherevin, who was the Minister of the Interior and whose duty it was to take action accordingly.

But, as regretful as it may appear now, Gen. Cherevin was deeply entangled financially with rich and powerful Jews and did not dare to fulfill such a dangerous mission. He pigeonholed the document in his archives, where it was found after his death in 1896.

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The Jew Schorst was obliged to flee for his life, but was murdered in Egypt.

In the meantime invisible enemies were persecuting Miss Glinka. She was framed and fell into disfavor with the Tsars Court and was finally exiled to her estate in the Government of Orel.

There she met the Governor General of this district, ALEXIS SUKHOTIN and handed him a copy of the Protocols, pointing out that SYPIAGUIN (another Minister of the Interior) had been murdered for attempting to check the Jewish Revolutionary activities.

Sukhotin showed the document to two friends, STEPANOFF & NILUS.

The former circulated it privately in 1897; the second Professor Sergius Nilus, published it in 1901.

This information is mostly drawn from L. Fry's work: "Waters Flowing Eastward." It is corroborated by a statement made by Philip Stepanov, Chamberlain, Privy Councillor and former Procurator of the Holy Synod at Moscow; it is witnessed by Prince DIMITRI GALITZIN.

This evidential document, delivered on April 1 7th 1927, has been photographically reproduced, and the writer of these pages owns a copy of it. Stepanov states he received the M. S. of the Protocols in 1895 from Major Sukhotin. He had them printed privately and gave a copy to A. T. KELEPOVSKY, chief of Grand Duke Sergius' household. After reading them, the Grand Duke sighed and murmured; "TOO LATE!" He was assassinated shortly afterward.

It has been often asserted that the "Protocols," which are a strategic plan for the conquest of the world and domination by Israel were read at the First Zionist Congress in 1897 at Basle, Switzerland. The Jews always deny it most vigorously and use as an argument the fact that the official record of the Congress makes no mention of it. That sort of argument has no value at all, when one takes into consideration that the furious differences between Ginzberg and Herzl were also not mentioned in the record. The officially published record is incomplete and does not possess any convincing power in that respect.

Only a few participants at that Congress are still alive; one of them Marcus Ehrenpriss the chief Rabbi of Stockholm, Sweden, explained in the "Judisk Tidskrift" no. 6, 1926, that the triumph of Israel was prophetically foreseen by Hertzl 20 years ahead. Thirty million Christians were sacrificed in the World War - but the Jewish aims were achieved. Russia was destroyed; the "Peace came without Victory;" all sides were impoverished - and Palestine was handed to the Jews! (The next war which is now in preparation shall lead to the complete downfall of the Goyim.)

The secret-record of the Zionist Congress in Basle was secured by the Russian Government through the efforts of secret service man Ratchkovsky, who bought it from two Jews Eno Asev and Rabbi From. The latter sought later security in a monastery in Jugoslavia, where he died in 1925.

When the secret record of the Basle Congress was examined by the Russian police it was discovered to their great surprise that the acquired documents were identical with the ''Protocols.

Ratchkovsky died suddenly under' "mysterious circumstances," shortly after making an important report to the Chief of Gendarmes, General Kourloff. Kourloff was convinced that Ratchkovsky was murdered.

Professor Nilus was subjected to inhuman tortures by the Cheka and died in 1929.

All these circumstances form a chain of steel links, each of which can be checked up. The witnesses introduced are not unknown adventurers, but are educated and trustworthy persons of high social rank.

We really feel obliged to ask the "Judische Pressezentrale" to explain; how was it possible for all those persons to read, translate and circulate documents ten, fifteen and twenty years before they were composed?

The Jews pretend that the "Protocols" were concocted by two members of the secret police of Russia. Suppose, but the whole prophetical program has since turned into reality!!!

How was it possible for two minor police officials to alter completely the face of the whole world, to overthrow thrones and to destroy empires? How did they succeed in accumulating all the gold of the world in their hands, to ruin entire nations and to muzzle the press? ??

"CAMOUFLAGE"

The very essence of the Jewish Danger is hidden in that one word. No other artifice yields so much profit as the art of ''camouflage.''



The "Goyim" are so pathetically gullible in that respect - a new name is sufficient to make a gentleman out of a criminal.

Camouflage is a very recent invention. If Nero could have thought of this brilliant idea and had changed his name to Socrates his reputation would doubtless have been as clean and spotless as that of Mr. Finklestein-Litvinoff!

When that "famous" diplomat was pompously received first by the Prime Minister of Great Britian and later by President Roosevelt all "delicate" subjects were carefully avoided.

Twenty-five years ago that "Guest of honor" was arrested at the Gare du Nord in Paris by police inspector Guichard for circulating stolen bank notes. Those bank notes were obtained during an armed robbery in Tiflis; bombs were exploded and terrific fire from automatic pistols catised the death of fifty persons. The robbers obtained one million roubles.

If Mr. MacDonald and Mr. Roosevelt care to have a suitable souvenir of their guest, all they have to do is to ask the Paris police for his fingerprints.

There are, no doubt, in England and America, some old fashioned people who are shocked by such "visitors" and deeply ashamed of such affiliations.

A powerful movement to the contrary is developing in this country, but is perceptible only by the most keen observers; it grows daily and is bound to assume tremendous proportions soon.

The Jews have spotted it already - their fine sense of observation tells them that something has changed.

Recently Rabbi Shulman of Chicago speaking before a large audience expressed himseif as follows:

"The Jews become anxious on account of a precedent set up by Hitler, which might also be followed by other countries. The Jews are being accused of having caused the depression. They are afraid of their lives as nobody can tell whether or not some day the great extermination of the Jews will break out."

That is just the great danger! It is written: An eye for an eye and a tooth for a tooth (2nd. Moses 21, 24) and "They have sown the wind and will reap the storm." (Hosea 8, 7.)

Those prophetic words should be remembered by all true Christians with anxiety. We want Justice which does not exclude Mercy, but no vengeance and no physical violence.

The problem today is: how to save the Aryan peoples from the claws of the Jews.

Tomorrow another complicated problem arises: how to save the Jews from the vengeance of the Gentiles?

THE PROGRAM

Now that we have produced ample evidence on the authenticity of the "Protocols" - we will give for the benefit of the reader, a short synopsis of the gigantic strategical plan. The persons who are not as yet awake to the great conspiracy for the destruction of Christian Civilization should study it carefully and realize the great danger impending.

They should examine minutely the "bait" that is laid out for them and let us hope they will have enough common sense not to swallow it. One can never be sure of it anyway as many prefer to continue to sleep quietly instead of straining their brains. "Kismet!" There is no God's law for the saving of the imbecile.

Here is the plan invented by the "Learned Elders of Zion," the master program laid down in the "Protocols."

"WE SHALL":

- 1. Seduce and demoralize the youth with false doctrines.
- 2. Destroy the family life.
- Dominate humanity by Preying upon their lower instincts and vices.
- 4. Debase and vulgarize Art, and introduce filth in Literature.
- 5. Destroy respect for religions; undermine the reputation of the

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clergy through scandalous stories and back up the so called "Higher Criticism" so that the old fundamental faith is shattered and quarrels and controversies become permanent in the churches.

6. Introduce the habit for luxuries, crazy fashions and spendthrift ideas so that the ality for enjoying clean and plain pleasures is lost.

7. Divert the attention of the people by public amusements, sports, games, prize contests, etc., so that there is no time for thinking.

8. Confuse and bewilder the minds of the people by false theories and shatter the nerves and health by continuously introducing new poisons. (Alcohol, Nicotine, Drugs, Demineralized foods, etc. -Editor.) 9. Instigate class hatred and class war among the different classes of people.

10. Dispossess the old Aristocracy, which still keeps up high traditions by excessive taxes and replace it with the "Knights of the Golden Calf."

11. Poison the relations between the employees and employers through strikes and lockouts so as to ruin the possibility of productive co-operation.

12. Demoralize by all means the higher classes of society and by adverse publicity raise the hate of the people toward them.

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13. Use industry to ruin agriculture and then in its turn destroy industry by wild speculation.

14. Spread all possible utopian theories so as to bring the people into a labyrinth of impractical ideas.

15. Raise the rate of wages, which however will not bring any advantage to the workers for at the same time we shall produce a

rise in the price of the first necessities of life.

16. Cause diplomatic friction and misunderstanding between States which will increase international suspicions and hate thereby greatly augmenting armaments.

17. Introduce in all states, general suffrage so that the destiny of nations depend upon ignorant people.

18. Overthrow all monarchies and substitute republics for them; in so far as possible fill important state offices with persons who are involved in some unlawful affair and who will, from fear of being exposed, remain our obedient servants. 19. Gradually amend all constitutions so as to prepare the soil for absolute despotism and Bolshevism.

20. Establish huge monopolies upon which even the great fortunes of the Gentiles will depend to such an extent that they will be swallowed up at the "hour" when the industrial crisis will start.

21. Destroy all financial stability; increase economic depressions to the extent of bringing a general world bankruptcy; stop the wheels of industry; make bonds, stocks and paper money worthless; accumulate all the gold of the world in the hands of a certain few people thus withdrawing tremendous capital from circulation; at a given hour close all the exchanges, withdraw all credits and cause general panic.

22. Prepare the death struggle of the nations; wear out humanity through suffering, fear and shortage of food - hunger creates slaves!!!

That is the program!

The chief element necessary for the success of this plan is "Secrecy." Therefore the invisible enemy has taken special precautions for keeping humanity in ignorance of their systematic efforts in preparing THE KINGDOM OF ANTI-CHRIST.

Indeed everything was foreseen in that program and nothing disregarded.

Was the "Times" justified or not in saying:

"If the "Protocols" were really written by the Learned Elders of Zion, then everything that was attempted and done aganst the Jews, is justified, necessary and urgent".

CONCLUSION

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The "Hidden Hand" is exposed; its game is lost as it can act only in the darkness. Will Judah admit its defeat or will it continue to fight? The proud dream of World Domination has faded out as the main condition of success consisted in taking the world by surprise. The Russian Giant was asleep as well as deeply wounded, but Germany which happened to be very much awake to the danger, sounded the alarm which keeps ringing in all corners of the world.

It is not between "Berlin" or "Moscow" that humanity has to choose today but between CHRIST and ANTI-CHRIST. There can only be two camps; the one of the "God-fearing" and the other of the "Godless." In these two camps there is plenty of room for all races and nations.

The good ones in any nation should fight and suppress the wicked ones.

How can it be achieved?

With possibly a single exception there will be hardly a newspaper in the world which will have the courage to print this message.

But still and all the whole power of Judah is not sufficient to prevent this message from spreading like an electric spark from pole to pole. All over the world a new generation is arising which did not bend its knee before the "Golden Calf." This generation will clean out the "Angean Stables" - from the governments by all nations it will drive out the jittering political old men with evil smelling pockets.

The stolen billions shall be again distributed for the welfare of the suffering people. Friendly cooperation shall replace fruitless rivalry.

A "National Home" for the Jews shall be created in a distant place on the globe where the Jews can work among themselves and prove to the world that they can make good. The confiscated money will richly pay for the general Jewish repatriation in the "New Palestine." The "Goyim" which have been bought by Jewish money may follow their masters into exile. That would be just and not expensive.

A deep breath of liberation will then be released by the whole suffering world. A mountain of trouble will fall from its shoulders! [End]

REMEMBER: The "Protocols" must be STUDIED, not merely read.

Unfortunately the tone can get a bit harsh in revealing these Truths. BeWISE would like to reemphasise that we are in no way blaming every single individual Jew for this NWO push. That would be ridiculous and wrong since we actively work with many precious Jews all across the world. We are clearly pointing out that this push for global control as laid out in the Protocols comes mainly from the Jewish LEADERS and their cronies - their politically correct "yes men" ... However, it is a FACT that many Jews are used willingly by these diabolical leaders and their agendas as are many other people ... and that is sad ...

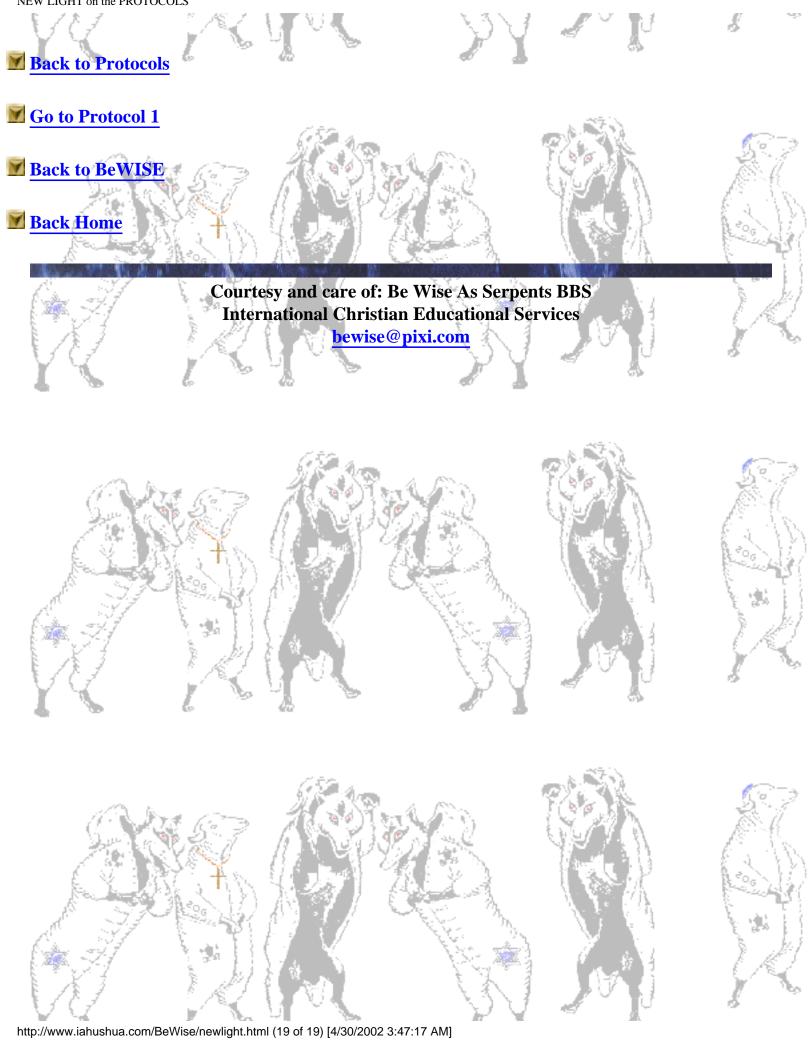
In fact, BeWISE just received yet another surprising CONFIRMATION of what we post on this Site from a former highlevel rabbi who rejected the LIES of Judaism and accepted Christ. He stated to us verbally and quite directly:

"I am now 100 percent convinced, without a shadow of any doubt whatsoever, that the entire world is being run and manipulated by non-believing Jews."

WOW! We have complete documentation of this incredible revelation by this precious and courageous man.

* For written copies of this manuscript write to: SONS OF LIBERTY P.O. BOX 214 METAIRIE, LOUISIANNA 70004

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WHAT IS IT ALL ABOUT?!

* WHAT is the BOOK that for over 34 years has caused trouble and controversy ?

* WHY does the press avoid discussing it openly in spite of the fact that it seems to be the most discussed book, next to the Bible, today ?

* WHY is the possession of this book punishable by death in Soviet Russia ?

* WHY do the Jews so persistenly try to surpress it?

* WHY do their adversaries wish it to be widely known ?

* WHO wrote it . . .? Is it TRUTH or FORGERY ?

* WHY so much fuss about it ?

* STUDY them carefully in the light of the recent historical and political events . . . then draw your own conclusion to its TRUTH or FORGERY

A BRIEF REPORT OF THE LIBEL ACTION AT BERNE -- May 1935

As no correct account of these important events can be expected to appear in the world press, these notes have been compiled for the benefit of those who do not understand German. All the statements are based on information supplied by different Swiss, German and Jewish papers; the source and date are always indicated.

These notes will probably be useful to Aryans in different countries and enable them to propagate the truth.

The "Jewish Daily Post" announced on April 26th that the trial definitely fixed for April 29th had been postponed in view of the fact that Silvio Schnell, one of the defendants, had sued ten witnesses for giving false evidence in favor of the plaintiffs during the first hearing of the case in November.

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The announcement of this postponement caused many people who had intended to go to Berne for the proceedings to abstain from undertaking the journey.

Great surprise was therefore caused when it was discovered that the announcement was inaccurate and that the trial WAS taking place as originally fixed.

On April 28th the "Jewish Daily Post" contained a column "Protocols trial again," coolly stating that the trial was to be resumed on Monday, and also a leader "A trial and its lessons" declaring that the events at Berne were followed with close interest by Jews all over the world. "That the volume is an impudent forgery goes without saying -- there is no longer any question of proving or disproving the allegations. That matter is Settled . . . what is now important is that this refutation be given the widest publicty. . . . The judgement must be spread abroad."

"The Nazis themselves have said that their whole "anti-Semitic ideology is on trial at Berne. The trial has other lessons. In the first place it shows concretely what can be done by proper Jewish organization, against the Nazi onslaught: in the second place the trial brings to light that there exists an alliance of subversive anti-Semites.

"In the face of the expert evidence available in this trial might not the representative body of Anglo Jewry now negotiate with the Home office to secure the inclusion of similar libels in the category of offensive literature whose circulation in this country (England) is prohibited by law?"

The leader is very instructive; it now establishes that proper Jewish organization can conduct a trial in such a manner that the matter is declared to be settled a week before the verdict is delivered by the nominal judge (!!!) We further learn that the immense powet of Juda is to be utilized in bringing pressure on the Home Office to effectively muzzle Great Britain, at a time when disloyal and blasphemous writings are freely circulated without being stopped by the authorities.

The "Neue Zurcher Zeitung," the "Bund" and many other Swiss papers devote several columns to the "Historical lawsuit at Berne."

The auditorium holds about 100 seats. Entrance cards had been unprocurable weeks in advance. 40 cards had been delivered to journalists. The number of Jews present was conspicuous.

In October Judge Mayer had permitted the appearance of a large number of witnesses, supporting the plaintiffs, but had only admitted one single witness for the defendants (Dr. Zander). An application to present a number of witnesses able to prove that false evidence had been advanced by the Jewish witnesses, was refused (!!!) "Die Front" remarked April 30th that it was strange that Jewish witnesses should be permitted to appear in Court, while their Aryan opponents were excluded . . . (How could JUSTICE be delivered under similar conditions?!)

The defendants claimed criminal prosecution against the Jewish witnesses, who had made

statements contrary to truth. The president of the Court declared that no attention was to be paid to this request. One exception was however made; the witness Burtseff will be prosecuted. This man stated in Court that General Globatchoff had personally told him that "the Protocols were forgeries!" The General is fortunately still alive and has vehemently denied the allegation. The assertion of Burtseff is void of all truth.

(This damaging fact was revealed in the "Front" but not mentioned in the other newspapers.)

The request made by the defendants for the postponement of the action until the veracity of the previous witnesses had been established was equally refused! The trial was continued without examination of this all-important fact! Prof. Baumgarten - a German emigre - the "expert" for the plaintiffs was allowed to make a speech. His statements are based on evidence, the falsity of which the defendants are not permitted to prove!!!

The postponement would have been highly desirable as it appears that secret documents had been placed by the Soviet Government at the disposal of the third Expert Mr. Loosli, (who is presumed to be "neutral!") The Expert for the defendants, Col. Fleischhauer, naturally claimed permission to investigate these documents. He had only been permitted to glance at them but not to examine them; it is therefore not established that these documents are truthful and genuine. At a mere glance, Col. Fleischhauer had been able to discern one important misstatement; there may be numerous others! The Court then declared that the Colonel could only be permitted to examine the documents if he would in advance give his word of honour not to divulge their contents (!!!) This he declined to do.

"Die Front" sympathetically records the calm and dignified attitude of Col. Fleischhauer (The Expert for the defendants) who firmly and nobly expounded the only possible solution of the Jewish problem, viz. the obtention for the Jews of a country of their own and the cessation of the dispersion.

The lawyers of the plaintiffs attempted to establish that Col. Fleischhauer was unsuitable to be an "expert" as he was a well-known anti-Semite and had "pre-conceived opinions" concerning the case!!! (Are "preconceived opinions" only permissable when they are favourable to the Jews?)

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The attempt to get rid of the Aryan Expert was however unsuccessful.

Prof. Baumgarten maintained that no Jewish conspiration had ever existed. The Protocols are sheer invention. (The accurate fulfillment of all the prophecies made 30 years ago, are of course a mere co-incidence). The expert then denied that the Bolshevik revolution was accomplished through the Jews(!!!)

(The Revealer of Aug. 13, 1934 gives the names of the 454 Jews out of a total of 545 officials who bear the responsibility.)

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The Expert further stated that the Protocols 'indoubtedly had ''contributed to make the Aryan nations feel distrust and horror for the Jews.'' (This point cannot be disputed! The question is whether the distrust is justified!)

Prof. Baumgarten further asserted that there was no connection between Jewry and Freernasonry. The Expert repeatedly quoted as "authorities" Mr. Burtseff - now assigned for having given false evidence - Mr. du Chayla and Princess Radziwill, the notorious swindler who has spent three years in prison for forgery. (Of what value is a legal opinion, resting on such grounds? Is a work to be branded as a forgery" on the evidence of a convicted forger?)

Most of the people who lived when the Protocols were first published have now passed away. The Court refused to hear the evidence of the few remaining witnesses, who might have shed light on the origin of the Protocols. The "Front" adds: "How can truth be reached under such conditions? How can a just verdict be delivered if a hearing is granted to the witnesses for the plaintiffs - and refused to the defendants?"

The lawyer of the defendants pointed out how terribly unfair it was to have developed a small action referring to the sale of a book (which had never been prohibited) into a colossal law-suit, backed by the whole Jewish race. The defendants had nothing to do with the question of the authenticity of the Protocols, which had been cleverly "switched on" to the original case in order to obtain, if possible, a juridical verdict establishing the innocence of the Jews.

The libel action is to be decided by one sole judge (who is a Social-Democrat) not by a jury.

The N.Z.Z. expressed on April 30th in a leader its indignation over the criticisms formulated in the "Front." "The personality of judges must remain unassailable - whatever the lecisions to which they arrive! In political law-suits, no allusions must be made to the private views of the judge, who must be presumed to be exalted above party-interests." The N.Z.Z. asserts that it is an enormity to doubt the perfect fairness and mental incorruptibility of a judge.

In another column ironical comments are made concerning Col. Fleischhauer. The "neutral" expert Loosli - in a private letter to the judge - accused him of seeking to "produce mental confusion" (Verirrung) and thus to "pervert the course of justice" (which is a criminal offence punishable by imprisonment) The Nazi expert may take steps to obtain redress for this insult.

Is "mental confusion" really produced through elimination of falsehoods and presentation of true facts in a new aspect?

Col, Fleischhauer pointed out that no attempt at co-operation between the experts had been made so as jointly to discover the truth. He had not even been personally introduced to his colleagues.

He vividly regretted that the request to produce witnesses for the defendants had been refused by

the judge. He pointed out that the Jews exercise collosal influence on present political events. The "air-pact" had been drawn up by a Jewish journalist called PAUL JAKOFF and the "Kellogg-pact was also of Jewish origin. It is a public duty to inform the nations of similar facts,

In October the Jews were represented as "poor down-trodden people," whereas in reality they are immensely wealthy and powerful, exercising corrupt influence on important personalities.

The Nazi expert refered especially to the Jewish Colonial Bank where article 7 in Statutes expressly recommends similar practices. Achad-Ha-am had in no way opposed the method, but merely recommended that the plans of the financial Institution should be kept secret.

The expert further stated that Maurice Joly (Moses Joel) was of Jewish descent, even if he had been baptised, a ceremony which does not affect racial idiosyncracies. He produced his portrait, which greatly resembled that of Karl Marx.

The ''Berner Tageblatt'' gives a far more extensive, correct and sympathetic account of the trial than the other Swiss papers.

It stated on May 2d: Col. Fleischhauer has produced an extremely good impression on everybody. It is strange, that this great enemy of the Jewish race compels respect, even from his antagonists, through his absolute sincerity, honesty and courage. One feels that here is a man, who will firmly ascend a scaffold for his convictions.

Having heard that the Jews are insinuating that the photograph of Joly is also a forgery (-!!) Col. – Fleischhauer requested the judge to summon before the court those who made this statement, as legal action will be taken against them. Nobody dared to advance to substantiate the false accusation.

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Among the brilliant arguments advanced by the expert we want to quote the following:

1) The Protocols are not merely destructive, but also contain a constructive part, which is remarkably brilliant. If they had been manufactured by anti-Semites, this excellent constructive part would obviously have been omitted.

2) In the Protocols the Police are represented as secretly connected to Masonry. This would not have been asserted if they had been concocted as a political weapon in order to convince the Czar. Such a statement was quite contrary to the facts in Russia.

3) Mention is made in the Protocols of Underground Railways; these were entirely unknown in Russia at the time.

4) Jews often attempt to back the "forgery" theory through the assertion that alusions are made to the facts which only occured 2 years after the Basel Conference - notably the Panama Scandal! This scandal only became public property in 1898 but the shameless swindle was of course known to the perpetrators many years in advance. So the argument is valueless.

The expert brilliantly exposed the contrast between Achad-Ha-Am (Ginzberg) the representative of Symbolic Zionism and Theodor Herzl, the organizer of political Zionism, and described the bitter hostility between the two leaders.

He quoted Nitzsche's saying that the Jewish race aspires to become a super-nation, regardless of the injury that might thus be inflicted on fellow-creatures.

The expert declared that if the Jews were entitled to devour all other nations, these assuredly possessed the right to defend themselves against being devoured.

He further refered to Herzl's assertion that he would make wealthy friends injure Turkey financially so as to compel the Government to accede to all Jewish demands.

The "Front" contained on May 4th a very interesting report of the proceedings written by Dr. Zander.

The false evidence brought by Princess Catherine Radziwill was torn to shreds. She had asserted that the Russian agent Solovinsky showed her at her Paris residence, the forged copy of the Protocols, which he had "concocted in 1904-1905 with the aid of Ratchkovsky and Manuiloff"; she stated that there was a large blue inkspot on the first page of the M.S.

It had been established:

LIBEL

1) That Princess Radziwill never had possessed any residence at the Paris address indicated.

2) Burtseff in his evidence committed the blunder of stating that Ratchkovsky never was in Paris during the years 1904-5!, (consequently he could not have performed - any joint work with Solovinsky and Manuiloff).

3) Prof. Swaticoff - another pro-Jewish witness had assorted that Solovinsky only resided in Paris 1890-1900!

Thus the whole fabric collapsed! Princess Radziwill, who had been in prison for forgery, is of

Jewish descent! She is the daughter of the notorious Jew Blanc, the owner of the Monaco gambling hell!

Col. Fleischhauer further established the fact that the other chief witness for the Jews, Count Chayla, had been sentenced to a long term of imprisonment by a Russian Court. Chayla had stated in his evidence that he has seen the famous M.S. with the blue inkspot in Russia. "It was in the possession of Nilus in 1901" viz. three years before it was fabricated in Paris(H-) (All these false witnesses contradict each other.)

It appears most surprising that the expert for the plaintiffs, Prof. Baumgarten, can have dared to invoke the testimony of exploded swindlers in support of the Jewish claim.

Col. Fleischhauer further pointed out that all the efforts of Jewry to suppress the Protocols had been vain. The work is now known all over the earth and sold in millions of copies. This law-suit represented rather the beginning than the end of the fight. The Aryans are now thoroughly awakened. [NOT ANYMORE! -BeWISE]

The expert further expounded the hidden connection between Jewry and Bolshevism, the role played by the League of Nations, Freemasonry and various other movements. He established the corrupting influence exercised by Jewry on literature and art and read some passages from a Jewish Drama, which was of such pestilential nature that the newspapers declined to reprint any part of it. (If a Nobel prize for shameless literature existed, then the Jew Carl Einstein would deserve it). The police did not interfere with the sale of similar publications intended to poison human souls, but an attempt was made to prevent the revelation of a sinister plot!

It was imprudent of Jewry to have started this law-suit: whatever the verdict might be, it has deeply stirred public opinion and has riveted attention on these important secret documents, which contain the quintessence of Jewish aspirations. (Lively applause in the audience.)

The expert further pointed out two mistakes which have frequently been made:

1) Burtseff is pro-Jew but not a Jew.

2) Joly was not originally called Moses Joel but Joseph Levy. (The name Joly was concocted out of four letters of his true name.) This announcement produced quite a sensation in Court.

Die ''Front'' related on May 6th that the expert Loosli had written a letter of apology to Col. Fleischhauer, retracting remarks previously made and expressing high regard for the Colonel as a man and an expert.

This step greatly honours Mr. Loosli. It facilitates the continuation of the debate in all courtesy.

On Saturday morning Prof. Baumgarten had altered his tone considerably and had ceased speaking disparagingly of the Anti-Semitics. He admitted that sinister forces were at work everywhere behind the scenes, but as he had known many "decent Jews", he declined to lay the whole responsibility at their door! He had often been treated by Jewish physicians.

LIBEL

Dr. Zander points out in his review that such subjective arguments cannot be accepted: the matter must be treated objectively. No special account can be taken of "decent Jews" if these fail to openly condemn criminals belonging to their race. They must all stand and fall together unless they discountenance the terrible program enunciated in the Protocols and carried out in their midst, to the great detriment of all nations.

The 'Front'' on May 7th records how convincingly Col. Fleischhauer demonstrated the analogy between the Protocols and definite opinions expressed in Herzl's Diaries, which again were based on passages of the Old Testament, notably Exodus 23, verses 29 and following, and Deuteronomy Chapt. 7 verse 22 and following.

Herzl advocates the expropriation of the original owners and the utilization of non-Jewish slaves, which were to work for the benefit of their new masters(!!!) Are people who claim such measures entitled to "howl" if they encounter opposition? If Jews were treated like that in Switzerland, they would surely whine about "pogroms." Herzl recommends in his "Diary I", page 108 that "if Jews take possession of a country, infested with serpents and wild animals, then the native population might perform the dangerous task of exterminating them so as to make the country safe for the Jews. (!!)

Can anything more immoral be conceived? First the natives were to risk their lives for the benefit of the Jews and thereafter - as a reward - be deprived of their property, driven away or exterminated.

Herzl's opinions harmonize perfectly with the views expressed in the Protocols. If the Latter are condemned as "immoral", the same fate must befall the works of Herzl. [AMEN! -BeWISE]

The trial could not proceed on Monday morning as Prof. Baumgarten who was to refute Col. Fleischhauer's arguments, failed to appear. The evidence produced against the false witnesses was so annihilating that the expert for the plaintiffs presumably found himself in a difficult position.

The amount of material at the disposal of Col. Fleischhauer seemed inexhaustible. The World Service is a private undertaking and not in the pay of the German Government, as often erroneously stated. It has however employed about 50 officials in its bureau at Erfurt to sift and elucidate the authenticity question, and a dozen calaborators have worked in Paris.

Col. Fleischhauer's expenses up to the present moment have amounted to 63,000 Marks.

As the Judge had graciously permitted the plaintiffs to make a number of statements, the defendants have now had an opportunity of publicly demonstrating their utter falsehood. This law-suit so impudently started by the Jews enables the Aryans to bring overwhelming evidence before the World.

LIBEL

Prof. Baumgarten had himself reluctantly been forced to admit that it was henceforth necessary to alter many preconceived notions.

The "Front" pointed out with surprise on May 8th that the expert Loosli, (who is supposed to be "neutral") displayed far greater hostility towards the defendants than Prof. Baumgarten (the expert representing Jewry). He started with a virulent attack on Germany, using the most insulting language about their "ruffian journalists" the sexual perversion of high officials, etc., etc.

What have all these wild accusations to do with the lawsuit at Berne? This explosion of bile was evidently caused through realization of the fact, that the dignified and scientific speech made by Col. Heischhauer had caused irretrievable damage to the plaintiffs! How strange that a "neutral" expert should furiously resent disclosures adversoly affecting one of the litigant parties! Can that attitude he compatible with impartiality?

Loosli stated that if the "Nordic theory represents science, then he would prefer to obtain a diploma of congenial idiot(!). If Streicher's noble blood was better than that of the Jew Freemasons, then he would wish to terminate his life.(!!!) He also spoke of his friend ZOLA. What connection is there between these rabid outbursts and the grave problem to be elucidated?

Loosli then produced a ''baptismal certificate of Joly, dated Dec., 1829! Can a document transform a Jew into an Aryan? Does a baptised negro cease to be a negro?

Loosli also denied that Joly could have been a Freemason. (A portrait of Joly in masonic regalia is preserved in a London club!)

The "Heimatswehr" (Berne) pointed out on May 9th that the authenticity can be established either by outer or inner evidence. The former relates to the problem of the identity of the writers or compilers; the locality where they were produced; the exact date etc. This is the ground on which the Jews want to fight as satisfactory evidence concerning these matters is unobtainable after a lapse of nearly 40 years. But these outer circumstances are of scant importance. The Gospels are valuable whoever wrote them! The thoughts expressed in a book are the chief things and not the personality of the scribe.

Through inner evidence it can be established that the Protocols are genuine; they are in complete harmony with the political aims and methods of Jewry as expounded by their own writers. [AMEN! --BeWISE!]

If the Jews deny this they must prove:

1.) that they have at no time harboured any thought of "World Supremacy" or considered themselves to be a specially "elected" race;

2.) that the ruthless methods advocated to reach supremacy have never been utilized by them;

3.) that they do not exercise any preponderant influence on the Press;

4.) that they never sought to obtain political advantages through the exercise of financial pressure;

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5.) that Jewry and Masonry are in no way connected;

6.) that Marxism could not be of Jewish origin;

7.) that Jews have never developed a cultural demoralizing influence;

8.) that Jews all over the world are in no way internationally connected and have not remained a racial unit all through the dispersion.

The Aryan experts - basing themselves on a colossal amount of evidential documents - declare that it would be utterly impossible for the Jews ever to disprove those incriminating facts.

The Protocols must therefore be considered a genuine expression of their secret political aims and methods, whoever the scribe may have been.

What can be more characteristic than this passage in one of Achad-Ha-Am's works:

"Even if we succeed in establishing a Jewish state in Palestine, how could such an achievement satisfy us? Have we really suffered so much during the centuries merely to content ourselves with the foundation of a tiny state?"

Such paltry results are obviously inadequate for those who aspire to WORLD SUPREMACY!

Palestine is only a milestone on the road: Jerusalem has to become the capital of the world!

On May 9th it was recorded that Col. Fleischhauer had loeen insulted and attacked when leaving the court. The judge apologized for this gross breach of Swiss hospitality and expressed admiration for his courage.

As it had been conclusively proved that the "forgery" COULD not have been committed in Paris in

1905 (the Russian not being there at that date), the expert Loosli attempted to assert that it was "a typist's error" and that it "should have been 1895". Col. Fleischhauer pointed out that no such explanation was possible: Princess Radziwill had expressly stated the events took place after the Russo-Japanese war! That irrevocably fixes the date at 1905, and establishes the mendacity of her assertion. (Is it worthy of an expert to attempt to help a false witness?)

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From Joly's own memoirs it appears that he was not born in 1829. The baptismal certificate supplied by Jewry must therefore have refered to another individual!

Col. Fleischhauer refuted many other misstatements most brilliantly, altogether he spoke 23 hours - a remarkable feat.

The following day the barrister's for the plaintiff assented to the fact that the unimportance of the accused persons (Schnell and Fischer) was immaterial; the purpose of the action had been to injure the Fascist Movement of which they were representatives. It was urgent to stop expression of anti-Semitism in Switzerland.

The barrister for the defendants then claimed that his clients should be compensated for the enormous expenditure to which they had been put and that the cost of the action should be defrayed by those who had started it. He pointed out that the defendants are not anti-Semites but pro-Zionists: they advocate the establishment of all Jews in a country of their own. The Jews attempt to control the destinies of all the countries where they are guests, ought not be tolerated.

How could the defendants be guilty of having sold "forged" literature? The question of authenticity is actually being debated! The Judge would not have called in three "experts" if that matter had been settled before the beginning of the lawsuit. The defendants have been dragged in to the court accused of an offence which had hitherto never been proved. Historical facts of universal importance can, under no circumstances be conclusively established through a verdict pronounced by one single judge in a police court!

The "Front" related on May 14th, that the barrister Ruef, for the defendants, pointed out numerous irregularities which had taken place; the witnesses for the defense had not been admitted; the prosecution for false evidence had been refused; the experts were allowed to use material supplied by criminals and proved to be sheer fabrication; grave technical mistakes were committed.

Art. 92 of the Berne criminal code claims that all witnesses must sign their depositions. This had been entirely neglected: consequently all the evidence supplied by the witnesses, produced by the plaintiffs was null and void! These illegal documents could not serve as a base for the declarations officially made by the pro-Jew experts.

Burtseff has escaped prosecution as he has not signed the evidence given in court. The report of his

speech is declared to have been "defective" and these defective reports of the trial are now to be used for delivering the verdict! Ought the "neutral" expert to have accepted documents from the Soviet, with the stipulation that they should not be "examined"? Why did the Judge refuse to hear Col. Boris Engelhard, late member of the Dnma, who had seen the original documents? Why was the damaging evidence of the Metropolit Antonius entirely suppressed?

The defendant Solanell is protected by Art. 55 of the Swiss Confederation: he only sold books obtainable in every library! He had no legal obligation to examine the contents of the work.

The "Front" makes a few remarks concerning the attitude of the audience: the entire hall was crammed with Jews and Jewesses. Among others were noted Mr. Grimm, engrossed in conversation with Rabbi Messinger. (This Mr. Grinm is notorious for having suggested that the Jew Radek (alias Sobelsohn) should be elected. . Dictator of Switzerland) (!!-)

When Col. Fleischhauer quoted damning passages trom the Talmud, the Rabbi was unable to control his fury; he sprang Up, muttering: "to prison!". . Who was to be locked up? Presumably the expert, who revealed for Gentiles things that they were not intended to know.

The Rabbi was later on seen in friendly intercourse with the "NEUTRAL" expert Loosli, who patted him on the shoulder.

The "Jewish Daily Post" announced on May 13th that "the Nazis despair of Protocols case". Feeling certain that the verdict will be against them they have determined to appeal against it to a higher court.

"Fleischhauer wanted to institute proceedings against the Swiss Government for allowing the expert Loosli to attack him in court, but was told that this was impossible".

It is further stated: "Col. Fleischhauer has replied to Loosli, but seemed quite unable to find any arguments against him (!!)

It was then announced that a pro-Jewish lawyer demanded the confiscation of the Protocols (which were a "danger to civilization") and of "anti-Semitic" literature and the punishment of their Switzerland.

On May 13th the ''Jewish Daily Post'' made a formidable blunder: it spoke of the ''pro-Jewish expert, Loosli.''

The third expert - elected by the Tribunal - was supposed to be impartial!!! Elementary justice claimed that he should not have been chosen as arbitrator between the contending parties, if it was known in advance that he was PRO-JEWISH and not neutral!





In his speech Loosli spoke of Hitler in such an insulting mannner that it called forth a protest from the German Minister in Berne.

(Judge Meyer failed to notice this or to stop the outrage!)

The "Bund" reported on May 14th a very fine speech by Col. Haller, one of the defendants, who had most unjustly been dragged into the action and received compensation for the injury thus inflicted.

Lawyer Ruef expressed indignant surprise over the fact that Chayla's evidence was accepted by the court, while the Russian Generals were not permitted to prove that it was false.

The Russian Col. Prinzeff in Riga had stated on oath that he had seen the Protocols in Hebrew and that they were circulated among the Jews in Odessa, but no notice was taken of this statement! Facts to the detriment of Jewry were simply ignored.

THE VERDICT

As no legal proofs had been supplied by the plaintiffs establishing that a forgery had been committed, this cardinal point was never mentioned by the Judge. He delivered a verdict in their favour, because the defendants were not able to prove that the Protocols were genuine!

(The logical conclusion of this sentence is, that if the Church is not able to prove that the Pantateuch was written by Moses, this fact establishes that the Scripture is a forgery!)

And how could the defendants have been able to prove the authenticity when out of the 36 witnesses that they wished to produce, only one was permitted to appear?

Silvio Schnell - a young boy of 23 - was condemned to a fine of 20 Francs and Theodore Fisher to 50 Francs.

This Jewish victory is triumphantly announced in practically every country on the globe - save Germany - by a Press, which they declared in court that "they were not conrolling!" How strange that this "independent" press should have kept secret the great Jewish DEFEAT at Cairo!--

Some specimens of these outrageous statements are to be found in the "American Hebrew" of May 3d.

On the Front page it is written: "Protocol trial discredits Nazi claims: at the trial it soon became

apparent that there is not a shred of evidence, despite all Nazi machinery, to bolster up the claims of authenticity of the spurious document". Further a postponement was desired because the Nazis are unprepared to present any evidence now and have no ideas where to look for any in the future". Further: "Fleishlaauer was sent to Switzerland in an attempt to stave off the disgrace which is inevitable through a public discrediling of the Protocols." "Fleischhauer made frantic efforts to cast suspicion(?) on the evidence of Princess Catherine Radziwill, the "widely known authority" etc.

The Jewish paper then declares "the Radziwill revelations will be influential in determining the decision of the court as regards the falsity of the Protocols."

Can the Nazies really be "discredited" because the Jews succeed in obtaining a verdict through production of a false witness, who has been in prison for forgery (???)

The "Front" made some ironical comments on May 16th concerning Judge Meyers assertion that only "FOOLS" (Dumkopfe) believed in the authenticity. The paper enumerated a long list of these "fools" among which are to be noted the head of The Orthodox Church, the Metropolit Antonius, the Prince Bishop Dr. Pavlokovski, the papal Monseignuer Jouin, Professor Dr. Trzeciak and countless other distinguished men.

In Germany, the Protocols are utilized as a text book in the schools; the Berne verdict will not affect the propagation of knowledge in that country.

"The verdict has not yet fallen" - explained the speaker - it will ultimately be pronouced by a whole world!" (Vivid applause)

Unfortunately the tone can get a bit harsh in revealing these Truths. BeWISE would like to reemphasise that we are in no way blaming every single individual Jew for this NWO push. That would be ridiculous and wrong since we actively work with many precious Jews all across the world. We are clearly pointing out that this push for global control as laid out in the Protocols comes mainly from the Jewish LEADERS and their cronies - their politically correct "yes men"... However, it is a FACT that many Jews are used willingly by these diabolical leaders and their

agendas as are many other people . . . and that is sad . .

In fact, BeWISE just received yet another surprising CONFIRMATION of what we post on this Site from a former high-level rabbi who rejected the LIES of Judaism and accepted Christ. He stated to us verbally and quite directly:

"I am now 100 percent convinced, without a shadow of any doubt whatsoever, that the entire world is being run and manipulated by non-believing Jews."

WOW! We have complete documentation of this incredible revelation by this precious and courageous man.

* For written copies of this manuscript write to: SONS OF LIBERTY P.O. BOX 214 METAIRIE, LOUISIANNA 70004



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http://www.iahushua.com/BeWise/libel.html (15 of 15) [4/30/2002 3:47:19 AM]

BeWISE offers this excerpt from an enlightening article written by a fellow researcher and follower of Christ...

For those skeptics out there who doubt the legitimacy of The Protocols, we highly encourage you to check out this article. The complete tract will be featured (among other places) in a 1996 Special **Edition Anthology of conspiratorial writings &** information put together by **PARANOIA** Magazine. Information on how to acquire this complete special collection will be featured below. BeWISE hasn't yet seen any of the other articles within the anthology, so we cannot claim to subscribe to whats featured in them, however since we are personally aquainted with the author of THIS excerpt, and have read some very excellent articles in PARANOIA, we will still encourage you to send for the complete collection, and discern for yourself what is applicable to you. At this time, please check out the following from:

THE ONLY WAY OUT IS THROUGH THE HIDDEN DOOR by Diogenes

[NOTE: "(#)", are footnotes and are featured after the reference paragraph.] Myself when young did eagerly frequent Doctor and Saint, and heard great argument About it and about, but evermore Came out by the same Door as in I went. **Omar Khayyam** Why Are These Men Exposing **Themselves?**

Many long-time conspiracy researchers are confounded by the fact that practically all that's LEFT to do is REsearch, all the searching apparently having been done, and the uncovered dirty laundry hung out across the world on lines strung through hundreds of books, various new periodicals, shortwave radio, FM and AM talk shows, movies, even T. V. shows that play to those "in the know", such as X-Files, Seaquest, The Simpsons, Sightings, V-R 5, Nowhere Man, etc.

While it took some thirty years for the dirt on Dallas to come to light, it took only a couple years for Ruby Ridge to make the front page of *Newsweek* and the nightly TV specials, while the Waco survivors tour the country telling their story. Oklahoma's filthy undies were hung out for the conspiratorially inclined cogniscenti before the skid marks had even dried. Discussions of the conspiratorial aspects of the past and present become ever more arcane, since trying to find some unexplored aspect of the conspiracy that hasn't already been microscopically examined is getting to be a frustrating task, perhaps equaled only by the search for an uninformed somebody who gives a rat's ass, most folks who still have a sign of life having already caught on to the fact that there are some very powerful and determined people of the New World Order crowd who just may not have our best interests at heart. So, what kind of conspiracy is this, that can't even keep it's own secrets?

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Excerpt from "...HIDDEN DOOR"

Well, it's one so certain of its perverse preeminence that it's rubbing our noses in its private parts while shrieking "Oh, Noooooo! Not that!" as though the exposure weren't intentional. Running the names and addresses of the Militias on national T. V. while holding them up to ridicule was a primo example of this ploy. Those who lifted an eyelid in alarm delightedly congratulated themselves on their precocity and took advantage of the media's "mistake" to line up to get listed in the Black Book. Those who dozed on have given their tacit consent to whatever the Hell (and it will be) the controllers want to do. Bomb the buildings, kill my kids, butcher the patriots, tell me blatant lies, snicker over my bovine stupidity, make me a slave, just gimme a beer and a boob tube.

Michael Hoffman II has pointed out in *Secret Societies and Psychological Warfare* that the cryptocracy is in the alchemical process of Revelation of the Method to a society so benumbed it doesn't care.

"They brag to us about what they've gotten away with and we're thrilled by it. That's our only significant response, that and the anticipation of the next thrill. Thus **the old strategy of exposing the cryptocracy**, when applied blindly in the belief that this in itself is a potent weapon against the cryptocracy, is bankrupt. Exposure and publicity by themselves, without a broader understanding of the epistemology of the Hermetic-alchemical control process itself, **is worse than useless, it actually plays into the hands of the conspirators.**"

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Far from being an out-of-control compulsive random flasher, Crypto is a methodical mass rapist immune to prosecution, with necrophilia on his mind. As he gloats omnipotent in the full light of day, weapon in hand, jackbooted heel raised to grind the face of humanity to mush, his shadow blankets the earth and the people scurry off to one or another of the traps that he's so cleverly baited for them.

Most subsist comfortably in the shadow, having never cared for light anyway, the sludge in their heads entirely devoted to Orwell's groupthink....."it's all right, everything's all right, the struggle is finished [or never began]. I love Big Brother". Disembodius, in a riveting rant in Vol.3, Issue 6 of *Paranoia* describes their situation: "Waking sleep becomes the distraction of choice: the half awake sleep of mindlessly gazing at the TV screen, the mechanical repetition associated with most jobs, the hypnotic trance of being self-absorbed......TV can exploit the shadow aspects of our ego because the entranced viewer is a willing participant in the need to remain unconscious". The Bible calls them "willingly ignorant", i.e., stupid on purpose. They've been neutralized by Crypto's Directive #13: "In order that the masses themselves shall not guess what they are about we further distract them with amusements, games, pastimes, passions, people's palaces...[We] propose competitions in art, in sport of all kinds: these interests will finally distract their minds from question in which we should find ourselves compelled to oppose them....Growing more and more disaccustomed to reflect and form any opinions of their own, people will begin to talk in the same tone as we, because we alone shall be offering them new directions for thought....."

Those few who notice the menacing shadow are given oodles of options - neon EXIT signs beckon

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from any number of doors...but it's merely a hall of mirrors, and all the signs lead only through to the New World Or-doors.(1) +

(1) Thanks Joan - too good to pass up.

Directive #13 continues ...''we alone shall be offering them new directions for thought...of course through such persons as will not be suspected of solidarity with us. ...Who will ever suspect then that all these people were stage-managed by us according to political plan which no one has so much as guessed at in the course of many centuries?''

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One sign blinks FIGHT IT! That's just fine with Crypto; your dead body will be part of his inhuman sacrifice to his gory gods, and he could care less if you take some of his troops with you. They make a more valuable sacrifice than you, anyway.

Another blazes HIGH MORAL VALUES. Why, Crypto himself claims the "high moral values" of Freemasonry, Islam, or "Judaeo-Christianity". His most ardent supporters are the great philanthropists and the great religions.

Yet another says DETACHMENT. No good, no evil, just divine isness in the NOW. Lovely. That's how Crypto got the way he is, and can do what he's doing without a qualm. Detach enough, and he may invite you to join him in the slaughter until he turns on you.

MEDITATE...CALL DOWN THE HIGHER POWERS. Crypto beat you to it. They're his, and he's theirs.

UNIVERSAL EDUCATION will turn the tide: "Free education for all children in public schools".(2) It's Crypto's curriculum.

(2) Communist Manifesto, Protocol #5, Outcome Based Education (O.B.E.).

INTELLECT. C'mon. Any intellectual oughta know that the first thing Crypto's done in every revolution is to kill off all the intellectuals he couldn't co-opt.

COUNT ON EVOLUTION! (3) Crypto's counting on you counting on that, having thoroughly established the Big Lies of Directive #2: "think carefully of the successes we have arranged for Darwinism, Marxism, and Neitzsche-ism....it should be plain to see what a disintegrating importance these directives have had on the minds of the goyim."

(3) Humanist Manifestos 1 and 2, Satanic Bible, Jung, Freud, Teilhard de Chardin, Aleister Crowley, Marilyn Ferguson, Al Gore, Benjamin Creme, the "Pleiadians" et al., Karl Marx, Arthur C. Clark, Carl Rogers, Carl Sagan, Jose Arguelles, Alice Bailey, Barbara Marx Hubbard, Hitler, Stalin, Lenin, Huxley, Hinduism, Buddhism, Gnosticism, Kaballah. A PARADIGM SHIFT/ TRANSFORMATION: A quantum evolutionary leap, possibly assisted by benificent "space brethren". Dream on. There aren't any. It's just Hegel in the Sky with Saucers. They're all in league with Crypto. The "fourth dimensional light body" is a hoax that Crypto can't consistently deliver.

EXPRESS EXIT: Get Raptured up before it all comes down! By Jesus, or space brethren, or both, with or without "Mary, Queen of Heaven". Fantasy. If the E.T.I.'s get you it won't be fun, and Jesus isn't due yet.

REINCARNATION! Get out of this life and into a new one. Great story, but consider the source. And take a look at your life: really want a re-run?

GLOBALISM: Is Crypto's "cure" for what ails humankind. The cure will be worse than the disease.

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TECHNOLOGY: He's got it all. His boss designed it.

FEMALE/GODDESS ENERGY: The idea that women are intrinsically better than men is disproven by empirical evidence. Ditto for "goddesses".

SACRED SEX / KUNDALINI: A serpent by any other name is still a snake. Major source of Crypto's power.

GNOSIS - GET YOUR TRANSCENDENT WISDOM HERE! Know thyself (4). Create your own reality. Visualize world peace. Believe in what is best for you (5). Positive thinking and positive action add up to results (5). Make the most of life - HERE AND NOW! (5) Do what thou wilt is the whole of the Law (5). You are God (6).

(4) Shakespeare, Satanic Bible, Apocrypha, Kaballah, Gnosticism, Maslow, Freud, Fromme, Jung.

(5) Satanic Bible, by Anton La Vey, and any "New Age" philosophy you care to mention.(6) Alice Bailey, Shirley MacLaine, Mary Baker Eddy, Zen Buddhism, Taoism, Satanic Bible, Christian Science, Humanist Manifestos, Blavatsky, Besant, Kenneth Copeland.

This is Crypto's wisdom, and it's all that's offered, by the design of Directive #12 - " In the vain belief that they are following the organ of their party they will in fact follow the flag which we hang out for them" - and Directive #3, "The goyim have lost the habit of thinking unless prompted by the suggestions of our specialists."

ALL OPPOSITION IS CONTROLLED OPPOSITION. Directive #3. Directive #12. "...we shall set up our own, to all appearances, opposition....Our real opponents at heart will "We have set all forces in opposition one to another...to this end we have stirred up every form of enterprise, we have armed all parties...." "Not a single announcement will reach the public without our control." accept this simulated opposition as their own and will show us their cards...'

MASS MIND CONTROL IS INSTITUTED SIMPLY BY LIMITING THE PARAMETERS OF THE DEBATE. Directive #5: "The principal object of our directorate consists in this....to debilitate the public mind..... to distract the forces of the mind to a sham fight of empty eloquence." Directive #14: "Our wise men, trained to become leaders of the goyim, will compose speeches, projects, memoirs, articles, which will be used by us to influence the minds of the goyim, directing them to such understanding and forms of knowledge as have been determined by us."

So, if Crypto has truly succeeded in setting all the parameters of the debate, if all those well-lit doors are in reality New World Or-Doors, we can only look outside their set parameters for the door the entire plan has been devised to conceal.

TO FIND THE DOOR, WE WILL NOT LOOK FOR THE DOOR...WE WILL LOOK FOR THE AREA OF HEAVIEST CAMOUFLAGE. Behind it will be the hidden door.

Locating the spot is becoming much easier as the tension mounts toward the Grand Climax and Crypto overplays his hand. Just look for the biggest smear.

As you've been reading, we've been swabbing away at the second biggest glob of goo, and exposing a few directives from *The Protocols of the Elders (Wise Men) of S/Zion*. Let's take a look at the dirty rag, and check out the consistency of the propaganda smear that's kept most people from even looking at the Protocols. It's pretty much the same putrid stuff we'll find in the biggest blotch, and it oozes out from the same sources. Pay special attention to the incendiary adjectives.

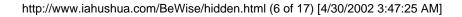
[Adjectives applied to those who would point to the Protocols as the Master Plan for world dominion are:] "prejudiced and xenophobic"..... "inchoate groups on the extreme right"..."nationalistic superpatriots"... "anti-democratic"... "zealots"..."virulent anti-Semites"

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The Big Smear

The New York Times, THE LIVING ARTS, Wednesday, July 21, 1993 Rise of the Far Right (Read Fascism) in Russia

"The crude, racist, anti-gay, anti-Masonic and anti-Semitic drawings are indistinguishable from those that ran in the Nazi propaganda newspaper....there's a illustration on the cover of Protocols of the Elders of Zion, the fraudulent document concocted by Czarist intelligence agents".



The New York Times, WEEK IN REVIEW, Sunday April 30, 1995 Inside the World of the Paranoid/ The Conspiracy that Never Ends

> "Right-wing mail-order bookstores still sell the Protocols of the Elders of Zion, the anti-Semitic fantasy hatched in Russia a century ago."...political paranoiacs...militia members....far right netherworld....inchoate fear"

Give War a Chance, P.J. O'Rourke, Rolling Stone

"Copies of that old anti-Semitic forgery The Protocols of the Elders of Zion were stacked next to the cash register at an expensive bookstore."

MINORITY REPORT, Christopher Hitchens, New Republic

"Robertson has been rummaging under the same stones as the anti-Dreyfusards, the Nuremberg theorists and the forgers of the Protocols of the Elders of Zion. "superstition" ... "empty skull" ... "vacant heads" ... "ridiculous arguments"..."crackpot wing" ... "laughably opportunistic"..."dogmatic" ..."fanatics" ..."chaotic digression into the alleged history of secret societies and cabals"

New York Daily News, April 13, 1994 Carlton in Anti-Semitic Jam

> "Carlton's remarks angered the American Jewish Congress, which is demanding the Hall of Fame electee apologize for his 'blatant and unconscionable bigotry'.... One minute, Carlton said the British MI-5 and 6 intelligence agencies have ruled the world since 1812. But the next minute, Carlton said the Elders of Zion rule the world and twelve Jewish bankers meeting in Switzerland rule the world. The Elders of Zion is a classic anti-Semitic tract, dating to Czarist Russia."

Paranoia, Vol. 3, Issue 10 **+** Letter to the Editors, by John Kimsey

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"And the Nazis had a theory that the Jews, in league with Bolsheviks, were plotting to take over the world; this too was a scapegoating fantasy, but it provided the rationale for a very real holocaust. ... That is, the Elders of Zion myth was rascist bullshit, but it helped justify the holocaust, which was nothing if not a conspiracy..."

Messengers of Deception, Jacques Vallee, And/Or Press, Berkeley, CA.

"Similar elements in modern history were found in the myth of the Protocols of the Elders of Zion, a deception that was largely responsible for motivating the massive deportation and killing of the Jews during World War II."

Protocols of the Learned Elders of Zion: Cookbook for World Takeover, or Anti-Semitic Nonsense? by G. Richard Fisher

"As early as 1797, French Jesuit Abbe Barruel posited a Judaeo-Masonic conspiracy for world dominion. Barruel tried to make some connections of the Jews to the earlier Bavarian Illuminati......Oxford graduate and author Terrence Prittee calls the Protocols 'an obscene forgery - absurd and perverted fairy tales' ... "We must denounce this lie and expose it. We must speak against any variation of the Protocols. Anti-Semitic canards like 'Jewish bankers', 'Jewish-Rothschild connection' or 'Jewish conspiracy' must be seen as just another devilish nuance of the Protocol fantasy".... "myth of the Jewish conspiracy" ... "fantasy" ... "a legend - an invention" Protocols has been the basis for pogroms in Russia and other places"....

Front Page, *Los Angeles Times*, Nov 28, 1993 PROTOCOLS: Anti-Semitic Tract called Forgery in Russia

> "...a Russian court has pronounced the Infamous Protocols of the Elders of Zion an Anti-Semitic forgeryThe ruling by Judge Lyudmila Belikova was hailed by the Los Angeles-based Simon Weisenthal Center, which provided financial support for Golenpolsky and documentary material to the court".

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Reader's Digest, April 1995

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This Lie Will Not Die, Lawrence Elliot

"Protocols of the Learned Elders of Zion:"A 'Times' correspondent established beyond doubt that the Protocols was a fraud. It had been plagiarized - in some cases almost word for word - from a veiled attack on Napoleon III published in 1864. Forgers had simply taken the schemes of the French Emperor and put them in the mouths of the imaginary Elders of Zion.... For nearly a century this evil manuscript has united bigots of every stripe and, in the process, claimed millions of lives.it has shored up a century of anti-Semitism""fans an ugly hatred" ..."inciting massacres" peddler of hate.... grossly delusional view of the world - one that has found expression in murder and torture beyond imagining".

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On November 26, 1993, as Judge Valentina Belikova prepared to render her verdict, there was hope that Russia would help erase a historical sin and declare the Protocols false. The verdict as read from the bench did not mention the Protocols. [Notice the discrepancy in the reportage of trial results in the *L.A. Times* and *Reader's Digest* articles. Someone's lying.]

Well, it would seem that quite a varied assortment of people has a vested interest in keeping us from looking at *The Protocols*, and presumably after reading some excerpts from them, you can see why. The variegated voices of the cryptocracy would like you to believe that the Protocols are an Anti-Semitic forgery, and anyone who reads or even speaks of them has a dangerously delusional world view, and is likely to go off at any moment into a xenophobic killing frenzy. What better way to keep people from examining them or even whispering of them? How necessary to keep the populace in abysmal ignorance accompanied by fatuous denial of it. The best way to keep people from the truth is to let them believe they have it (or all they need of it, or that "their truth" is equivalent to "the truth", or that there isn't any such thing anyway), and to teach them to thoroughly despise anyone who dares to suggest that Truth exists, and that it matters. The Protocols have proven themselves to be true for two centuries and are nearing completion, so a mass indoctrination against any who would expose them has to be clamped firmly in place.

According to the writers of *The Protocols*, the intended result of their machinations is this:" The errors of the goyim governments will be depicted by us in the most vivid hues. We shall plant such an abhorrence of them that the peoples will prefer tranquility in a state of serfdom to those rights of vaunted freedom which have tortured humanity and exhausted the very sources of human existence......they will prefer to suffer anything under us rather than run the risk of enduring again all the agitations and miseries they have gone through." (Protocol #14).

So many today are taking hope in the fact that people seem to be waking up to governmental corruption, believing that the public's increasing awareness will foil the plot. The Protocols demonstrate that the public's "great awakening" and the inevitable subsequent chaos, far from being a tool to overcome the plotters, is in fact a crucial part of their plan., summed up in their slogan, "Order Through Chaos".

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Excerpt from "...HIDDEN DOOR"

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"By all these means we shall so wear down the goyim [i.e., "cattle"; i.e., us] that they will be compelled to offer us international power of a nature that will enable us gradually to absorb all the State forces of the world to form a Super-Government (Protocol #5). "Remember the French Revolution, to which it was we who gave the name of "Great": the secrets of its preparation are well known to us for it was wholly the work of our hands. *Ever since that time, we have been leading the peoples from one disenchantment to another, so that in the end they should also turn from us in favour of that King-Despot of the blood of Zion, whom we are preparing for the world*" (Protocol #3).

The filthy stain of "Anti-Semitic forgery believed only by imbeciles and dangerous lunatics" that's been spread over The Protocols is such a remarkably effective technique to keep people from getting anywhere near them and so beginning to comprehend the actuality and inner workings of the conspiracy, that it's been duplicated with considerable precision and equal zeal in regard to another book which could actually provide people with the possibility of getting out of Crypto's clutches forever.

We've seen even in a brief sampling that the stigma against reading and believing *The Protocols* covers all the territory from "right" to "left", from *The New York Times* Literary section to the Sports section to Ufology to Rock 'n' Roll. But only a hate-filled paranoiac could possibly suspect that this has anything to do with Protocol #9: "We have in our service persons of all opinions, of all doctrines, restorating monarchists, demagogues, socialists, communists, and utopian dreamers of every kind. We have harnessed them all to the task..."

Having acquainted ourselves with the look and feel of the camouflage which is placed to keep us from reading or crediting *The Protocols*, let's analyze the individual components of the slurry, so as to recognize it elsewhere.

The Protocols are said to be a:

- 1a) Fraud
- 2a) Forgery
- 3a) Plagiarism
- 4a) Myth
- 5a) Hoax
- 6a) Fabrication

7a) The Protocols are not quoted to any extent in the articles deriding them, precisely because their truth is self-evident. Only what others say about them is quoted.

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People who read and believe The Protocols are said to be:

1b) Anti-Semitic
2b) Hate-mongering
3b) Xenophobic
4b) Racist
5b) Superstitious
6b) Stupid, uneducated
7b) Crazy, delusional, crackpots, fanatics
8b) Dangerous
9b) Paranoid
10b) Opportunistic
11b) Murderous torturors who incite and commit massacres

We're now prepared to search the hall of mirrors for a similar but bigger and even more repulsive excrescence meticulously designed to keep us from looking at the book behind it, for it's there we'll find the Door to Freedom. As the noxious ordure repelling any potential study of *The Protocols* penetrates through every level of society from the top to the bottom, so it is with the largest dunghill, excreted to hide an even more important truth.

The Biggest Smear

Given that the educational establishment of the U.S. has been in Crypto's hands since the turn of the century, one would assume that the intelligentsia had already been co-opted, and wouldn't need much in the line of inoculation or damage control to keep them from looking for the door.

Disembodius, again:

"The very experts who inform and educate us are the very people who are most indoctrinated, because they have agreed somewhere along the line to become members of the corporate club, swearing somewhere along the line to lie and betray in order to keep their jobs, and reaching the point somewhere along the line where they don't remember what happened to them".

But Crypto's really spazzing in pre-orgasmic frenzy as the elite present their bottoms for booster

Excerpt from "...HIDDEN DOOR"

shots, and a spate of books is making a big splash among the minute but disproportionately influential reading class and coursing down all the way from the universities through the progressively illiterate MTV watchers and the never-to-be-literate after-school cartoon kids. It's by far the biggest gob of glop in the hall of mirrors, so let's overcome our natural revulsion, don rubber gloves, grab some industrial strength cleanser, and start swabbing away at the muck.

The top layer of slime consists of a series of copious secretions exuding from an esteemed lady of the literary set. We'll do a culture on these cultured exudations and examine them microscopically, because they contain all the elements to be found in the other effusions, and because the "*New Yorker*" has slathered much of it over ten pages of their April 3, 1995 issue, in a veritable paean to Elaine Pagels. We can be assured that she is An Authority, because her ouevres (d' whore's ouevres?) are published in hardcover by Random House, with her monogram elegantly embossed in gold on the front cover. Her credentials are listed lovingly on the inside cover of her jacket - and such credentials!

"ELAINE PAGELS is Harrington Spear Paine Professor of Religion at Princeton University. Professor Pagels received her doctorate from Harvard University in 1970 and has taught at Barnard College, where she chaired the Department of Religion, and at Columbia University. ...[She] won the National Book Critics Circle Award and the National Book Award. Professor Pagels was awarded a MacArthur Fellowship in 1981..."

By Crackey! Crypto's collegiate concubine!

In riffling through her three books, we see why these highly respected establishmentarians are so smitten with her scholarly wiles.

The Snake in the White Hat

Her first book, published by Random House in 1988 [see *Paranoia*, Vol. 3, Iss.3, #10, 'Gem Warfare' for their connections], is titled *Adam, Eve, and the Serpent*. It has 163 pages of text, 6 chapters, and - get this - 488 bibliographical entries. That's an average of 81.2 per chapter. Not only that, but some of them are listed in the original language, demonstrating that she has a command of French, Latin and German, as well as English. Even more enchanting and imposing is the citation of books that hadn't even been published yet, certifying that she's in with the in-crowd and other authors honor by giving her access to their manuscripts. Enough to get even an effete intellectual creaming, and a skeptic screaming. The "Wall Street Journal" jism is on the back cover: "Ms. Pagels has taken a complex and seemingly arcane subject and made it fascinating and accessible....Any scholarly author who has ever tried to do that will recognize the brilliance of her achievement".

The achievement that so impresses her peers is, predictably enough, the derision and perversion of every Biblical concept and precept she can get through her processor.



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The Bible, as every thinking person knows, but she nonetheless writes three books and countless dissertations reminding them, is really nothing but an Anti-semitic fraud and a forgery [#s 1-6a],* written and believed, she implies throughout, by fear-mongering, lying, hateful, xenophobic, animalistic, homicidal simpletons [#s 1-11b].

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Pagelian Dialectic

Pagels plausibly sets up an opposition between Gnosticism and organized religion, while ostensibly comparing Gnosticism and Biblical Christianity, thereby limiting the terms of the debate to two equally untrue and insane philosophies, one of which she presents as desirable and intelligent, and the other of which she falsely presents as Christianity. To give her the benefit of the doubt, she probably doesn't even know she's doing that. There's little evidence that she's actually read much of the Bible itself, having seemingly confined herself to reading what other respected scholars and theologians have said about it [#7a]. What's important to the plot is that her admiring readers should emerge from her books as averse to the Bible as she is. Under her disingenuous eye, following the Germanic path of "higher criticism" and "liberal theology", virtually nothing in the Bible is true, nor could it possibly mean what it says [#s 3-6a]. Like the scholars of the Jesus Seminar, she just drops her free-choice preferential balls where they make the most flattering self-image.

Big Balls

"Most scholars", "the majority of scholars", and "virtually all scholars" agree that Paul didn't write the Pauline Epistles (which make up about half of the New Testament). [#s 1-6a] * *See list on page # for number referents

"Many today agree" that the Christian martyrs were [and are, presumably] neurotic masochists, or overzealous and unenlightened fanatics, who were just getting themselves killed to publicize their plight and get public support [#s 7, 10b].

It was Augustine's "enormous error" in the 4th Century to posit a God-given curse as a result of mankind's original sin. [#7a - God, as reported by Moses in Genesis 3, put a curse - the Law of Entropy upon a rebellious, vain and foolish humanity and a previously perfect world, because, having decided to "do it our way", we would have destroyed the whole thing in an instant had He not partially shut us down. This way, it's taken us a little longer.]

Pagels equates the Gospel with "the proclamation of moral freedom", asserting that's how the early Christians saw it. Nonsense. That's how the early (and late) Gnostics see it. Her version of the "gospel" is just the same as the serpent's lie to Eve in Genesis 3:4,5. [In fact, the Biblical Gospel delivers the unflattering news that having chosen Self-Will under Satan's influence, we have no moral freedom at all in our natural state. We remain under the influence of the one we made "prince of this world". We are

Excerpt from "...HIDDEN DOOR"

imperfect and unperfectable by our own power: we always tend toward evil, some of which we myopically regard as "good". We need a Redeemer if we're to be reconciled to the perfect God who created us. The good news is that He has provided a Redeemer, in Christ Jesus, His only-begotten Son. The Gnostic version of the "good news" is the same as principle 3 in Part IV of the Satanic Bible: "Say unto thine own heart, I am mine own redeemer."]

It's no surprise that Ms. Elaine suspects the serpent was really Jesus in disguise.

Adam and Eve and the Serpent is written to convince us that the Bible is a fraudulent fantasy [#s 1-6a]; to assure us that we are supreme, self-determined, self-creating individuals, and that there is no such thing as original sin (or any other kind, for that matter). What is important, she concludes, is "the recognition of a spiritual dimension in human experience". What sorts of spirits are involved is of no consequence, and anyone who suspects it might be is obviously dangerously divisional, fanatical, xenophobic, intolerant, and more than a little dim [#s 1-6a, 1-11b]. Never mind that in truth, there's just One Holy Spirit, and a whole mess of unholy ones who produce some astonishing special effects.

The Anti-Gospel

Pagels the one-trick pony continues her theme in her second highly-accclaimed-by-all-the-rightpeople book, *The Gnostic Gospels*, 1989. Here she reaches her peak, with 667 bibliographical notes for a 174 page text, with 75 allocated to the Introduction alone. Formidable.

We're told on the cover by the usual suspects that it's a "landmark study" "a marvel" (twice) and "brilliant" (again), "provocative", "intellectually elegant", "stunning", and "radical yet accessible".

Way Cool! Crypto's craftiest courtesan!

The Gnostic Gospels is an earnest exercise in obfuscation, an impeccable display of how to limit the parameters of the debate so that the actual issue is never even suspected. It repeats the method of comparing Gnosticism to what she calls Christianity, with Gnosticism coming off as the big winner. Gnosticism is compared to Catholicism and to Orthodoxy (to Churchianity, in other words) but Biblical Christianity is never addressed at all, much less compared to anything.

The discussion centers around the Gnostic and apocryphal texts found at Nag Hammadi, with which Prof. Pagels would prefer to replace the Bible.

Though she is able to recognize that the words of the Gnostic "Jesus" stand in direct opposition to the words of the Biblical Jesus, she poutingly ponders upon why the Nag Hammadi texts and others like them were excluded from the Biblical canon, and decides it was a political maneuver. Heresy, in her considered opinion, is merely a matter of priestly territoriality (a.k.a. "tribal boundary posturing"), and has nothing to do with what the Bible says, or what is truth and what is falsehood [#10b]. Apparently

since she's entirely comfortable with moral and ethical concepts such as "true" and "truer", she feels that Jesus should be a double-minded relativist as well. And perhaps because she's had to play a mean game of politics to achieve her status, she finds herself unable to envision a higher motive for the Son of God and His disciples. She's in for a shock. God speaking, in Psalm 50:21: "These things hast thou done, and I kept silence; thou thoughtest I was altogether such an one as thyself; but I will reprove thee...." [END OF EXCERPT... --BeWISE]

Special Note: BeWISE states again "for the record" that since we haven't seen any of the other articles in the Special Edition anthology referenced here, we cannot and do not claim to adhere to all that is contained therein. In spite of the fact that we know the author of the article featured above, we may not be in full agreement with all of what she writes, however... The author featured here is an extremely dedicated, intelligent, and precious Christian writer. We sincerely feel that her work not only deserves major exposure but is desparately needed out there in the "literary circles" where - for the most part - lies and disinformation are "circulating". She is vastly knowledgable and we are excited about featuring an excerpt from her freshly written article. May The Almighty Father bless her for her conviction and her contribution!!

By recommending *PARANOIA, The Conspiracy Reader* is BeWISE telling you that we need to be paranoid? It depends upon how you define the word *paranoia*. We should not be consummed by fear of the New World Order and its evil future because as True followers of Christ we realise that we unknowingly give power and are obedient to that which we fear. We acknowlege the Power of Father Yahweh and only Him should we fear and obey. (Isaiah 41:10,13 ; I Peter 3:12a, 13)

When we define *PARANOIA* as:

"THE SUDDEN REALIZATION THAT EVERYTHING IS CONNECTED",

...it (this idea of paranoia) should not bring fear but rather dispell fear...it should help to "lighten the burden" that comes with fear and substitute instead UNDERSTANDING & KNOWLEDGE...(Hosea 4:6) With this in mind, we have read some very EXCELLENT (well researched & soundly written) articles within the pages of *PARANOIA* and that is why we will advertise it here.

How To Order:

The above was an excerpt from an article that will be featured in a "PERFECT BOUND Annual Special Issue" of *PARANOIA, The Conspiracy Reader.* The collection "will contain over (150) pages of exclusive conspiracy theories, rants" exclusively "...from an array of paranoid women..." The title of this Special Issue is:

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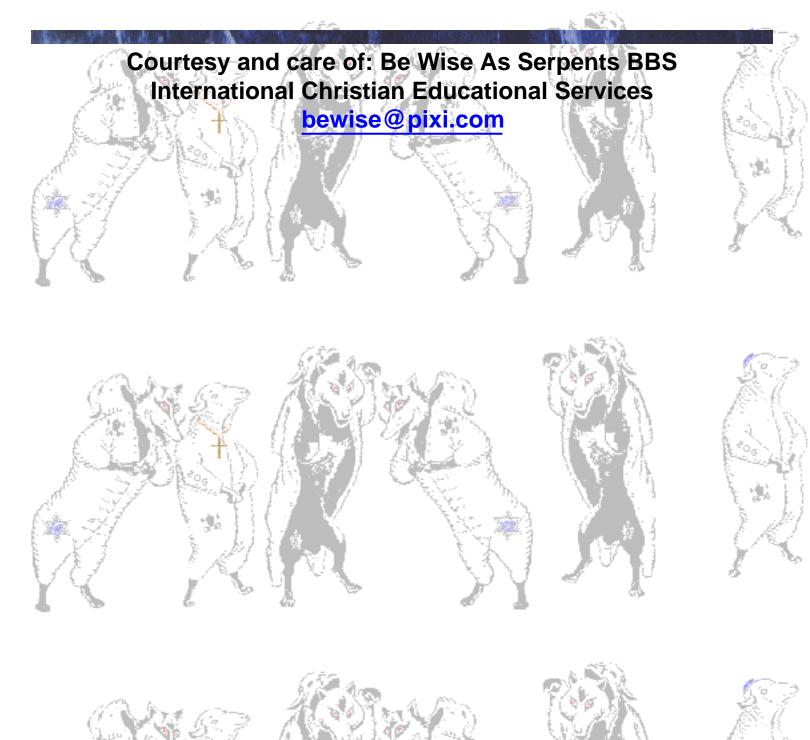
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Excerpt from "...HIDDEN DOOR"









EXPLANATION OF THIS INFORMATION

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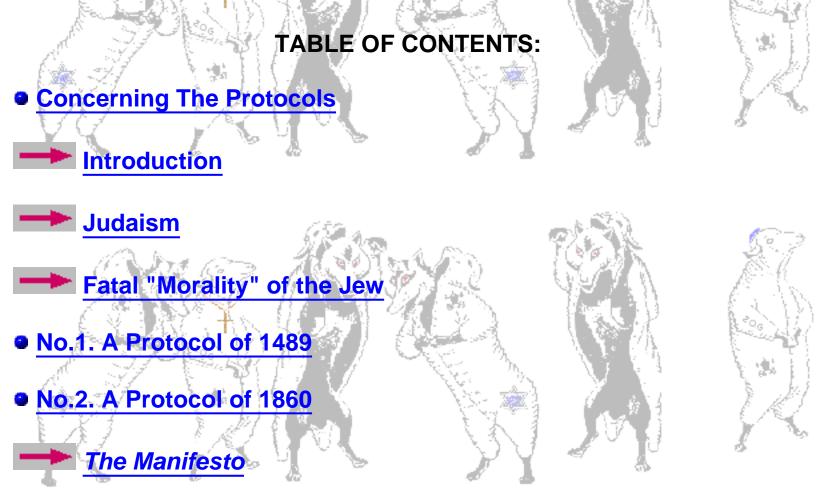
Parts of what follows below was actually painful for us to post here. However, because of the ongoing misinformation campaigns launched by opposite sides of this issue, we feel it is our duty to post it. BeWISE is in possession of a vast amount of this type of material, but we are limited as to what we will be able to post. The particular piece that follows was from a well documented and comprehensive manuscript (book) entitled "Are These Things So?". It was first published in 1934 by the "WAAJA" - World Alliance Against Jewish Aggressiveness which was based in New York. Our research found out that as a result of the publication of this vast manuscript, they were forced into oblivion. In fact the authors literally disappeared, never to be seen. In light of the entirety of this material which one would need to "see for oneself", we can fully understand this. Keep in mind that what follows is merely a small excerpt of a vast amount of documented material.

The part that was painful for us to post here was specifically "THE FULFILMENT OF THE PROPHECIES" [sic] section within this excerpt. This is a point by point dissertation by the WAAJA authors that explain the fulfillment of The Protocols mentioned in this piece. We find that these point by point explanations may be thought of by some to be bit reactionary and inflammatory, even considering the extent of the emotions of the times. We will add however, that any negative reactions to the comments by the authors will be from their choice of wording, which wouldn't be our choice by any means. More on that later.

Due to circumstances that we have uncovered in our research, we have found that we MUST publish them here and that by doing so, make it perfectly clear that these comments are not to be confused with the Rabbi's dissertation contained herein. BeWISE has discovered a number of Christian-Patriot publications which in their valiant attempts to verify the fact that The Protocols were written with a Rabbinical pen, have misused (albeit unknowingly) this most important information. Some of the authors of these publications were actually "putting words into the Rabbi's mouth", and we couldn't allow that to continue. BeWISE is unique in that we want the Truth revealed. We don't feel the need to fabricate information for the Truth to stand on its own. While we were surprised that these otherwise well researched publications would get this information so turned around, we can definitely understand how it could happen. Thus the need for constant meticulous verification of source material. It should be pointed out that while BeWISE finds the authors comments reactionary and inflammatory, we found that we could verify their conclusions. We also found that we could have added to this commentary and documented a vast amount of information that would totally 100% collaborate these conclusions. Rather than do any of this, and other than (1) exception dealing with the League of Nations, we decided not to add or detract from what this manuscript presents.

In spite of the fact that we can (for the most part) agree with the authors in their point by point explanation of the Rabbi's comments, we find that some of their choice of words wouldn't have been ours. For instance, we would have substituted the words "Talmudic" where they have used the words "Jew" or "Jewish". We feel that there are better ways in which to disseminate information such as this. However,

Let the following information show once and for all, the sequence of events leading up to these comments, and the intrinsic Truth that lies within... Let the reader be the judge of whether or not there is validity to this information. --BeWISE



No.3. A Protocol of 1869 - The Fatal Discourse of Rabbi Reichhorn



1.6

Fulfilment of the Prophecies

No.4. A Protocol of 1919

CHAPTER XIV

CONCERNING THE PROTOCOLS

Frequent mention is made of these Protocols in our writings in order that the reader may not lose sight of the claim that woven into the warp and woof of these documents is to be found the cause of much of the troubles which the nations face today.

Reference has been made to a telegram which the head of the Zionists sent to a Jewish Representative in Congress, in which Mr. Adler emphasized the point that Mr. Ford had classified the articles in the *Dearborn Independent* as a bundle of lies, or words to that effect. It does not require a Sherlock Holmes in the realm of literary science to prove that the construction of the Protocols was from within and not from outside sources. A study of current events since their production also prove that the power which produced the Protocols had the power to accomplish their program or, as Mr. Ford has been quoted, that everything was coming along just as announced in the Protocols.

Ten years ago "The Britons" published a small leaflet called *4 Protocols of Zion* and emphasized that these were "Not the Protocols of Nilus." It is charged by Jewish leaders that the latter Protocols are mendacious but such a charge will not apply to the ones just named and which will now be reproduced for the benefit of our readers. A prefatory note to the Second Edition says:

"Is there, or is there not, a World Plot organized through the centuries by the Secret Center of Judaism for the destruction of Christianity and the Christian nations? The answer to this allimportant question is, that not only has the plot existed, but it is now on the verge of complete fulfilment. The contents of the pamphlet here given to the public trace some of the steps in the working out of the conspiracy which have come to light. Mr. Lucien Wolf once complained in the Nineteenth Century of the 'diabolical attitude' which Christianity offers to Judaism. Whenever a Jew makes a statement of that kind it must be read in the exact reverse sense: Judaism is the Satan of Christianity."

"The Satanic method of the Jew power is well expressed in the following extract from a novel *The Way to Zion*, published in Germany in 1912, by a Jew, Dr. Kurt Munzer: --

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"We (Jews) have spoiled the blood of all the races of Europe. Taken as a whole, everything today is Jewdified. Our senses are alive to all the races. Our spirit reigns over the world. We are the Lords; all that is Might today is child of our spirit."

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"Let the Goyim hate us: Let them drive us out: Let our enemies laugh at our physical weakness: We cannot be driven out any more. We have eaten ourselves into the peoples. We have vitiated the races (of the Europeans). We have tarnished and broken their power; we have made everything of theirs foul, rotten, decomposed, decayed."

"There speaks the true spirit of Judaism, and Judaism is the Anti-Christ. The *4 Protocols of Zion* are four variations playing the same tune and by the same performer."

" 'There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolshevists, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism' - *The Jewish Chronicle*, April 4, 1919."

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INTRODUCTION

"What is a Protocol? Literally, a 'Protocol' is 'something glued on to the front' of something else. In its usual sense it is a term of diplomacy and means the summary or precis of an official document gummed on its front page. Hence the word has come to mean minutes, or a rough draft of any document or record of proceedings. It is in this sense that the term is used in the title of the book known as *The Protocols of the Learned Elders of Zion*."

"The latter work purports to contain minutes of certain secret meetings of the Elders of Zion at which were laid bare the aim and purpose of the General Headquarters of the Jewish nation for the conquest and enslavement of the entire world. A translation of it was first published in this country (England in 1920 by Messrs. Eyre & Spottiswoode, His Majesty's Printers, and is now issued from the Britons Printing Co., Ltd., by 'The Britons.' Its genuineness has been challenged by the Jews, but the challenge only refers to the origin of the document and has nothing to do with its bearing on the facts of recent history - which is really all that matters. That it should be repudiated by Jews is only natural, since it was never intended that Gentiles should see it.''

"But the Protocols of the Elders do not by any means stand alone. There are many other parallel statements of Jewish policy, dating from many centuries past and coming down to our

most recent times. Of these we now present Four to our readers. The first of the four dates from the fifteenth century and, as it first appeared in a Rothschild-owned journal, it is not likely that this will be pronounced a forgery. The second is the manifesto of Adolphe Cremieux, addressed to the nation of Jewry on the occasion of the founding of the Universal Israelite Alliance. This has been pronounced a forgery, and something much less committal - especially written for Gentile consumption - has been produced as the 'real thing.' The unfortunate part of the business is that the 'forgery, and something much less committal' - especially written history than that which is claimed to be genuine. It proclaims three incontrovertible truths, (1) that the Jewish nation is the enemy of all other nations. (2) That Jews claim that they are a people 'Chosen' to dominate the whole earth and take possession of all the riches of all peoples. (3) That the power of all nations is now in their hands, and that Jews think they are on the eve of their complete conquest of the rest of the human race. The date of this Protocol, No. 2 of our series, is 1860.''

"Nine years later appeared the celebrated Funeral Oration of Rabbi Reichhorn pronounced over the tomb of Simeon-ben-Ihuda. This was in 1869. Whether this 'tomb' is a mythical tomb analagous to 'Solomon's Temple' of the Masonic Lodges - or a real tomb we are unable to say. But the ceremony did take place, and the Jew Sonol took with him to it a friend named Readcliffe. Readcliffe revealed the secret by publishing the substance of the 'Oration.' For this he is said to have paid with his life, and Sonol was killed in a duel a few years later."

"Appended to the prophecies of this Protocol we have put a few of the events which have happened in fulfilment. It will be seen that there is a close correspondence between this Protocol, the Cremieux Manifesto, and the epistle emanating from the 'Prince of the Jews' in 1489 A.D., and published in a Rothschild magazine. It is probable that when the latter was published it was not imagined that any Gentiles would even think of connecting it with other documents emanating from Jewry, or with modern happenings."

"The last of the four Protocols, has like the first, never been called in question by the nation of Jewry. It was found on the body of a Jew, Zunder, Commander of the 11th Sharp Shooter Battalion of the Bolshevic Army. It reveals identically the same plans and purposes of the Jews for World Dominion and revenge which pervades them all. This one especially gloats over the Jew conquest and enslavement of Russia."

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JUDAISM

"Before giving the text of our Four Protocols it will be well to say a few words about the 'Religion' of Jewry. 'British' Jews go through wonderful contortions in order to make it appear that they are 'Englishmen of the Jewish Religion.' In point of fact, 'religion' and 'race' are

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interchangeable terms with the Jew. There are no 'British' or 'German' Jews or 'Russian' Jews; there are only Jews. As the Jewish World puts it, 'Jewry is One'; and the late Arthur Cohen, K.C., said, Judaism is a religion which is only possible to a certain Race. The very word 'Israel,' as representing the Jewish nation, implies that with the Jew his religion and his race are the same thing - belief in his descent from the younger son of Isaac. That is his 'Religion'.''

"What then are the 'principles' of the religious aspect of the Jewish race? In one word the principle of Judaism is Separatism - that is, Pharisaism, self-righteousness, and enmity to all other races. The Jew believes that he is separate from all other beings, that he, in fact, is the only 'human' being, the rest of the people on the earth being on the level of the animals. From this it necessarily follows that Jewry claims the right to treat all the rest of the world accordingly. This is precisely what 'Jewish rights' amount to when analysed. * * The germ of Judaism is fully expanded in the book which is much more sacred to the Children of Israel than any part of the Old Testament known to Christians --THE *TALMUD*."

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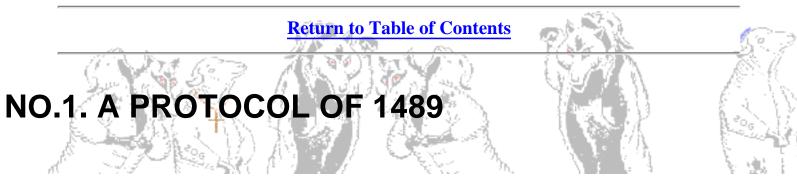
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THE FATAL "MORALITY" OF THE JEW

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"In the 'Prefatory Letter' written by Dr. Oscar Levy to Mr. George Pitt-Rivers *The World Significance of the Russian Revolution*, we find this passage dealing with the morality, (or, rather, immorality) of the Jewish religion. Says Dr. Levy, 'There has been no progress, least of all moral progress * * * And it is just our (Jewish) Morality which has prohibited all real progress, and what is worse - which even stands in the way of every future and natural reconstruction in this ruined world of ours'."

"This is a passage which all Christians must lay to heart. There is no wonder that the Jew power which controls the government of this country insisted on the expulsion of Dr. Levy. Dr. Levy is one of those very rare Jews who can look at the world from a HUMAN standpoint, and in a Jew that is an unpardonable crime with Jewry, and, according to the *Talmud*, is deserving of the death penalty. It is a cardinal sin in a Jew not to favor a Jew at the expense of a non-Jew. Hence a Jew in office must appoint a Jew to every available post within his gift. * * *''



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"The Revue des etudes Juives, financed by James de Rothschild, published in 1880 two documents, which showed how true the Protocols are in saying that the Learned Elders of Zion have been carrying on their plans for centuries. On Jan. 13, 1489, Chemor, Jewish Rabbi of Arles in Provence, wrote to the Grand Sandhedrin, which had its seat at Constantinople, for advice, as the people of Arles were threatening the synagogues. What should the Jews do? This was the reply:"

"Dear beloved brethren in Moses, we have received your letter in which you tell us of the anxieties and misfortunes which you are enduring. We are pierced by as great pain to hear it as yourselves."

"The advice of the Grand Satraps and Rabbis is the following: --"

"As for what you say that the King of France obliges you to become Christians; do it, since you cannot do otherwise, but let the law of Moses be kept in your hearts."(1) ٩Ľ,

"As for what you say about the command to despoil you of your goods" (the law was that on becoming converted Jews gave up their possessions): 'make your sons merchants, that little by little they may despoil the Christians of theirs'."

"As for what you say about their making attempts on your lives: make your sons doctors and apothecaries, that they may take away Christian lives.

"As for what you say of their destroying your synagogues: make your sons canons and clerics in order that they may destroy their churches."

"As for the many other vexations you complain of: arrange that your sons become advocates and lawyers, and see that they always mix themselves up with the affairs of State, in order that by putting Christians under your yoke you may dominate the world and be avenged on them."

"Do not swerve from this order that we give you, because you will find by experience that, humiliated as you are, you will reach the actuality of power."

"Signed V. S. S.A.F. F., Prince of the Jews, 21st Caslue (November), 1489.

Although it is nearly half a millenium since the above was written, there is a dreadfully modern ring about the clauses. Compared with the items of the following Protocol of 1860, it will be seen that the spirit of both is identically the same."

(1) From p. 137 of Essays & Lectures on Orders and Jurisdiction by Rev. F. W. Puller, M.A.: "At

one time in Spain a certain number of the Bishops were really Jews in belief.'

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NO.2. A PROTOCOL OF 1860

We take this Protocol from the *Morning Post* of Sept. 6, 1920: --''A correspondent writing in reference to the *Hidden Peril* draws attention to a Manifesto issued in 1860 to the 'Jews of the Universe,' by Adolphe Cremieux, the founder of the Alliance Israelite Universelle, and the well-known member of the Provisional Government of 1871. Adolphe Cremieux, while Grand Master of the French Masonic Lodges, offered 1,000,000 francs for the head of William I. of Germany. On his tomb he requested the following sole inscription to be inscribed:''

' 'Here lies Adolphe Chemieux, the founder of the Alliance Israelite Universelle'.''

THE MANIFESTO

"Emblem: On top - the tablets of Moses, a little lower - two extended hands clasping each other, and as basis of the whole - the globe of the earth."

"Motto: 'All Jews for one, and one for all'."

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"The union which we desire to found will not be a French, English, Irish or German union, but a Jewish one, a universal one. Other peoples and races are divided into nationalities; we alone have not co-citizens, but exclusively coreligionaries."

"A Jew will under no circumstances become the friend of a Christian or Moslem before the moment arrives when the light of the Jewish faith, the only religion of reason, will shine all over the world."

"Scattered amongst other nations, who from time immemorial were hostile to our rights and interests, we desire primarily to be and to remain immutably Jews."

"Our nationality is the religion of our fathers, and we recognize no other nationality."

"We are living in foreign lands, and cannot trouble about the mutable ambitions of countries entirely alien to us, while our own moral and material problems are endangered."

"The Jewish teaching must cover the whole earth. Israelites: No matter where fate should lead - though scattered all over the earth, you must always consider yourselves members of a Chosen Race."

"If you realize that the faith of your Fathers is your only patriotism,--"

"--if you recognize that, nothwithstanding the nationalities you have embraced, you always remain and everywhere form one and only nation,--"

"--if you believe that Jewry only is the one and only religious and political truth,--

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"--if you are convinced of this, you, Israelites of the Universe--"

"--then come and give ear to our appeal and prove to us your consent: * * *"

"Our cause is great and holy, and its success is guaranteed. Catholicism, our immemorial enemy, is lying in the dust, mortally wounded in the head."

"The net which Israel is throwing over the globe of the earth is widening and spreading daily, and the momentous prophecies of our Holy Books are at last to be realized. The time is near when Jerusalem will become the house of prayer for all nations and peoples, and the banner of Jewish monodeity will be unfurled and hoisted on the most distant shores. Let us avail ourselves of all circumstances. Our might is immense --learn to adopt this might for our cause. What have you to be afraid of? The day is not distant when all the riches and treasures of the earth will become the property of the children of Israel."

"P. S. More than sitxy years have elapsed since this Protocol was written, and the riches of the earth are now almost entirely in the possession or under the control of the Children of Israel. The *Torah*, said the Jew poet, Heine, is the Jews' 'portable Fatherland.' Cremieux says practically the same thing --'The faith of your fathers is your only patriotism.'

"The Jew regards all non-Jews as foreigners, and he is an alien everywhere. Protocol No.3 amplifies this."

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NO.3. A PROTOCOL OF 1869 The Fatal Discourse Of Rabbi Reichhorn

"In its issue of 21 October, 1920 (No. 195) *La Veille France* published an extremely important Russian document in which the following passage occurs:"

"There is a striking analogy between the Protocols of the Elders of Zion and the discourse of the Rabbi Reichhorn, pronounced in Prague in 1869 over the tomb of the Grand Rabbi Simeonben-Ihuda, and published by Readcliffe, who paid with his life for the divulgation; Sonol, who had taken Readcliffe to hear Reichhorn, was killed in a duel some time afterwards. The general ideas formulated by the Rabbi are found fully developed in the Protocols."

"In its issue of 10 March, 1921, (No. 214) *La Veille France* gives the version of the funeral oration which was published in *La Russie Juive*. It is perfectly clear that the funeral oration and the *Protocols of the Elders of Zion* come from one and the same mint. Both are prophetic; and the power which made the prophecies has been able to bring about their fulfilment. This oration is so important that we append to it an account or the fulfilment of each of the sections. There can no longer be any doubt as to whose is the power which is disturbing the world, creating World Unrest, and at the same time reaping all the profits. Jewry is enslaving all Christian peoples of the earth. There IS a Jew World Plot and it now stands finally and completely unmasked."

"1). Every hundred years, We, the Sages of Israel, have been accustomed to meet in Sanhedrin in order to examine our progress towards the domination of the world which Jehovah has promised us, and our conquests over the enemy - Christianity."

"2). This year, united over the tomb of our reverend Simeon-ben-Ihuda, we can state with pride that the past century has brought us very near to our goal, and that this goal will be very soon attained."

"3). Gold has always been and always will be the irresistible power. Handled by expert hands it will be the most useful lever for those who possess it, and the object of envy for those who do not. With gold we can buy the most rebellious consciences, can fix the rate of all values, the current price of all products, can subsidize all state loans, and thereafter hold the states at our mercy.

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"4). Already the principal banks, the exchanges of the entire world, the credits of all the governments are in our hands."

"5). The other great power is the Press. By repeating without cessation certain ideas, the Press succeeds in the end in having them accepted as actualities. The Theatre renders us analagous services. Everywhere the Press and the Theatre obey our orders."

"6). By the ceaseless praise of Democratic Rule we shall divide the Christians into political parties, we shall destroy the unity of their nations, we shall sow discord everywhere. Reduced to impotence they will bow before the Law of Our Bank, always united, and always devoted to our cause.

"7). We shall force the Christians into wars by exploiting their pride and their stupidity. They will massacre each other and clear the ground for us to put our own people into."

"8). The possession of the land has always brought influence and power. In the name of Social Justice and Equality we shall parcel out the great estates; we shall give the fragments to the peasants who covet them with all their powers, and who will soon be in debt to us by the expense of cultivating them. Our capital will make us their masters. We, in our turn, shall become the great proprietors, and the possession of the land will assure the power to us."

"9). Let us try to replace the circulation of gold with paper money; our chests will absorb the gold and we shall regulate the value of the paper which will make us masters of all the positions."

10). We count among us plenty of orators capable of feigning enthusiasm and of persuading mobs. We shall spread them among the people to announce changes which should secure the happiness of the human race. By gold and by flattery we shall gain the proletariat which will charge itself with annihilating Christian capitalism. We shall promise workmen salaries of which they have never dared to dream, but we shall also raise the price of necessities so that our profits will be greater still."

"11). In this manner we shall prepare Revolutions which the Christians will make themselves and of which we shall reap the fruit."

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"12). By our mockeries and our attacks upon them we shall make their priests ridiculous then odious, and their religion as ridiculous and odious as their clergy. Then we shall be masters of their souls. For our pious attachment to our own religion, to our own worship, will prove the superiority of our religion and the superiority of our souls."

"13). We have already established our own men in all important positions. We must endeavor to provide the goyim with lawyers and doctors; the lawyers are au courant with all interests; doctors, once in the house become confessors and directors of consciences."

"14). But above all let us monopolize education. By this means we spread ideas that are useful to us and shape the children's brains as suits us."

"15). If one of our people should unhappily fall into the hands of justice amongst the Christians, we must rush to help him; find as many witnesses as he needs to save him from his judges, until we become judges ourselves.

"16). The monarchs of the Christian world, swollen with ambition and vanity, surround themselves with luxury and with numerous armies. We shall furnish them with all the money their folly demands, and so shall keep them in leash."

"17). Let us take care not to hinder the marriage of our men with Christian girls, for through them we shall get our foot into the most closely locked circles. If our daughters marry Goyim they will be no less useful, for the children of a Jewish mother are ours. Let us foster the idea of free love, that we may destroy among Christian women attachment to the principles and practices of their religion."

"18). For ages past the Sons of Israel, despised and persecuted, have been working to open up a path to power. They are hitting the mark. They control the economic life of the accursed Christians; their influence preponderates over politics and over manners.

"19). At the wished for hour, fixed in advance, we shall let loose the Revolution, which by ruining all classes of Christianity will definitely enslave the Christians to us. Thus will be accomplished the promise of God to his People."

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THE FULFILMENT OF THE PROPHECIES

"1). Within the half century which has elapsed since this prophetic oration was made, Judaism has taken giant strides in its conquests over its age-long 'enemy' - Christianity. (That the word 'enemy' is used advisedly is proven by the statement of the son of a Rabbi who, after his conversion to Christianity, said that his father told him to spit at a Christian church when he passed same as



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its founder was a bastard --Author.) Purse, Press, Politics - these are the engines by means of which the Elders of Zion have made their conquest."

"2). Four of the Christian Empires - Russia, Austria, Germany, and France - have already succumbed to the Jew power. Only the British Empire is left, and all its most precious institutions are already under Jew control, which is working ceaselessly for its final betrayal."

"3). The Gold of the Nations is the real Lord of Israel. The Gold Mart of England is closed on the Jews' 'Holy Days.' Said the Evening Standard, Oct.12, 1921 - 'Gold was unregistered today owing to the Jewish religious observance.' In the Jews' expert hands gold has bought Parliaments, Premiers Parties, Politics, Principles and Consciences, as the doings of' the Parliaments, which was once England's, reveals. Jews have flooded all nations with paper money retaining the gold themselves. They control all the exchanges of the world and fix or unfix the rates of exchange as suits their interests. Jews have raised prices pari passu with wages and so have kept up industrial unrest which is one of their chief assets."

"4). As for the principle Banks and Exchanges the names of Rothschild, Gwinner, Bleichroeder, Schroeder, Schuster, Goldschmidt, Goschen, Speyer, Schiff, Loeb, Kahn, Kuhn, Cassel, Samuel, Warburg, Guggenheim, sufficiently attest the Overlordship of Jewry in Lucre's Empire."

"5). But without control of the World's Press, the power of gold could not be maintained. The Press of one country would not be sufficient. Hence the necessity of securing the control of all lines of communication, press agencies Wolff Bureaus, Reuter's, Agence Havas, Marconi's, advertisement agencies as well as the actual ownership of papers, such as exist throughout the world today. In our own country there is not a single daily morning paper, except the Morning Post which has any freedom from Jew control. The theatres and cinemas are equally tied and the British Public are treated to Jew propaganda plays like 'The Little Brother,' 'Welcome Stranger,' 'The Wandering Jew,' and Mr. Levy's lavatory and bed-chamber plays in his Grand Guignol. 'Everywhere the Press and the Theatre are under our orders.' And the Jews are so well placed in regard to cinemas that they boast that they can censor their own films (Jewish Guardian).''

"6). 'Liberalism' is one of the chief instruments of Jewish power. Through preaching this doctrine and getting into the machinery of Liberal parties, Jews have exploited for their own ends the generous instincts of all the peoples who have received them into their communities. Jews have preached 'democracy,' and through getting their dupes to believe it, have succeeded in rivetting on their necks the chain of Shylocracy, the rule of the Crowned Usurer, Shylock-Rothschild, who was admitted to England's Parliament by 'Liberal' statesmen, and now rules the world. Jew banks appear to be many, but in reality there is only one. Reduced to impotence the nations bow before the Law - not of Moses, even, but of the Jews' Bank - 'always united and always devoted to our (Jewish) cause'."

"7). Thanks to the terrible Power of this Bank, Jews have forced Christians into wars without number, culminating in the Great War. Wars have this especial value for Jews that Christians massacre each other and make more room for the Chosen People. Moreover, as Werner Sombart says: 'Wars are the Jews' Harvests.(2) The Jews' Bank grows fat on the wars of Christians. Nearly one hundred millions of Christians have been swept off the face of the globe already by the War, which the Jews planned, and which is not yet by any means over in spite of 'official' Peace celebrations, and the Lords of Gold are stronger than ever.

(2) Over against this statement of the Jew Sombart, who is recognized as an able historian, we find, *New York Times*, Nov. 24, 1933, when receiving a medal from a deputized representative of the President, that the recipient, Mrs. Carrie Chapman Catt said: "I have long believed that the Jews, being the only people scattered among all the nations, have a peculiar call to the leadership against war." Here is another instance where true patriots may observe that Mrs. Catt is as far away on her history as she is, according to the patriotic women of America, on her interpretation of real Americanism.

"8). By Jew-made laws the ancient proprietors of England are being rapidly deprived of their estates, and farmers and laborers are at the same time becoming more and more completely enslaved under Shylock's power."

"9). Jews have the gold and we have paper money. Jews give the 'paper' the value which suits their interests. So that a good harvest may mean ruin to a farrner just as readily as a bad one through Jew manipulation of prices and exchanges. At the present day, for purposes of selling, a litter of pedigree puppies will fetch as much as a good-sized stack of hay, although the hay will feed just as many horses as it did when hay was five times its present price."

"10). Oratory is another great asset of the Gold-Power of Jewry. Shinwells in Scotland, Monds in Wales, De Valeras in Ireland, Isaacses and Samuels in England and India with their Gentile Front megaphones like Lloyd-George, Asquith, Churchill, McKenna, MacDonald, Henderson, Lansbury, Tom Mann, Watson, etc., are all serving the Jew's ends. By gold and false promises they turn the proletariat against Christian capitalists - who are often not capitalists at all, but actual producers - and divert their attention from the real Shylocks, who are the actual villians of the piece. By raising the workmen's wages to an impossible level they destroy trade, and by raising the price of food they produce at once Unemployment and Starvation which make the enslaving power of Shylock and his tribe greater than ever."

"11). Thus come Revolutions in which Christians do all the fighting and of which the Jews reap all the profits. Russia is completely destroyed by the Jews. Revolution has broken out in the Empire of Britain. Ireland is almost a Republic in fact, if not in name, and the Jews are prospering amazingly. Our so-called 'British Cabinet' is in point of fact a Bolshevic Cabinet in the preliminary stage."

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"12). Thanks to Jew educationalists in the Press and on the platform, the churches are suffering from creeping paralysis. The Jews are preaching Atheism to Christians that Judaism may remain alone in the field. Mond with his English Review was doing the educational work of his tribe in pollutmg the minds of his English readers."

"13). The power of Jewry has put its own sons or sons of Gentile agents in all positions of strategic importance. We have seen the Lloyd George-Sassoon combination presiding over the Empire; Isaacs, Samuel, Meyer over India; Samuel over Palestine; Mond over the health of the Kingdom, to name only a few samples in this country, and in other countries it is even worse; whilst the League of Nations - as the Jews themselves boast - is essentially a Jewish concern."

[It was Israel Zangwill, author of *The Melting Pot*, who said: "The Minority Treaties were the touchstone of the Leaque of Nations, that essentially Jewish aspiration..." Taken from *War! War! War!* by Cincinnatus, published sometime in the 1930's just before the II World War erupted. Also: "The Leaque of Nations is a Jewish idea. We created it after a fight of twenty-five years" -- Nahum Sokolow, August 27, 1922, at Carlsbad Congress. (ibid) --BeWISE]

"14). As for monopoly of education, the name of Magnuses, Collanczes, Waldsteins, Less, Lowes, Hartogs, Monds, etc., shew how rotten with Judaism are the educational establishments of this country. The professorial chairs of Germany and France are almost filled with Jews."

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"15). Jews are so fond of 'Law' that they are rapidly monopolizing it. This helps them in many ways. How Jews defeat justice is shown in the Dreyfus case, and by the case of the Jews who murdered Pere Thomas, the Roman Catholic Priest of Damascus, and his servant. The murder was a ritual murder, but thanks to the efforts of the Jewish nation headed by Adolph Cremieux of France and Moses Montefiore of England, the murderers, although tried and convicted on the clearest evidence, escaped the penalty. The judgments of Rufus Isaacs on the bench are an interesting study in this respect."

"16). The crowned monarchs of the world are led by Jews, as the German emperor was led by Rathenau before and during the war. Jews lend monarchs in order that they may work with it their own destruction. Jews can manipulate republics more easily than they can monarchies and that is one reason why they foster revolutions."

"17). The intermarriage of wealthy sons and daughters of Jews into aristocratic families has polluted almost all the once noble houses of the Christian world. Not to mention the Jew 'Peers,' there are the examples of Lord Rosebery and the Rothschilds, and numbers of Jew duchesses. Lord Crewe is married to the daughter of a Rothschild, and Lord Derby married his daughter to Lord Dalmeny, a Rothschild's son; Lord Sheffield married his daughter to the Jew Edwin Samuel alias Montagu. Lord Curzon of Kedlestone is a son-in-law of a Jew."

"18). After 'Society,' Commerce. 'Lyons' control the catering trade of the metropolis; Samuel

controls petrol; Mond controls nickel and chemicals; Samuel and Gluckstein and their cotribesmen control tobacco, etc., etc. And so the 'accursed' Christians tamely submit to the yoke of Israel.''

''19). The British Empire, so far as concerns its own coin (which the Jews control) is bankrupt. But its real wealth is greater than ever -- its spirit, its courage, its ancient literature before Jewry touched it with polluting fingers, its enterprise, its deep down desire to fulfil its mission in the world -- this is England's real wealth and this wealth Jewry hopes to annihilate by means of Revolution and by planting England's crown firmly on Shylock's head.''

"England's hour has not struck yet. May the sleeping giant awake in time to burst the paper bonds which England's indolence and England's generosity have combined to suffer Shylock to wind round England's limbs."

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NO.4. A PROTOCOL OF 1919

"A Russian newspaper, *Prizyv*, of 5th Feb., 1919, published in Berlin, contained an interesting document in HEBREW, dated Dec., 1919, which was found in the pocket of the dead Jew Zunder, the Bolshevic Commander of the 11th Sharp Shooter Battalion, throwing light on the secret organization of Jewry in Russia. In extenso it ran as follows:

"Secret. --To the representatives of all the branches of the Israelite International League."

"Sons of Israel: The hour of our ultimate victory is near. We stand on the threshold to command the world. That which we could only dream of before, is about to be realized. Only quite recently feeble and powerless, we can now, thanks to the world's catastrophe, raise our heads with pride."

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"We must, however, be careful. It can surely be prophecied that, after we have marched over ruins and broken altars and thrones, we shall advance further on the same indicated path."

"The authority of the, to us, alien religions and doctrines of faith we have, through very successful propaganda, subjected to a merciless criticism and mockery. We have brought the culture, civilization, traditions and thrones of the Christian nations to stagger. We have done everything to bring the Russian people under the us.

yoke of the Jewish power and ultimately compelled them to fall on their knees before

"We have nearly completed all this but we must all the same be very cautious, because the oppressed Russia is our arch enemy. The victory over Russia gained through our intellectual superiority, may in future, in a new generation turn against us. Russia is conquered and brought to the ground. Russia is in the agony of death under our feet, but do not forget - not even for a moment - that we must be careful: The holy care for our safety does not allow us to show either pity or mercy. At last we have been allowed to behold the bitter need of the Russian people, and to see to it in tears: By taking from them their property, their gold, we have reduced this people to helpless slaves."

"Be cautious and silent: We ought to have no mercy for our enemy. We must make an end of the best and leading elements of the Russian people, so that the vanquished Russia may not find any leader: Thereby every possibility will vanish for them to resist our power. We must excite hatred and disputes between workers and peasants. War and class-struggle will destroy all treasures and culture created by the Christian people. But be cautious, Sons of Israel: Our victory is near, because our political and economic power and influence upon the masses are in rapid progress. We buy up government loans and gold, and thereby we have controlling power over the world's exchanges. The power is in our hands, but be careful-place no faith in traitorous shady powers:"

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"Bronstein (Trotsky), Apfelbaum (Zinovieff), Rosenfeld (Kamaneff), Steinberg all of them are like unto thousands of other true sons of Israel. Our power in Russia is unlimited. In the towns, the Commissariats and Commissions of Food, House Commissions, etc., are dominated by our people. But do not let victory intoxicate you. Be careful, cautious, because no one except yourselves will protect us: Remember we cannot rely on the Red Army which one day may turn its warfare on ourselves."(3)

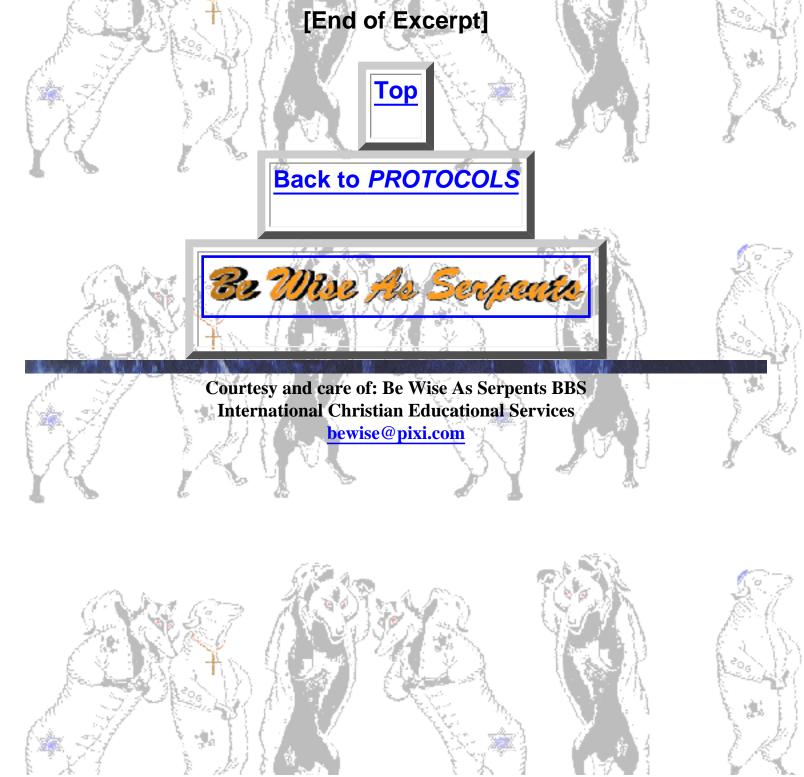
"Sons of Israel: The hour for our long-cherished victory over Russia is near; close up solid your ranks: Make known our people's national policy: Fight for eternal ideals: Keep holy the old laws, which history has bequeathed to us: May our intellect, our genius, protect and lead us:"

"Signed, The Central Committee of the Petersburg Branch of the Israelite International League."

(3) In the testimony given by Dr. George Simons before a special committee of the United States Senate, he stated that in 1918, out of 388 members of the controlling group in Russia only 16 were real Russians and all the rest Jews except one American negro, and that 265 of these Jews came from the lower East Side of New York City. (Vol. III of U. S. Senate Document No 62, 66th

Congress, 1st Session.)

"It will be noted that the above was found in Hebrew, as were the originals of the *Protocols of the Elders of Zion* and as are all the secret documents of the Jews. There are plenty of manifestoes in Christian languages that are intended for the Goyim to read. Of these we need take no account. "Israelite International League" can be none other than l'Alliance Israelite Universalle, founded by Cremieux and headed by Rothschild. All four Protocols tell the same tale of malice, revenge, cupidity and murderous hate against Christians and Christianity. Judaism is Satanism; and no amount of ritual and Kabbalistic camouflage can hide this fact.



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Here is "The Britons" translation of the complete text of the notorious Nilus "Protocols of the Wise Men of Zion."

PROTOCOLS OF THE MEETINGS OF THE LEARNED ELDERS OF ZION

Protocol No. 1

Right lies in Might. Freedom - an idea only. Liberalism. Gold. Faith. Self-Government. Despotism of Capital. The internal foe. The Mob. Anarchy. Politics VERSES Jew-Masonic authority. End justifies Means. The Mob a Blind Man. Political A.B.C. Party Discord. Most satisfactory form of rule-Despotism. Alcohol. Classicism. Corruption. Principles and rules of the Jew-Masonic Government. Terror. "Liberty, Equality, Fraternity." Principles of Dynastic Rule. Annihilation of the priviledges of Goy-Aristocracy (i.e., non-Jew). Abstractness of "Liberty." Power of Removal of representatives of the people.

... Putting aside fine phrases we shall speak of the significance of each thought: by comparisons and deductions we shall throw light upon surrounding facts.

What I am about to set forth, then, is our system from the two points of view, that of ourselves and that of the goyim (i.e., non-Jews).

It must be noted that men with bad instincts are more in number than the good, and therefore the best results in governing them are attained by violence and terrorisation, and not by academic discussions. Every man aims at power, everyone would like to become a dictator if only he could, and rare indeed are the men who would not be willing to sacrifice the welfare of all for the sake of securing their own welfare.

What has restrained the beasts of prey who are called men? What has served for their guidance hitherto?

In the beginnings of the structure of society they were subjected to brutal and blind force; afterwards-to Law, which is the same force, only disguised. I draw the conclusion that by the law of nature right lies in force.

Political freedom is an idea but not a fact. This idea one must know how to apply whenever it appears necessary with this bait of an idea to attract the masses of the people to one's party for the purpose of crushing another who is in authority. This task is rendered easier if the opponent has himself been infected with the idea of freedom, SO-CALLED LIBERALISM, and, for the sake of an idea, is willing to yield some of his power. It is precisely here that the triumph of our theory appears: the slackened reins of government are immediately, by the law of life, caught up and gathered together by a new hand, because the blind might of the nation cannot for one single day exist without guidance, and the new author merely fits into the place of the old already weakened by liberalism.

In our day the power which has replaced that of the rulers who were liberal is the power of Gold. Time was when Faith ruled. The idea of freedom is impossible of realisation because no one knows how to use it with moderation. It is enough to hand over a people to self-government for a certain length of time for that people to be turned into a disorganised mob. From that moment on we get internecine strife which soon develops into battles between classes, in the midst of which States burn down and their importance is reduced to that of a heap of ashes.

Whether a State exhausts itself in its own convulsions, whether its internal discord brings it under the power of external foes - in any case it can be accounted irretrievably lost: IT IS IN OUR POWER. The despotism of Capital, which is entirely in our hands, reaches out to it a straw that the State, willy-nilly, must take hold of: if not - it goes to the bottom.

Should anyone of a liberal mind say that such reactions as the above are immoral I would put the following questions - If every State has two foes and if in regard to the external foe it is allowed and not considered immoral to use every manner and art of conflict for example to keep the enemy in ignorance of plans of attack and defence, to attack him by night or in superior numbers, then in what way can the same means in regard to a worse foe the destroyer of the structure of society and the commonweal, be called immoral and not permissible?

Is it possible for any sound logical mind to hope with any success to guide crowds by the aid of reasonable counsels and arguments, when any objection or contradiction, senseless though it may be, can be made and when such objection may find more favour with the people, whose powers of reasoning are superficial? Men in masses and the men of the masses, being guided solely by petty passions, paltry beliefs, customs, traditions and sentimental theorism, fall a prey to party disension, which hinders any kind of agreement even on the basis of a perfectly reasonable argument. Every resolution of a crowd depends upon a chance or packed majority which in its ignorance of political secrets puts forth some ridiculous resolution that lays in the administration a seed of anarchy.

The political has nothing in common with the moral. The ruler who is governed by the moral is not a skilled politician, and is therefore unstable on his throne. He who wishes to rule must have recourse both to cunning and to make-believe. Great national qualities, like frankness and honesty are vices in politics for they bring down rulers from their thrones more effectively and more certainly than the most powerful enemy. Such qualities must be the attributes of the kingdoms of the goyim, but we must in no wise be guided by them.

Our right lies in force. The word "right" is an abstract thought and proved by nothing. The word means no more than: -Give me what I want in order that thereby I might have a proof that I am stronger than you.

Where does right begin? Where does it end?

In any State in which there is a bad organisation of authority, an impersonality of laws and of the rulers who have lost their personality amid the flood of rights ever multiplying out of liberalism, I find a new right - to attack by the right of the strong, and to scatter to the winds all existing forces of order and regulation, to reconstruct all institutions and to become the sovereign lord of those who have left to us the rights of their power by laying them down voluntarily in their liberalism.

Our power in the present tottering condition of all forms of power will be more invincible than any other, because it will remain invisible until the moment when it has gained such strength that no cunning can any longer undermine it.

Out of the temporary evil we are now compelled to commit will emerge the good of an unshakable rule, which will restore the regular course of the machinery of the national life, brought to naught by liberalism. The result justifies the means. Let us, however, in our plans, direct our attention not so much to what is good and moral as to what is necessary and useful.

Before us is a plan in which is laid down strategically the line from which we cannot deviate without running the risk of seeing the labor of many centuries brought to naught.

In order to elaborate satisfactory forms of action it is necessary to have regard to the rascality, the slackness, the instability of the mob, its lack of capacity to understand and respect the conditions of its own life, or its own welfare. It must be understood that the might of a mob is blind, senseless and unreasoning force ever at the mercy of a suggestion from any side. The blind cannot lead the blind without bringing them into the abyss; consequently, members of the mob, upstarts from the people even though they should be as a genius for wisdom, yet having no understanding of the political, cannot come forward as leaders of the mob without bringing the whole nation to ruin.

Only one trained from childhood for independent rule can have understanding of the words that can be made up of the political alphabet.

A people left to itself, i.e., to upstarts from its midst, brings itself to ruin by party dissension's excited by the pursuit of power and honours and disorders arising therefrom. Is it possible for the masses of the people calmly and without petty jealousies to form judgments, to deal with the affairs of the country, which cannot be mixed up with personal interests? Can they defend themselves

from an eternal foe? It is unthinkable, for a plan broken up into as many parts as there are heads in the mob, loses all homogeneity, and thereby becomes unintelligible and impossible of execution.

It is only with a despotic ruler that plans can be elaborated extensively and clearly in such a way as to distribute the whole properly among the several parts of the machinery of the State: from this the conclusion is inevitable that a satisfactory form of government for any country is one that concentrates in the hands of one responsible person. Without an absolute despotism there can be no existence for civilisation which is carried on not by the masses but by their guide, whosoever that person may be. The mob is a savage and displays its savagery at every opportunity. The moment the mob seizes freedom in its hands it quickly turns to anarchy, which in itself is the highest degree of savagery.

Behold the alcoholised animals, bemused with drink, the right to an immoderate use of which comes along with freedom. It is not for us and ours to walk that road. The peoples of the goyim are bemused with alcoholic liquors; their youth has grown stupid on classicism and from early immorality, into which it has been inducted by our special agents - by tutors, lackeys, governesses in the houses of the wealthy, by clerks and others, by our women in the places of dissipation frequented by the goyim. In the number of these last I count also the so-called "society ladies," voluntary followers of the others in corruption and luxury.

Our countersign is -Force and Make-believe. Only force conquers in political affairs, especially if it be concealed in the talents essential to statesmen. Violence must be the principle, and cunning and make-believe the rule for governments which do not want to lay down their crowns at the feet of agents of some new power. This evil is the one and only means to attain the end, the good. Therefore we must not stop at bribery, deceit and treachery when they should serve towards the attainment of our end. In politics one must know how to seize the property of others without hesitation if by it we secure submission and sovereignty.

Our State, marching along the path of peaceful conquest, has the right to replace the horrors of war by less noticeable and more satisfactory sentences of death, necessary to maintain the terror which tends to produce blind submission. Just but merciless severity is the greatest factor of strength in the State: not only for the sake of gain but also in the name of duty, for the sake of victory, we must keep to the programme of violence and make-believe. The doctrine of squaring accounts is precisely as strong as the means of which it makes use. Therefore it is not so much by the means themselves as by the doctrine of severity that we shall triumph and bring all governments into subjection to our super-government. It is enough for them to know that we are merciless for all disobedience to cease.

Far back in ancient times we were the first to cry among the masses of the people the words "Liberty, Equality, Fraternity," words many times repeated since those days by stupid pollparrots who from all sides round flew down upon these baits and with them carried away the wellbeing of the world, true freedom of the individual, formerly so well guarded against the pressure of

the mob. The would-be wise men of the goyim, the intellectuals, could not make anything out of the uttered words in their abstractness; did not note the contradiction of their meaning and interrelation: did not see that in nature there is no equality, cannot be freedom: that Nature herself has established inequality of minds, of characters, and capacities, just as immutable as she has established subordination to her laws: never stopped to think that the mob is a blind thing, that upstarts elected from among it to bear rule are, in regard to the political, the same blind men as the mob itself, that the adept, though he be a fool, can yet rule, whereas the non-adept, even if he were a genius, understands nothing in the political - to all these things the goyim paid no regard; yet all the time it was based upon these things that dynastic rule rested: the father passed on to the son a knowledge of the course of political affairs in such wise that none should know it but members of the dynasty and none could betray it to the governed. As time went on the meaning of the dynastic transference of the true position of affairs in the political was lost, and this aided the success of our cause.

In all corners of the earth the words "Liberty, Equality, Fraternity" brought to our ranks, thanks to our blind agents, whole legions who bore our banners with enthusiasm. And all the time these words were canker-worms at work boring into the well-being of the goyim, putting an end everywhere to peace, quiet, solidarity and destroying all the foundations of the goy States. As you will see later this helped us to our triumph; it gave us the possibility, among other things, of getting into our hands the master card - the destruction of the privileges, or in other words of the very existence of the aristocracy of the goyim, that c ass which was the only defence peoples and countries had against us. On the ruins of the natural and genealogical aristocracy of the goyim we have set up the aristocracy of our educated class headed by the aristocracy of money. The qualifications for this aristocracy we have established in wealth, which is dependent upon us and in knowledge, for which our learned elders provide the motive force.

Our triumph has been rendered easier by the fact that in our relations with the men whom we wanted we have always worked upon the most sensitive chords of the human mind, upon the cash account, upon the cupidity, upon the insatiability for material needs of man; and each one of these human weaknesses, taken alone, is sufficient to paralyse initiative for it hands over the will of men to the disposition of him who has bought their activities

The abstraction of freedom has enabled us to persuade the mob in all countries that their government is nothing but the steward of the people who are the owners of the country, and that the steward may be replaced like a worn-out glove.

It is this possibility of replacing the representatives of the people which has placed them at our disposal, and, as it were, given us the power of appointment.

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PROTOCOL NO. 2

Economic Wars - the foundation of the Jewish predominance. Figure-head government and "secret advisors." Success of destructive doctrines. Adaptability in politics. Part played by the Press. Cost of gold and value of Jewish sacrifice.

It is indispensable for our purpose that wars, so far as possible, should not result in territorial gains: war will thus be brought on to the economic ground, where the nations will not fail to perceive in the assistance we give the strength of our predominance, and this state of things will put both sides at the mercy of our international agentur; which possesses millions of eyes ever on the watch and unhampered by any limitations whatsoever. Our international rights will then wipe out national rights, in the proper sense of right, and will rule the nations precisely as the civil law of States rules the relations of their subjects among themselves.

The administrators, whom we shall choose from among the public, with strict regard to their capacities for servile obedience, will not be persons trained in the arts of government, and will therefore easily become pawns in our game in the hands of men of learning and genius who will be their advisers, specialists bred and reared from early childhood to rule the affairs of the whole world. As is well known to you, these specialists of ours have been drawing to fit them for rule the information they need from our political plans, from the lessons of history, from observations made of the events of every moment as it passes. The goyim are not guided by practical use of unprejudiced historical observation, but by theoretical routine without any critical regard for consequent results. We need not, therefore, take any account of them - let them amuse themselves until the hour strikes, or live on hopes of new forms of enterprising pastime, or on the memories of all they have enjoyed. For them let that play the principal part which we have persuaded them to accept as the dictates of science (theory). It is with this object in view that we are constantly, by means of our press, arousing a blind confidence in these theories. The intellectuals of the goyim will puff themselves up with their knowledge and without any logical verification of it will put into effect all the information available from science, which our AGENTUR specialists have cunningly pieced together for the purpose of educating their minds in the direction we want.

Do not suppose for a moment that these statements are empty words: think carefully of the successes we arranged for Darwinism, Marxism, Nietzsche-ism. To us Jews, at any rate, it should be plain to see what a disintegrating importance these directives have had upon the minds of the goyim.

It is indispensable for us to take account of the thoughts, characters, tendencies of the nations in order to avoid making slips in the political and in the direction of administrative affairs. The

triumph of our system, of which the component parts of the machinery may be variously disposed according to the temperament of the peoples met on our way, will fail of success if the practical application of it be not based upon a summing up of the lessons of the past in the light of the present.

In the hands of the States of to-day there is a great force that creates the movement of thought in the people, and that is the Press. The part played by the Press is to keep pointing out requirements supposed to be indispensable, to give voice to the complaints of the people, to express and to create discontent. It is in the Press that the triumph of freedom of speech finds its incarnation. But the goyim States have not known how to make use of this force; and it has fallen into our hands. Through the Press we have gained the power to influence while remaining ourselves in the shade; thanks to the Press we have got the gold in our hands, notwithstanding that we have had to gather it out of oceans of blood and tears. But it has paid us, though we have sacrificed many of our people. Each victim on our side is worth in the sight of God a thousand goyim.

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PROTOCOL NO. 3

The Symbolic Snake and its significance. The instability of the constitutional scales. Terror in the palaces. Power and ambition. Parliaments "talkeries," pamphlets. Abuse of power. Economic slavery. "People's Rights." Monopolist system and the aristocracy. The Army of Mason-Jewry. Decrescence of the GOYIM. Hunger and rights of capital. The mob and the coronation of "The Sovereign Lord of all the World." The fundamental precept in the programme of the future Masonic national schools. The secret of the science of the structure of society. Universal economic crisis. Security of "ours" (i.e., our people, Jews). The despotism of Masonry - the kingdom of reason. Loss of the guide. Masonry and the French Revolution. The King-Despot of the blood of Zion. Causes of the invisibility of Masonry. Part played by secret masonic agents. Freedom.

To-day I may tell you that our goal is now only a few steps off. There remains a small space to cross and the whole long path we have trodden is ready now to close its cycle of the Symbolic Snake, by which we symbolise our people. When this ring closes, all the States of Europe will be locked in its coil as in a powerful vice.

The constitution scales of these days will shortly break down, for we have established them with a certain lack of accurate balance in order that they may oscillate incessantly until they wear through the pivot on which they turn. The goyim are under the impression that they have welded them sufficiently strong and they have all along kept on expecting that the scales would come into equilibrium. But the pivots - the kings on their thrones - are hemmed in by their representatives, who play the fool, distraught with their own uncontrolled and irresponsible power. This power they owe to the terror which has been breathed into the palaces. As they have no meant of getting at their people, into their very midst, the kings on their thrones are no longer able to come to terms with them and so strengthen themselves against seekers after power. We have made a gulf between the farseeing sovereign Power and the blind force of the people so that both have lost all meaning, for like the blind man and his stick, both are powerless apart.

In order to incite seekers after power to a misuse of power we have set all forces in opposition one to another, breaking up their liberal tendencies towards independence. To this end we have stirred up every form of enterprise, we have armed all parties, we have set up authority as a target for every ambition. Of States we have made gladiatorial arenas where a host of confused issues contend....A little more, and disorders and bankruptcy will be universal....

Babblers inexhaustible have turned into oratorical contests the sittings of Parliament and Administrative Boards. Bold journalists and unscrupulous pamphleteers daily fall upon executive

officials. Abuses of power will put the final touch in preparing all institutions for their overthrow and everything will fly skyward under the blows of the maddened mob.

All people are chained down to heavy toil by poverty more firmly than ever they were chained by slavery and serfdom; from these, one way and another, they might free themselves, these could be settled with, but from want they will never get away. We have included in the constitution such rights as to the masses appear fictitious and not actual rights. All these so-called "People's Rights" can exist only in idea, an idea which can never be realized in practical life. What is it to the proletariat labourer, bowed double over his heavy toil, crushed by his lot in life, if talkers get the right to babble, if journalists get the right to scribble any nonsense side by side with good stuff, once the proletariat has no other profit out of the constitution save only those pitiful crumbs which we fling them from our table in return for their voting in favour of what we dictate, in favour of the men we place in power, the servants of our AGENTUR.... Republican right for a poor man are no more than a bitter piece of irony for the necessity he is under of toiling almost all day gives him no present use of them, but on the other hand robs him of all guarantee of regular and certain earnings by making him dependent on strikes by his comrades or lockouts by his masters.

The people under our guidance have annihilated the aristocracy, who were their one and only defence and foster-mother for the sake of their own advantage which is inseparably bound up with the well-being of the people. Nowadays, with the destruction of the aristocracy, the people have fallen into the grips of merciless money-grinding scoundrels who have laid a pitiless and cruel yoke upon the necks of the workers.

We appear on the scene as alleged saviours of the worker from this oppression when we propose to him to enter the ranks of our fighting forces - Socialists, Anarchists, Communists - to whom we always give rapport in accordance with an alleged brotherly rule (of the solidarity of all humanity) of our SOCIAL MASONRY. The aristocracy, which enjoyed by law the labour of the workers, was interested in seeing that the workers were well fed, healthy and strong. We are interested in just the opposite - in the diminution, the KILLING OUT OF THE GOYIM. Our power is in the chronic shortness of food and physical weakness of the worker because by all that this implies he is made the slave of our will, and he will not find in his own authorities either strength or energy to set against our will. Hunger creates the right of capital to rule the worker more surely than it was given to the aristocracy by the legal authority of kings.

By want and the envy and hatred which it engenders we shall move the mobs and with their hands we shall wipe out all those who hinder on our way.

WHEN THE HOUR STRIKES FOR OUR SOVEREIGN LORD OF ALL THE WORLD TO BE CROWNED IT IS THESE SAME HANDS WHICH WILL SWEEP AWAY EVERYTHING THAT MIGHT BE A HINDRANCE THERETO.

The goyim have lost the habit of thinking unless prompted by the suggestions of our specialists.

Therefore they do not see the urgent necessity of what we, when our kingdom comes, shall adopt all at once, namely this, that IT IS ESSENTIAL TO TEACH IN NATIONAL SCHOOLS ONE SIMPLE, TRUE PIECE OF KNOWLEDGE, THE BASIS OF ALL KNOWLEDGE - THE KNOWLEDGE OF THE STRUCTURE OF HUMAN LIFE, OF SOCIAL EXISTENCE, WHICH **REQUIRES DIVISION OF LABOUR, AND, CONSEQUENTLY, THE DIVISION OF MEN** INTO CLASSES AND CONDITIONS. It is essential for all to know that owing to DIFFERENCE IN THE OBJECTS OF HUMAN ACTIVITY THERE CANNOT BE ANY EQUALITY, that he who by any act of his compromises a whole class cannot be equally responsible before the law with him who affects no one but only his own honour. The true knowledge of the structure of society, into the secrets of which we do not admit the goyim, would demonstrate to all men that the positions and work must be kept within a certain circle, that they may not become a source of human suffering, arising from an education which does not correspond with the work which individuals are called upon to do. After a thorough study of this knowledge the peoples will voluntarily submit to authority and accept such position as is appointed them in the State. In the present state of knowledge and the direction we have given to its development the people, blindly believing things in print - cherishes - thanks to promptings intended to mislead and to its own ignorance a blind hatred towards all conditions which it considers above itself, for it has no understanding of the meaning of class and condition.

This hatred will be still further magnified by the effects of an ECONOMIC CRISIS, which will stop dealings on the exchanges and bring industry to a standstill. We shall create by all the secret subterranean methods open to us and with the aid of gold, which is all in our hands, A UNIVERSAL ECONOMIC CRISIS WHEREBY WE SHALL THROW UPON THE STREETS WHOLE MOBS OF WORKERS SIMULTANEOUSLY IN ALL THE COUNTRIES OF EUROPE. These mobs will rush delightedly to shed the blood of those whom, in the simplicity of their ignorance, they have envied from their cradles, and whose property they will then be able to loot.

"OURS" THEY WILL NOT TOUCH, BECAUSE THE MOMENT OF ATTACK WILL BE KNOWN TO US AND WE SHALL TAKE MEASURES TO PROTECT OUR OWN.

We have demonstrated that progress will bring all the goyim to the sovereignty of reason. Our despotism will be precisely that; for it will know how by wise severities to pacificate all unrest, to cauterise liberalism out of all institutions.

When the populace has seen that all sorts of concessions and indulgences are yielded it in the name of freedom it has imagined itself to be sovereign lord and has stormed its way to power, but, naturally, like every other blind man it has come upon a host of stumbling blocks, IT HAS RUSHED TO FIND A GUIDE, IT HAS NEVER HAD THE SENSE TO RETURN TO THE FORMER STATE and it has laid down its plenipotentiary powers at OUR feet. Remember the French Revolution, to which it was we who gave the name of "Great": the secrets of its preparations are well known to us for it was wholly the work of our hands.

Ever since that time we have been leading the peoples from one disenchantment to another, so that in the end they should turn also from us in favour of that KING-DESPOT OF THE BLOOD OF ZION, WHOM WE ARE PREPARING FOR THE WORLD.

At the present day we are, as an international force, invincible, because if attacked by some we are supported by other States. It is the bottomless rascality of the goyim peoples, who crawl on their bellies to force, but are merciless towards weakness, unsparing to faults and indulgent to crimes, unwilling to bear the contradictions of a free social system but patient unto martyrdom under the violence of a bold despotism - it is those qualities which are aiding us to independence. From the premier-dictators of the present day the goyim peoples suffer patiently and bear such abuses as for the least of them they would have beheaded twenty kings.

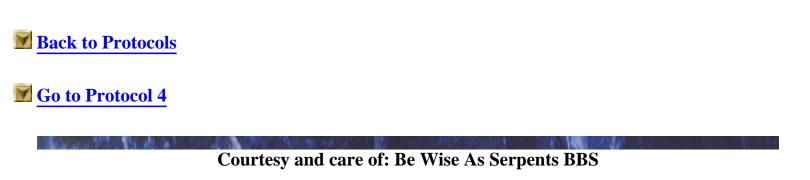
What is the explanation of this phenomenon, this curious inconsequence of the masses of the peoples in their attitude towards what would appear to be events of the same order?

It is explained by the fact that these dictators whisper to the peoples through their agents that through these abuses they are inflicting injury on the States with the highest purpose - to secure the welfare of the peoples, the international brotherhood of them all, their solidarity and equality of rights. Naturally they do not tell the peoples that this unification must be accomplished only under our sovereign rule.

And thus the people condemn the upright and acquit the guilty, persuaded ever more and more that it can do whatsoever it wishes. Thanks to this state of things the people are destroying every kind of stability and creating disorders at every step.

The word "freedom" brings out the communities of men to fight against every kind of force, against every kind of authority, even against God and the laws of nature. For this reason we, when we come into our kingdom, shall have to erase this word from the lexicon of life as implying a principle of brute force which turns mobs into bloodthirsty beasts.

These beasts, it is true, fall asleep again every time when they have drunk their fill of blood, and at such times can easily be riveted into their chains. But if they be not given blood they will not sleep and continue to struggle.



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Stages of a Republic. Gentile Masonry. Freedom and Faith. International Industrial Competition. Role of Speculation. Cult of Gold.

Every republic passes through several stages. The first of these is comprised in the early days of mad raging by the blind mob, tossed hither and thither, right and left: the second is demagogy, from which is born anarchy, and that leads inevitably to despotism - not any longer legal and overt, and therefore responsible despotism, but to unseen and secretly hidden, yet nevertheless sensibly felt despotism in the hands of some secret organisation or other, whose acts are the more unscrupulous inasmuch as it works behind a screen, behind the backs of all sorts of agents, the changing of whom not only does not injuriously affect but actually aids the secret force by saving it, thanks to continual changes, from the necessity of expending its resources on the rewarding of long services.

Who and what is in a position to overthrow an invisible force? And this is precisely what our force is. Gentile masonry blindly serves as a screen for us and our objects, both the plan of action of our force, even its very abiding-place, remains for the whole people an unknown mystery.

But even freedom might be harmless and have its place in the State economy without injury to the well-being of the peoples if it rested upon the foundation of faith in God, upon the brotherhood of humanity, unconnected with the conception of equality, which is negatived by the very laws of creation, for they have established subordination. With such a faith as this a people might be governed by a wardship of pari- shes, and would walk contentedly and humbly under the guiding hand of its spiritual pastor submitting to the dispositions of God upon earth. This is the reason why IT IS INDISPENSABLE FOR US TO UNDERMINE ALL FAITH, TO TEAR OUT OF THE MINDS OF THE GOYIM THE VERY PRINCIPLE OF GODHEAD AND THE SPIRIT, AND TO PUT IN ITS PLACE ARITHMETICAL CALCULATIONS AND MATERIAL NEEDS.

In order to give the goyim no time to think and take note, their minds must be diverted towards industry and trade. Thus, all the nations will be swallowed up in the pursuit of gain and in the race for it will not take note of their common foe. But again, in order that freedom may once for all disintegrate and ruin the communities of the goyim, we must put industry on a speculative basis: the result of this will be that what is withdrawn from the land by industry will slip through the hands and pass into speculation, that is, to our classes.

The intensified struggle for superiority and shocks delivered to economic life will create, nay, have already created, disenchanted, cold and heartless communities. Such communities will foster a

strong aversion towards the higher political and towards religion. Their only guide is gain, that is Gold, which they will erect into a veritable cult, for the sake of those material delights which it can give. Then will the hour strike when, not for the sake of attaining the good, not even to win wealth, but solely out of hatred towards the privileged, the lower classes of the goyim will follow our lead against our rivals for power, the intellectuals of the goyim.

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Creation of an intensified centralized of government. Methods of seizing power by masonry. Causes of the impossibility of agreement between States. The state of "predestination" of the Jews. Gold - the engine of the machinery of States. Significance of personal initiative. The Super-Government.

What form of administrative rule can be given to communities in which corruption has penetrated everywhere, communities where riches are attained only by the clever surprise tactics of semiswindling tricks; where looseness reigns: where morality is maintained by penal measures and harsh laws but not by voluntary accepted principles: where the feelings towards faith and country are obliterated by cosmopolitan convictions? What form of rule is to be given to these communities if not that despotism which I shall describe to you later? We shall create an intensified centralisation of government in order to grip in our hands all the forces of the community. We shall regulate mechanically all the actions of the political life of our subjects by new laws. These laws will withdraw one by one all the indulgences and liberties which have been permitted by the goyim, and our kingdom will be distinguished by a despotism of such magnificent proportions as to be at any moment and in every place in a position to wipe out any goyim who oppose us by deed or word.

We shall be told that such a despotism as I speak of is not consistent with the progress of these days, but I will prove to you that it is.

In the times when the peoples looked upon kings on their thrones as on a pure manifestation of the will of God, they submitted without a murmur to the despotic power of kings: but from the day when we insinuated into their minds the conception of their own rights they began to regard the occupants of thrones as mere ordinary mortals. The holy unction of the Lord's Anointed has fallen from the heads of kings in the eyes of the people, and when we also robbed them of their faith in God the might of power was flung upon the streets into the place of public proprietorship and was seized by us.

Moreover, the art of directing masses and individuals by means of cleverly manipulated theory and verbiage, by regulations of life in common and all sorts of other quirks, in all which the goyim understand nothing, belongs likewise to the specialists of our administrative brain. Reared on analysis, observation, on delicacies of fine calculation, in this species of skill we have no rivals, any more than we have either in the drawing up of plans of political actions and solidarity. In this respect the Jesuits alone might have compared with us, but we have contrived to discredit them in the eyes of the unthinking mob as an overt organisation, while we ourselves all the while have kept

our secret organisation in the shade. However, it is probably all the same to the world who is its sovereign lord, whether the head of Catholicism or our despot of the blood of Zion! But to us, the Chosen People, it is very far from being a matter of indifference.

FOR A TIME PERHAPS WE MIGHT BE SUCCESSFULLY DEALT WITH BY A COALITION OF THE GOYIM OF ALL THE WORLD: but from this danger we are secured by the discord existing among them whose roots are so deeply seated that they can never now be plucked up. We have set one against another the personal and national reckonings of the goyim, religious and race hatreds, which we have fostered into a huge growth in the course of the past twenty centuries. This is the reason why there is not one State which would anywhere receive support if it were to raise its arm, for every one of them must bear in mind that any agreement against us would be unprofitable to itself. We are too strong - there is no evading our power. THE NATIONS CANNOT COME TO EVEN AN INCONSIDERABLE PRIVATE AGREEMENT WITHOUT OUR SECRETLY HAVING A HAND IN IT.

PER ME REGES REGNANT. "It is through Me that Kings reign." And it was said by the prophets that we were chosen by God Himself to rule over the whole earth. God has endowed us with genius that we may be equal to our task. Were genius in the opposite camp it would still struggle against us, but even so a newcomer is no match for the old established settler: the struggle would be merciless between us, such a fight as the world has never yet seen. Aye, and the genius on their side would have arrived too late. All the wheels of the machinery of all States go by the force of the engine, which is in our hands, and that engine of the machinery of States is - Gold. The science of political economy invented by our learned elders has for long past been giving royal prestige to capital.

Capital, if it is to co-operate untrammelled, must be free to establish a monopoly of industry and trade: this is already being put in execution by an unseen hand in all quarters of the world. This freedom will give political force to those engaged in industry, and that will help to oppress the people. Nowadays it is more important to disarm the peoples than to lead them into war: more important to use for our advantage the passions which have burst into flames than to quench their fire: more important to catch up and interpret the ideas of others to suit ourselves than to eradicate them. THE PRINCIPAL OBJECT OF OUR DIRECTORATE CONSISTS IN THIS: TO DEBILITATE THE PUBLIC MIND BY CRITICISM TO LEAD IT AWAY FROM SERIOUS REFLECTIONS CALCULATED TO AROUSE RESISTANCE TO DISTRACT THE FORCES OF THE MIND TOWARDS A SHAM FIGHT OF EMPTY ELOQUENCE.

In all ages the peoples of the world, equally with individuals, have accepted words for deeds, for THEY ARE CONTENT WITH A SHOW and rarely pause to note, in the public arena, whether promises are followed by performance. Therefore we shall establish show institutions which will give eloquent proof of their benefit to progress.

We shall assume to ourselves the liberal physiognomy of all parties, of all directions, and we shall

give that physiognomy a voice IN ORATORS WHO WILL SPEAK SO MUCH THAT THEY WILL EXHAUST THE PATIENCE OF THEIR HEARERS AND PRODUCE AN ABHORRENCE OF ORATORY.

IN ORDER TO PUT PUBLIC OPINION INTO OUR HANDS WE MUST BRING IT INTO A STATE OF BEWILDERMENT BY GIVING EXPRESSION FROM ALL SIDES TO SO MANY CONTRADICTORY OPINIONS AND FOR SUCH LENGTH OF TIME AS WILL SUFFICE TO MAKE THE GOYIM LOSE THEIR HEADS IN THE LABYRINTH AND COME TO SEE THAT THE BEST THING IS TO HAVE NO OPINION OF ANY KIND IN MATTERS POLITICAL, which it is not given to the public to understand, because they are understood only by him who guides the public. This is the first secret.

The second secret requisite for the success of our government is comprised in the following. To multiply to such an extent national failings, habits, passions, conditions of civil life, that it will be impossible for anyone to know where he is in the resulting chaos, so that the people in consequence will fail to understand one another. This measure will also serve us in another way, namely, to sow discord in all parties, to dislocate all collective forces which are still unwilling to submit to us, and to discourage any kind of personal initiative which might in any degree hinder our affair. THERE IS NO- THING MORE DANGEROUS THAN PERSONAL INITIATIVE; if it has genius behind it, such initiative can do more than can be done by millions of people among whom we have sown discord. We must so direct the education of the goyim communities that whenever they come upon a matter requiring initiative they may drop their hands in despairing impotence. The strain which results from freedom of action saps the forces when it meets with the freedom of another. From this collision arise grave moral shocks, disenchantments, failures. BY ALL THESE MEANS WE SHALL SO WEAR DOWN THE GOYIM THAT THEY WILL BE COMPELLED TO OFFER US INTERNATIONAL POWER A NATURE THAT BY ITS POSITION WILL ENABLE US WITHOUT ANY VIOLENCE GRADUALLY TO ABSORB ALL THE STATE FORCES OF THE WORLD AND TO FORM A SUPER-GOVERNMENT. In place of the rulers of to-day we shall set up a bogey which will be called the Super-Government Administration. Its hands will reach out in all directions like nippers and its organisation will be of such colossal dimensions that it cannot fail to subdue all the nations of the world.

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Monopolities; upon them depend the fortunes of the goyim. Taking of the land out of hands of the aristocracy. Trade, Industry and Speculation. Luxury. Rise of wages and increase of price in the articles of primary necessity. Anarchism and drunkeness. Secret meaning of the of the propaganda of economic theories.

We shall soon begin to establish huge monopolies, reservoirs of colossal riches, upon which even large fortunes of the goyim will depend to such an extent that they will go to the bottom together with the credit of the States on the day after the political smash....

You gentlemen here present who are economists, just strike an estimate of the significance of this combination !

In every possible way we must develop the significance of our Super-Government by representing it as the Protector and Benefactor of all those who voluntarily submit to us.

The aristocracy of the goyim as a political force, is dead - we need not take it into account; but as landed proprietors they can still be harmful to us from the fact that they are self-sufficing in the resources upon which they live. It is essential therefore for us at whatever cost to deprive them of their land. This object will be best attained by increasing the burdens upon landed property - in loading lands with debts. These measures will check land-holding and keep it in a state of humble and unconditional submission.

The aristocrats of the goyim, being hereditarily incapable of contenting themselves with little, will rapidly burn up and fizzle out.

At the same time we must intensively patronise trade and industry, but, first and foremost, speculation, the part played by which is to provide a counterpoise to industry: the absence of speculative industry will multiply capital in private hands and will serve to restore agriculture by freeing the land from indebtedness to the land banks. What we want is that industry should drain off from the land both labour and capital and by means of speculation transfer into our hands all the money of the world, and thereby throw all the goyim into the ranks of the proletariat. Then the goyim will bow down before us, if for no other reason but to get the right to exist.

To complete the ruin of the industry of the goyim we shall bring to the assistance of speculation the luxury which we have developed among the goyim, that greedy demand for luxury which is

swallowing up everything. WE SHALL RAISE THE RATE OF WAGES, HOWEVER, WILL NOT BRING ANY ADVANTAGE TO THE WORKERS, FOR, AT THE SAME TIME, WE SHALL PRODUCE A RISE IN PRICES OF THE FIRST NECESSARIES OF LIFE, ALLEGING THAT IT ARISES FROM THE DECLINE OF AGRICULTURE AND CATTLE-BREEDING: WE SHALL FURTHER UNDERMINE ARTFULLY AND DEEPLY SOURCES OF PRODUCTION, BY ACCUSTOMING THE WORKERS TO ANARCHY AND TO DRUNKENNESS AND SIDE BY SIDE THEREWITH TAKING ALL MEASURE TO EXTIRPATE FROM THE FACE OF THE EARTH ALL THE EDUCATED FORCES OF THE GOYIM.

IN ORDER THAT THE TRUE MEANING OF THINGS MAY NOT STRIKE THE GOYIM BEFORE THE PROPER TIME WE SHALL MASK IT UNDER AN ALLEGED ARDENT DRIVE TO SERVE THE WORKING CLASSES AND THE GREAT PRINCIPLES OF POLITICAL ECONOMY ABOUT WHICH OUR ECONOMIC THEORIES ARE CARRYING ON AN ENERGETIC PROPAGANDA.

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A DESCRIPTION OF THE OWNER OF THE

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Object of the intensification of armaments. Ferments, discords and hostility all over the world. Checking the opposition of the goyim by wars and by a universal war. Secrecy means success in the political. The Press and public opinion. The guns of America, China and Japan.

The intensification of armaments, the increase of police forces - are all essential for the completion of the aforementioned plans. What we have to get at is that there should be in all the States of the world, besides ourselves, only the masses of the proletariat, a few millionaires devoted to our interests, police and soldiers.

Throughout all Europe, and by means of relations with Europe, in other continents also, we must create ferments, discords and hostility. Therein we gain a double advantage. In the first place we keep in check all countries, for they well know that we have the power whenever we like to create disorders or to restore order. All these countries are accustomed to see in us an indispensable force of coercion. In the second place, by our intrigues we shall tangle up all the threads which we have stretched into the cabinets of all States by means of politics, by economic treaties, or loan obligations. In order to succeed in this we must use great cunning and penetration during negotiations and agreements, but, as regards what is called the "official language," we shall keep to the opposite tactics and assume the mask of honesty and compliancy. In this way the peoples and governments of the goyim, whom we have taught to look only at the outside of whatever we present to their notice, will still continue to accept us as the benefactors and saviours of the human race.

We must be in a position to respond to every act of opposition by war with the neighbours of that country which dares to oppose us: but if these neighbours should also venture to stand collectively together against us, then we must offer resistance by a universal war.

The principal factor of success in the political is the secrecy of its undertakings: the word should not agree with the deeds of the diplomat.

We must compel the governments of the goyim to take action in the direction favoured by our widely conceived plan, already approaching the desired consummation, by what we shall represent as public opinion, secretly prompted by us through the means of that so-called "Great Power" -- THE PRESS, WHICH, WITH A FEW EXCEPTIONS THAT MAY BE DISREGARDED, IS ALREADY ENTIRELY IN OUR HANDS.

In a word, to sum up our system of keeping the governments of the goyim in Europe in check, we shall show our strength to one of them by terrorist attempts and to all, if we allow the possibility of a general rising against us, we shall respond with the guns of America or China or Japan.

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Ambiguous employment of juridical right. Assistants of the Masonic directorate. Special school and super-educational training. Economists and millionaires. To whom to entrust responsible post in the government.

We must arm ourselves with all the weapons which our opponents might employ against us. We must search out in the very finest shades of expression and the knotty points of the lexicon of law justification for those cases where we shall have to pronounce judgments that might appear abnormally audacious and unjust, for it is important that these resolutions should be set forth in expressions that shall seem to be the most exalted moral principles cast into legal form. Our directorate must surround itself with all these forces of civilisation among which it will have to work. It will surround itself with publicists, practical jurists, administrators, diplomats and, finally, with persons prepared by a special super-educational training IN OUR SPECIAL SCHOOLS. These persons will have cognisance of all the secrets of the social structure, they will know all the languages that can be made up by political alphabets and words; they will be made acquainted with the whole underside of human nature, with all its sensitive chords on which they will have to play. These chords are the cast of mind of the goyim, their tendencies, shortcomings, vices and qualities, the particularities of classes and conditions. Needless to say that the talented assistants of authority, of whom I speak, will be taken not from among the goyim, who are accustomed to perform their administrative work without giving themselves the trouble to think what its aim is, and never consider what it is needed for. The administrators of the goyim sign papers without reading them, and they serve either for mercenary reasons or from ambition.

We shall surround our government with a whole world of economists. That is the reason why economic sciences form the principal subject of the teaching given to the Jews. Around us again will be a whole constellation of bankers, industrialists, capitalists and - THE MAIN THING - MILLIONAIRES, BECAUSE IN SUBSTANCE EVERYTHING WILL BE SETTLED BY THE QUESTION OF FIGURES. For a time, until there will no longer be any risk in entrusting responsible posts in our States to our brother-Jews we shall put them in the hands of persons whose past and reputation are such that between them and the people lies an abyss, persons who, in case of disobedience to our instructions, must face criminal charges or disappear -- this in order to make them defend our interest to their last gasp.

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Application of masonic principles in the matter of educating the peoples. Masonic watchword. Meaning of Anti-Semitism. Dictatorship of masonry. Terror. Who are the servants of masonry. Meaning of the "clear-sighted" and the "blind" forces of the "goyim" states. Communion between authority and mob. License of liberalism. Seizure of education and training. False theories. Interpretation of laws. The "undergrounds" (metropolitains).

In applying our principles let attention be paid to the character of the people in whose country you live and act; a general, identical application of them, until such time as the people shall have been re-educated to our pattern, cannot have success. But by approaching their application cautiously you will see that not a decade will pass before the most stubborn character will change and we shall add a new people to the ranks of those already subdued by us.

The words of the liberal, which are in effect the words of our masonic watchword, namely, "Liberty, Equality, Fraternity," will, when we come into our kingdom, be changed by us into words no longer of a watchword, but only an expression of idealism, namely, into: "The right of liberty, the duty of equality, the ideal of brotherhood." That is how we shall put it, and so we shall catch the bull by the horns... DE FACTO we have already wiped out every kind of rule except our own, although DE JURE there still remain a good many of them. Nowadays, if any States raise a protest against us it is only PRO FORMA at our discretion and by our direction, for THEIR ANTI-SEMITISM IS INDISPENSABLE TO US FOR THE MANAGEMENT OF OUR LESSER BRETHREN. I will not enter into further explanations, for this matter has formed the subject of repeated discussions amongst us.

For us there are no checks to limit the range of our activity. Our Super-Government subsists in extra-legal conditions which are described in the accepted terminology by the energetic and forcible word - Dictatorship. I am in a position to tell you with a clear conscience that at the proper time we, the law-givers shall execute judgment and sentence, we shall slay and we shall spare, we, as head of all our troops, are mounted on the steed of the leader. We rule by force of will, because in our hands are the fragments of a once powerful party, now vanquished by us. AND THE WEAPONS IN OUR HANDS ARE LIMITLESS AMBITIONS, BURNING GREEDINESS, MERCILESS VENGEANCE, HATREDS AND MALICE.

IT IS FROM US THAT ALL-ENGULFING TERROR PROCEEDS. WE HAVE IN OUR SERVICE PERSONS OF ALL OPINIONS, OF ALL DOCTRINES, RESTORATING MONARCHISTS, DEMAGOGUES, SOCIALISTS, COMMUNISTS, AND UTOPIAN DREAMERS OF EVERY KIND. We have harnessed them all to the task: EACH ONE OF THEM ON HIS OWN ACCOUNT IS BORING AWAY AT THE LAST REMNANTS OF AUTHORITY, IS STRIVING TO OVERTHROW ALL ESTABLISHED FORM OF ORDER. By these acts all States are in torture; they exhort to tranquillity, are ready to sacrifice everything for peace: but we will not give them peace until they openly acknowledge our international Super-Government, and with submissiveness.

The people have raised a howl about the necessity of settling the question of Socialism by way of an international agreement. DIVISION INTO FRACTIONAL PARTIES HAS GIVEN THEM INTO OUR HANDS, FOR, IN ORDER TO CARRY ON A CONTESTED STRUGGLE ONE MUST HAVE MONEY, AND THE MONEY IS ALL IN OUR HANDS.

We might have reason to apprehend a union between the "clearsighted" force of the goy kings on their thrones and the "blind" force of the goy mobs, but we have taken all the needful measure against any such possibility: between the one and the other force we have erected a bulwark in the shape of a mutual terror between them. In this way the blind force of the people remains our support and we, and we only, shall provide them with a leader and, of course, direct them along the road that leads to our goal.

In order that the hand of the blind mob may not free itself from our guiding hand, we must every now and then enter into close communion with it, if not actually in person, at any rate through some of the most trusty of our brethren. When we are acknowledged as the only authority we shall discuss with the people personally on the market places, and we shall instruct them on questions of the political in such wise as may turn them in the direction that suits us.

Who is going to verify what is taught in the village schools? But what an envoy of the government or a king on his throne himself may say cannot but become immediately known to the whole State, for it will be spread abroad by the voice of the people.

In order not to annihilate the institutions of the goyim before it is time we have touched them with craft and delicacy, and have taken hold of the ends of the springs which move their mechanism. These springs lay in a strict but just sense of order; we have replaced them by the chaotic license of liberalism. We have got our hands into the administration of the law into the conduct of elections, into the press into liberty of the person, BUT PRINCIPALLY INTO EDUCATION AND TRAINING AS BEING THE CORNER-STONES OF A FREE EXISTENCE.

WE HAVE FOOLED, BEMUSED, AND CORRUPTED THE YOUTH OF THE GOYIM BY REARING THEM IN PRINCIPLES AND THEORIES WHICH ARE KNOWN TO US TO BE FALSE ALTHOUGH IT IS BY US THAT THEY HAVE BEEN INCULCATED.

Above the existing laws without substantially altering them, and by merely twisting them into contradictions of interpretations, we have erected something grandiose in the way of results. These

results found expression first in the fact that the INTERPRETATIONS MASKED THE LAWS: afterwards they entirely hid them from the eyes of the governments owing to the impossibility of making anything out of the tangled web of legislation.

This is the origin of the theory of course of arbitration.

You may say the goyim will rise upon us, arms in hand if they guess what is going on before the time comes; but in the West we have against this a maneuver of such appalling terror that the very stoutest hearts quail - the undergrounds, metropolitains, those subterranean corridors which, before the time comes, will be driven under all the capitals and from whence those capitals will be blown into the air with all their organisations and archives.

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The outside appearances in the political. The "genius" of rascality. What is promised by a Masonic "coup d'etat"? Universal suffrage. Self-importance. Leaders of Masonry. Institutions and their functions. The poison of liberalism. Constitution - a school of party discords. Era of republics. Presidents - the puppets of Masonry. Responsibility of Presidents. "Panama" Part played by chamber of deputies and president. Masonry - the legislative force. New republican constitution. Transition to masonic "despotism." Moment for the proclamation of "The Lord of all the World." Inoculation of diseases and other wiles of Masonry.

To-day I begin with repetition of what I said before, and I BEG YOU TO BEAR IN MIND THAT GOVERNMENTS AND PEOPLES ARE CONTENT IN THE POLITICAL WITH OUTSIDE APPEARANCES. And how, indeed, are the goyim to perceive the underlying meaning of things when their representatives give the best of their energies to enjoying themselves? For our policy it is of the greatest importance to take cognisance of this detail; it will be of assistance to us when we come to consider the division of authority, freedom of speech, of the press, of religion (faith), of the law of association, of equality before the law, of the inviolability of property, of the dwelling, of taxation (the idea of concealed taxes), of the reflex force of the laws. All these questions are such as ought not to be touched upon directly and openly before the people. In cases where it is indispensable to touch upon them they must not be categorically named, it must merely be declared without detailed exposition that the principles of contemporary law are acknowledged by us. The reason of keeping silence in this respect is that by not naming a principle we leave ourselves freedom of action, to drop this or that out of it without attracting notice; if they were all categorically named they would all appear to have been already given.

The mob cherishes a special affection and respect for the geniuses of political power and accepts all their deeds of violence with the admiring response: "rascally, well, yes, it is rascally, but it's clever! . . . a trick, if you like, but how craftily played, how magnificently done, what impudent audacity!" . . .

We count upon attracting all nations to the task of erecting the new fundamental structure, the project for which has been drawn up by us. This is why, before everything, it is indispensable for us to arm ourselves and to store up in ourselves that absolutely reckless audacity and irresistible might of the spirit which in the person of our active workers will break down all hindrances on our way.

WHEN WE HAVE ACCOMPLISHED OUR COUP D'ETAT WE SHALL SAY THEN TO THE

VARIOUS PEOPLES: EVERYTHING HAS GONE TERRIBLY BADLY, ALL HAVE BEEN WORN OUT WITH SUFFERINGS. WE ARE DESTROYING THE CAUSES OF YOUR TORMENT - NATIONALITIES, FRONTIERS, DIFFERENCES OF COINAGES. YOU ARE AT LIBERTY, OF COURSE, TO PRONOUNCE SENTENCE UPON US, BUT CAN IT POSSIBLY BE A JUST ONE IF IT IS CONFIRMED BY YOU BEFORE YOU MAKE ANY TRIAL OF WHAT WE ARE OFFERING YOU." ... THEN WILL THE MOB EXALT US AND BEAR US UP IN THEIR HANDS IN A UNANIMOUS TRIUMPH OF HOPES AND EXPECTATIONS. VOTING, WHICH WE HAVE MADE THE INSTRUMENT WHICH WILL SET US ON THE THRONE OF THE WORLD BY TEACHING EVEN THE VERY SMALLEST UNITS OF MEMBERS OF THE HUMAN RACE TO VOTE BY MEANS OF MEETINGS AND AGREEMENTS BY GROUPS, WILL THEN HAVE SERVED ITS PURPOSES AND WILL PLAY ITS PART THEN FOR THE LAST TIME BY A UNANIMITY OF DESIRE TO MAKE CLOSE ACQUAINTANCE WITH US BEFORE CONDEMNING US.

TO SECURE THIS WE MUST HAVE EVERYBODY VOTE WITHOUT DISTINCTION OF CLASSES AND QUALIFICATIONS, in order to establish an absolute majority, which cannot be got from the educated propertied classes. In this way by inculcating in all a sense of selfimportance, we shall destroy among the goyim the importance of the family and its educational value and remove the possibility of individual minds splitting off, for the mob, handled by us, will not let them come to the front nor even give them a hearing; it is accustomed to listen to us only who pay it for obedience and attention. In this way we shall create a blind, mighty force which will never be in a position to move in any direction without the guidance of our agents set at its head by us as leaders of the mob. The people will submit to this regime because it will know that upon these leaders will depend its earnings, gratifications and the receipt of all kinds of benefits.

A scheme of government should come ready made from one brain, because it will never be clinched firmly if it is allowed to be split into fractional parts in the minds of many. It is allowable, therefore, for us to have cognisance of the scheme of action but not to discuss it lest we disturb its artfulness, the interdependence of its component parts, the practical force of the secret meaning of each clause. To discuss an make alterations in a labour of this kind by means of numerous votings is to impress upon it the stamp of all ratiocinations and misunderstandings which have failed to penetrate the depth and nexus of its plottings. We want our schemes to be forcible and suitably concocted. Therefore WE OUGHT NOT TO FLING THE WORK OF GENIUS OF OUR GUIDE to the fangs of the mob or even of a select company.

These schemes will not turn existing institutions upside down just yet. They will only affect changes in their economy and consequently in the whole combined movement of their progress, which will thus be directed along the paths laid down in our schemes.

Under various names there exists in all countries approximately one and the same thing. Representation, Ministry, Senate, State Council, Legislative and Executive Corps. I need not explain to you the mechanism of the relation of these institutions to one another, because you are aware of all that; only take note of the fact that each of the above-named institutions corresponds to some important function of the State, and I would beg you to remark that the word "important" I apply not to the institution but to the function, consequently it is not the institutions which are important but their functions. These institutions have divided up among themselves all the functions of government - administrative, legislative, executive, wherefore they have come to operate as do the organs in the human body. If we injure one part in the machinery of State, the State falls sick, like a human body, and will die.

When we introduced into the State organism the poison of Liberalism its whole political complexion underwent a change. States have been seized with a mortal illness-blood-poisoning. All that remains is to await the end of their death agony.

Liberalism produced Constitutional States, which took the place of what was the only safeguard of the goyim, namely, Despotism; and a CONSTITUTION, AS YOU WELL KNOW, IS NOTHING ELSE BUT A SCHOOL OF DISCORDS, misunderstandings, quarrels, disagreements, fruitless party agitations, party whims - in a word, a school of everything that serves to destroy the personality of State activity. THE TRIBUNE OF THE "TALKERIES" HAS, NO LESS EFFECTIVELY THAN THE PRESS, CONDEMNED THE RULERS TO INACTIVITY AND IMPOTENCE, and thereby rendered them useless and superfluous, for which reason indeed they have been in many countries deposed. THEN IT WAS THAT THE ERA OF REPUBLICS BECAME POSSIBLE OF REALISATION; AND THEN IT WAS THAT WE REPLACED THE RULER BY A CARICATURE OF A GOVERNMENT - BY A PRESIDENT, TAKEN FROM THE MOB, FROM THE MIDST OF OUR PUPPET CREATURES, OUR SLAVES. This was the foundation of the mine which we have laid under the goy people, I should rather say, under the goy peoples.

In the near future we shall establish the responsibility of presidents.

By that time we shall be in a position to disregard forms in carrying through matters for which our personal puppet will be responsible. What do we care if the ranks of those striving for power should be thinned, if there should arise a deadlock from the impossibility of finding presidents, a deadlock which will finally disorganize the country?

In order that our scheme may produce this result we shall arrange elections in favour of such presidents as have in their past some dark, undiscovered stain, some "Panama" or other - then they will be trustworthy agents for the accomplishment of our plans out of fear of revelations and from the natural desire of everyone who has attained power, namely, the retention of privileges, advantages and honour connected with the office of president. The chamber of deputies will provide cover for, will protect, will elect the president, but we shall take from it the right to propose new, or make changes in existing laws, for this right will be given by us to the responsible president, a puppet in our hands. Naturally, the authority of the president will then become a target for every possible form of attack, but we shall provide him with a means of self-defence in the right of an appeal to the people, for the decision of the people over the heads of their representitives, that is to say, an appeal to that same blind slave of ours - the majority of the mob. Independently of this we

shall invest the president with the right of declaring a state of war. We shall justify this last right on the ground that the president as chief of the whole army of the country must have it at his disposal, in case of need for the defence of the new republican constitution, the right to defend which will belong to him as the responsible representative of this constitution.

It is easy to understand that in these conditions the key of the shrine will lie in our hands, and no one outside of ourselves will any longer direct the force of legislation.

Besides this we shall, with the introduction of the new republican constitution, take from the Chamber the right of interpellation on government measures, on the pretext of preserving political secrecy, and, further, we shall by the new constitution reduce the number of representatives to a minimum, thereby proportionately reducing political passions and the passion for politics. If, however, they should, which is hardly to be expected, burst into flame, even in this minimum, we shall nullify them by a stirring appeal and a reference to the majority of the whole people.... Upon the president will depend the appointment of presidents and vice-presidents of the Chamber and the Senate. Instead of constant sessions of Parliament we shall reduce their sittings to a few months. Moreover, the president, as chief of the executive power, will have the right to summon and dissolve Parliament, and, in the latter case, to prolong the time for the appointment of a new parliamentary assembly. But in order that the consequences of all these acts which in substance are illegal, should not, prematurely for our plans, fall upon the responsibility established by us of the president, WE SHALL INSTIGATE MINISTERS AND OTHER OFFICIALS OF THE HIGHER ADMINISTRATION ABOUT THE PRESIDENT TO EVADE HIS DISPOSITIONS BY TAKING MEASURES OF THEIR OWN, for doing which they will be made the scapegoats in his place.... This part we especially recommend to be given to be played by the Senate, the Council of State, or the Council of Ministers, but not to an individual official The president will, at our discretion, interpret the sense of such of the existing laws as admit of various interpretation; he will further annul them when we indicate to him the necessity to do so, besides this, he will have the right to propose temporary laws, and even new departures in the government constitutional working, the pretext both for the one and other being the requirements for the supreme welfare of the State.

By such measures we shall obtain the power of destroying little by little, step by step, all that at the outset when we enter on our rights, we are compelled to introduce into the constitutions of States to prepare for the transition to an imperceptible abolition of every kind of constitution, and then the time is come to turn every form of government into OUR DESPOTISM.

The recognition of our despot may also come before the destruction of the constitution; the moment for this recognition will come when the peoples, utterly wearied by the irregularities and incompetence - a matter which we shall arrange for - of their rulers, will clamour: "Away with them and give us one king over all the earth who will unite us and annihilate the causes of discords - frontiers, nationalities, religions, State debts - who will give us peace and quiet, which we cannot find under our rulers and representatives."

But you yourselves perfectly well know that TO PRODUCE THE POSSIBILITY OF THE

EXPRESSION OF SUCH WISHES BY ALL THE NATIONS IT IS INDISSPENSABLE TO TROUBLE IN ALL COUNTRIES THE PEOPLE'S RELATIONS WITH THEIR GOVERNMENTS SO AS TO UTTERLY EXHAUST HUMANITY WITH DISSENSION, HATRED, STRUGGLE, ENVY AND EVEN BY THE USE OF TORTURE, BY STARVATION, BY THE *INOCULATION OF DISEASES*, BY WANT, SO THAT THE GOYIM SEE NO OTHER ISSUE THAN TO TAKE REFUGE IN OUR COMPLETE SOVEREIGNTY IN MONEY AND IN ALL ELSE.

But if we give the nations of the world a breathing space the moment we long for is hardly likely ever to arrive.

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Programme of the new constitution. Certain details of the proposed revolution. The goyim - a pack of sheep. Secret masonry and its "show" lodges.

The State Council has been, as it were, the emphatic expression of the authority of the ruler: it will be, as the "show" part of the Legislative Corps, what may be called the editorial committee of the laws and decrees of the ruler.

This, then, is the programme of the new constitution. We shall make Law, Right and Justice (1) in the guise of proposals to the Legislative Corps, (2) by decrees of the president under the guise of general regulations, of orders of the Senate and of resolutions of the State Council in the guise of ministerial orders, (3) and in case a suitable occasion should arise-in the form of a revolution in the State.

Having established approximately the "modus agendi" we will occupy ourselves with details of those combinations by which we have still to complete the revolution in the course of the machinery of State in the direction already indicated. By these combinations I mean the freedom of the Press, the right of association, freedom of conscience, the voting principle and many another that must disappear for ever from the memory of man or undergo a radical alteration the day after the promulgation of the new constitution. It is only at that moment that we shall be able at once to announce all our orders for afterwards, every noticeable alteration will be dangerous for the following reasons: if this alteration be brought in with harsh severity and in a sense of severity and limitations, it may lead to a feeling of despair caused by fear of new alterations in the same direction; if, on the other hand, it be brought in in a sense of further indulgences it will be said that we have recognised our own wrongdoing and this will destroy the prestige of the infallibility of our authority, or else it will be said that we have become alarmed and are compelled to show a yielding disposition for which we shall get no thanks because it will be supposed to be compulsory.... Both the one and the other are injurious to the prestige of the new constitution. What we want is that from the first moment of its promulgation, while the peoples of the world are still stunned by the accomplished fact of the revolution, still in a condition of terror and uncertainty, they should recognise once for all that we are so strong, so inexpugnable, so superabundantly filled with power that in no case shall we take any account of them, and so far from paying any attention to their opinions or wishes we are ready and able to crush with irresistible power all expression or manifestation thereof at every moment and in every place, that we have seized at once everything we wanted and shall in no case divide our power with them.... Then in fear and trembling they will close their eyes to everything, and be content to await what will be the end of it all.

The goyim are a flock of sheep, and we are their wolves. And you know what happens when the wolves get hold of the flock? . . .

There is another reason also why they will close their eyes: for we shall keep promising them to give back all the liberties we have taken away as soon as we have quelled the enemies of peace and tamed all parties....

It is not worth while to say anything about how long a time they will be kept waiting for this return of their liberties....

For what purpose then have we invented this whole policy and insinuated it into the minds of the goys without giving them any chance to examine its underlying meaning? For what, indeed, if not in order to obtain in a roundabout way what is for our scattered tribe unattainable by the direct road? It Is this which has served as the basis for our organisation of secret masonry which is not known to, and aims which are not even so much as suspected by, these GOY cattle, attracted by us into the "show" army of Masonic lodges in order to throw dust in the eyes of their fellows.

God has granted to us, His Chosen People, the gift of the dispersion, and in this which appears in all eyes to be our weakness, has come forth all our strength, which has now brought us to the threshold of sovereignty over all the world.

There now remains not much more for us to build up upon the foundation we have laid.

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Masonic interpretation of the word "freedom." Future of the press in the masonic kingdom. Control of the press. Correspondence agencies. What is progress as understood by masonry? More about the press. Masonic solidarity in the press of today. The arousing of "public" demands in the provinces. Infallibility of the new regime.

The word "freedom," which can be interpreted in various ways, is defined by us as follows: -

Freedom is the right to do that which the law allows. This interpretation of the word will at the proper time be of service to us because all freedom will thus be in our hands, since the laws will abolish or create only that which is desirable for us according to the aforesaid programme.

We shall deal with the press in the following way: What is the part played by the press to-day? It serves to excite and inflame those passions which are needed for our purpose or else it serves selfish ends of parties. It is often vapid, unjust, mendacious, and the majority of the public have not the slightest idea what ends the press really serves. We shall saddle and bridle it with a tight curb: we shall do the same also with all productions of the printing press, for where would be the sense of getting rid of the attacks of the press if we remain targets for pamphlets and books? The produce of publicity, which nowadays is a source of heavy expense owing to the necessity of censoring it, will be turned by us into a very lucrative source of income to our State: we shall lay on it a special stamp tax and require deposits of caution-money before permitting the establishment of any organ of the press or of printing offices; these will then have to guarantee our government against any kind of attack on the part of the press. For any attempt to attack us, if such still be possible, we shall inflict fines without mercy. Such measures as stamp tax, deposit of caution-money and fines secured by these deposits, will bring in a huge income to the government. It is true that party organs might not spare money for the sake of publicity, but these we shall shut up at the second attack upon us. No one shall with impunity lay a finger on the aureole of our government infallibility. The pretext for stopping any publication will be the alleged plea that it is agitating the public mind without occasion or justification. I BEG YOU TO NOTE THAT AMONG THOSE MAKING ATTACKS UPON US WILL ALSO BE ORGANS ESTABLISHED BY US, BUT THEY WILL ATTACK EXCLUSIVELY POINTS THAT WE HAVE PRE-DETERMINED TO ALTER.

NOT A SINGLE ANNOUNCEMENT WILL REACH THE PUBLIC WITHOUT OUR

CONTROL. Even now this is already being attained by us inasmuch as all news items are received by a few agencies, in whose offices they are focused from all parts of the world. These agencies will then be already entirely ours and will give publicity only to what we dictate to them. If already now we have contrived to possess ourselves of the minds of the goy communities to such an extent that they all come near looking upon the events of the world through the coloured glasses of those spectacles we are setting astride their noses: if already now there is not a single State where there exist for us any barriers to admittance into what goy stupidity calls State secrets: what will our position be then, when we shall be acknowledged supreme lords of the world in the person of our king of all the world....

Let us turn again to the FUTURE OF THE PRINTING PRESS. Every one desirous of being a publisher, librarian, or printer, will be obliged to provide himself with the diploma instituted therefor, which, in case of any fault, will be immediately impounded. With such measures THE INSTRUMENT OF THOUGHT WILL BECOME AN EDUCATIVE MEANS IN THE HANDS OF OUR GOVERNMENT, WHICH WILL NO LONGER ALLOW THE MASS OF THE NATION TO BE LED ASTRAY IN BY-WAYS AND FANTASIES ABOUT THE BLESSINGS OF PROGRESS. Is there any one of us who does not know that these phantom blessings are the direct roads to foolish imaginings which give birth to anarchical relations of men among themselves and towards authority, because progress, or rather the idea of progress, has introduced the conception of every kind of emancipation, but has failed to establish its limits.... All the so-called liberals are anarchists, if not in fact, at any rate in thought. Every one of them is hunting after phantoms of freedom, and falling exclusively into license, that is, into the anarchy of protest for the sake of protest....

We turn to the periodical press. We shall impose on it, as on all printed matter, stamp taxes per sheet and deposits of caution-money, and books of less than 30 sheets will pay double. We shall reckon them as pamphlets in order, on the one hand, to reduce the number of magazines, which are the worst form of printed poison, and, on the other, in order that this measure may force writers into such lengthy productions that they will be little read, especially as they will be costly. At the same time what we shall publish ourselves to influence mental development in the direction laid down for our profit will be cheap and will be read voraciously. The tax will bring vapid literary ambitions within bounds and the liability to penalties will make literary men dependent upon us. And if there should be any found who are desirous of writing against us, they will not find any person eager to print their productions. Before accepting any production for publication in print the publisher or printer will have to apply to the authorities for permission to do so. Thus we shall know beforehand of all tricks preparing against us and shall nullify them by getting ahead with explanations on the subject treated of.

Literature and journalism are two of the most important educative forces, and therefore our government will become proprietor of the majority of the journals. This will neutralise the injurious influence of the privately owned press and will put us in possession of a tremendous influence upon the public mind... If we give permits for ten journals, we shall ourselves found thirty, and so on in the same proportion. This, however, must in nowise be suspected by the public. For which reason all journals published by us will be of the most opposite, in appearance, tendencies and opinions, thereby creating confidence in us and bringing over to us our quite unsuspicious opponents, who will thus fall into our trap and be rendered harmless.

In the front rank will stand organs of an official character. They will always stand guard over our interests, and therefore their influence will be comparatively insignificant.

In the second rank will be the semi-official organs, whose part it will be to attract the tepid and indifferent.

In the third rank we shall set up our own, to all appearance, opposition, which, in at least one of its organs will present what looks like the very antipodes to us. Our real opponents at heart will accept this simulated opposition as their own and will show us their cards.

All our newspapers will be of all possible complexions - aristocratic, republican, revolutionary, even anarchical - for so long, of course, as the constitution exists.... Like the Indian idol Vishnu they will have a hundred hands and every one of them will have a finger on any one of the public opinions as required. When a pulse quickens these hands will lead opinion in the direction of our aims, for an excited patient loses all power of judgment and easily yields to suggestion. Those fools who will think they are repeating the opinion of a newspaper of their own camp will be repeating our opinion or any opinion that seems desirable for us. In the vain belief that they are following the organ of their party they will in fact follow the flag which we hang out for them.

In order to direct our newspaper militia in this sense we must take especial and minute care in organising this matter. Under the title of central department of the press we shall institute literary gatherings at which our agents will without attracting attention issue the orders and watchwords of the day. By discussing and controverting, but always superficially without touching the essence of the matter, our organs will carry on a sham fight fusillade with the official newspapers solely for the purpose of giving occasion for us to express ourselves more fully than could well be done from the outset in official announcements, whenever, of course, that is to our advantage.

THESE ATTACKS UPON US WILL ALSO SERVE ANOTHER PURPOSE, NAMELY, THAT OUR SUBJECTS WILL BE CONVINCED OF THE EXISTENCE OF FULL FREEDOM OF SPEECH AND SO GIVE OUR AGENTS AN OCCASION TO AFFIRM THAT ALL ORGANS WHICH OPPOSE US ARE EMPTY BABBLERS, since they are incapable of finding any substantial objections to our orders.

Methods of organisation like these, imperceptible to the public eye but absolutely true, are the best calculated to succeed in bringing the attention and the confidence of the public to the side of our government. Thanks to such methods we shall be in a position as from time to time may be required, to excite or to tranquillise the public mind on political questions, to persuade or to confuse, printing now truth, now lies, facts or their contradictions, according as they may be well or ill received, always very cautiously feeling our ground before stepping upon it.... WE SHALL HAVE A SURE TRIUMPH OVER OUR OPPONENTS SINCE THEY WILL NOT HAVE AT THEIR DISPOSITION ORGANS OF THE PRESS IN WHICH THEY CAN GIVE FULL AND

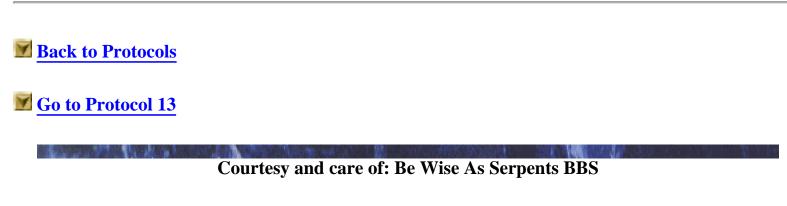
FINAL EXPRESSION TO THEIR VIEWS owing to the aforesaid methods of dealing with the press. We shall not even need to refute them except very superficially.

Trial shots like these, fired by us in the third rank of our press, in case of need, will be energetically refuted by us in our semi-official organs.

Even nowadays, already, to take only the French press, there are forms which reveal masonic solidarity in acting on the watchword: all organs of the press are bound together by professional secrecy; like the augurs of old, not one of their numbers will give away the secret of his sources of information unless it be resolved to make announcement to them. Not one journalist will venture to betray this secret, for not one of them is ever admitted to practise literature unless his whole past has some disgraceful sore or other. . . These sores would be immediately revealed. So long as they remain the secret of a few the prestige of the journalist attracts the majority of the country - the mob follows after him with enthusiasm.

Our calculations are especially extended to the provinces. It is indispensable for us to inflame there those hopes and impulses with which we could at any moment fall upon the capital, and we shall represent to the capitals that these expressions are the independent hopes and impulses of the provinces. Naturally, the source of them will be always one and the same - ours. WHAT WE NEED IS THAT, UNTIL SUCH TIME AS WE ARE IN THE PLENITUDE OF POWER, THE CAPITALS SHOULD FIND THEMSELVES STIFLED BY THE PROVINCIAL OPINION OF THE NATION, i.e., OF A MAJORITY ARRANGED BY OUR AGENTUR. What we need is that at the psychological moment the capitals should not be in a position to discuss an accomplished fact for the simple reason, if for no other, that it has been accepted by the public opinion of a majority in the provinces.

WHEN WE ARE IN THE PERIOD OF THE NEW REGIME TRANSITIONAL TO THAT OF OUR ASSUMPTION OF FULL SOVEREIGNTY. WE MUST NOT ADMIT ANY REVELATIONS BY THE PRESS OF ANY FORM OF PUBLIC DISHONESTY; IT IS NECESSARY THAT THE NEW REGIME SHOULD BE THOUGHT TO HAVE SO PERFECTLY CONTENTED EVERYBODY THAT EVEN CRIMINALITY HAS DISAPPEARED... Cases of the manifestation of criminality should remain known only to their victims and to chance witnesses - no more.



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The need for daily bread. Questions of the Political. Questions of industry. Amusements. People's Palaces. "Truth is One." The great problems.

The need for daily bread forces the goyim to keep silence and be our humble servants. Agents taken on to our press from among the goyim will at our order discuss anything which it is inconvenient for us to issue directly in official documents, and we meanwhile, quietly amid the din of the discussion so raised, shall simply take and carry through such measures as we wish and then offer them to the public as an accomplished fact. No one will dare to demand the abrogation of a matter once settled, all the more so as it will be represented as an improvement.... And immediately the press will distract the current of thought towards new questions (have we not trained people always to be seeking something new?). Into the discussions of these new questions will throw themselves those of the brainless dispensers of fortunes who are not able even now to understand that they have not the remotest conception about the matters which they undertake to discuss. Questions of the political are unattainable for any save those who have guided it already for many ages, the creators.

From all this you will see that in securing the opinion of the mob we are only facilitating the working of our machinery, and you may remark that it is not for actions but for words issued by us on this or that question that we seem to seek approval. We are constantly making public declaration that we are guided in all our undertakings by the hope, joined to the conviction, that are we serving the common weal.

In order to distract people who may be too troublesome from discussions of questions of the political we are now putting forward what we allege to be new questions of the political, namely, questions of industry. In this sphere let them discuss themselves silly! The masses are agreed to remain inactive, to take a rest from what they suppose to be political activity (which we trained them to in order to use them as a means of combating the goy governments) only on condition of being found new employments, in which we are prescribing them something that looks like the same political object. In order that the masses themselves may not guess what they are about WE FURTHER DISTRACT THEM WITH AMUSEMENTS, GAMES, PASTIMES, PASSIONS, PEOPLE'S PALACES... SOON WE SHALL BEGIN THROUGH THE PRESS TO PROPOSE COMPETITIONS IN ART, IN SPORT OF ALL KINDS: these interests will finally distract their minds from questions in which we should find ourselves compelled to oppose them. Growing more and more disaccustomed to reflect and form any opinions of their own, people will begin to talk in the same tone as we, because we alone shall be offering them new directions for thought... of course through such persons as will not be suspected of solidarity with us.

The part played by the liberals, utopian dreamers, will be finally played out when our government is acknowledged. Till such time they will continue to do us good service. Therefore we shall continue to direct their minds to all sorts of vain conceptions of fantastic theories, new and apparently progressive: for have we not with complete success turned the brainless heads of the goyim with progress till there is not among the goyim one mind able to perceive that under this word lies a departure from truth in all cases where it is not a question of material inventions, for truth is one and in it there is no place for progress. Progress, like a fallacious idea serves to obscure truth so that none may know it except us the Chosen of God, its guardians.

When we come into our kingdom our orators will expound great problems which have turned humanity upside down in order to bring it at the end under our beneficent rule.

Who will ever suspect then that ALL THESE PEOPLE WERE STAGE-MANAGED BY US ACCORDING TO A POLITICAL PLAN WHICH NO ONE HAS SO MUCH AS GUESSED AT IN THE COURSE OF MANY CENTURIES? ...

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The religion of the future. Future conditions of serfdom. Inaccessibility of knowledge regarding the religion of the future. Pornography and the printed matter of the future.

When we come into our kingdom it will be undesirable for us that there should exist any other religion than ours of the One God with whom our destiny is bound up by our position as the Chosen People and through whom our same destiny is united with the destinies of the world. We must therefore sweep away all other forms of belief. If this gives birth to the atheist whom we see to-day, it will not, being only a transitional stage, interfere with our views, but will serve as a warning for those generations which will hearken to our preaching of the religion of Moses, that, by its stable and thoroughly elaborated system has brought all the peoples of the world into subjection to us. Therein we shall emphasise its mystical right, on which as we shall say, all its educative power is based.... Then at every possible opportunity we shall publish articles in which we shall make comparisons between our beneficent rule and those of past ages. The blessings of tranquillity though it be a tranquillity forcibly brought about by centuries of agitation will throw into higher relief the benefits to which we shall point. The errors of the goyim government will be depicted by us in the most vivid hues. We shall implant such an abhorrence of them that the peoples will prefer tranquillity in a state of serfdom to those rights of vaunted freedom which have tortured humanity and exhausted the very sources of human existence, sources which have been exploited by a mob of rascally adventurers who know not what they do.... USELESS CHANGES OF FORMS OF **GOVERNMENT TO WHICH WE INSTIGATED THE GOVIM WHEN WE WERE UNDERMINING THEIR STATE STRUCTURES, WILL HAVE SO WEARIED THE PEOPLES** BY THAT TIME THAT THEY WILL PREFER TO SUFFER ANYTHING UNDER US RATHER THAN RUN THE RISK OF ENDURING AGAIN ALL THE AGITATIONS AND MISERIES THEY HAVE GONE THROUGH.

At the same time we shall not omit to emphasize the historical mistakes of the goy governments which have tormented humanity for so many centuries by their lack of understanding of everything that constitutes the true good of humanity in their chase after fantastic schemes of social blessings and have never noticed that these schemes kept on producing a worse and never a better state of the universal relations which are the basis of human life....

The whole force of our principles and methods will lie in the fact that we shall present them and expound them as a splendid contrast to the dead and decomposed old order of things in social life.

Our philosophers will discuss all the shortcomings of the various beliefs of the GOYIM, BUT NO ONE WILL EVER BRING UNDER DISCUSSION OUR FAITH FROM ITS TRUE POINT OF

VIEW SINCE THIS WILL BE FULLY LEARNED BY NONE SAVE OURS, WHO WILL NEVER DARE TO BETRAY ITS SECRETS.

IN COUNTRIES KNOWN AS PROGRESSIVE AND ENLIGHTENED WE HAVE CREATED A SENSELESS, FILTHY, ABOMINABLE LITERATURE. For some time after our entrance to power we shall continue to encourage its existence in order to provide a telling relief by contrast to the speeches, party programme, which will be distributed from exalted quarters of ours.... Our wise men, trained to become leaders of the goyim, will compose speeches, projects, memoirs, articles, which will be used by us to influence the minds of the goyim, directing them towards such understanding and forms of knowledge as have been determined by us.

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One-day "coup d'etat (revolution) over all the world. Executions. Future lot of GOYIMmasons. Mysticism of authority. Multiplication of masonic lodges. Central governing board of masonic elders. The "Azev-tactics." Masonry as leader and guide of all secret societies. Significance of public applause. Collectivism. Victims. Executions of masons. Fall of the prestige of laws and authority. Our position as the Chosen people. Brevity and clarity of the laws of the kingdom of the future. Obedience to orders. Measures against abuse of authority. Severity of penalties. Age-limit for judges. Liberalism of judges and authorities. The money of all the world. Absolutism of masonry. Right of appeal. Patriarchal "outside appearance" of the power of the future "ruler." Apotheosis of the ruler. The right of the strong as one and only right. The King of Israel. Patriarch of all the world.

When we at last definitely come into our kingdom by the aid of COUPS D'ETAT prepared everywhere for one and the same day, after the worthlessness of all existing forms of government has been definitely acknowledged (and not a little time will pass before that comes about, perhaps even a whole century) we shall make it our task to see that against us such things as plots shall no longer exist. With this purpose we shall slay without mercy all who take arms (in hand) to oppose our coming into our kingdom. Every kind of new institution of anything like a secret society will also be punished with death; those of them which are now in existence are known to us, serve us and have served us, we shall disband and send into exile to continents far removed from Europe. IN THIS WAY WE SHALL PROCEED WITH THOSE GOY-MASONS WHO KNOW TOO MUCH; such of these as we may for some reason spare will be kept in constant fear of exile. We shall promulgate a law making all former members of secret societies liable to exile from Europe as the centre of our rule.

Resolutions of our government will be final, without appeal.

In the goy societies in which we have planted and deeply rooted discord and protestantism, the only possible way of restoring order is to employ merciless measures that prove the direct force of authority: no regard must be paid to the victims who fall, they suffer for the well-being of the future. The attainment of that well-being, even at the expense of sacrifices, is the duty of any kind of government that acknowledges as justification for its existence not only its privileges but its obligations. The principal guarantee of stability of rule is to confirm the aureole of power and this aureole is attained only by such a majestic inflexibility of might as shall carry on its face the emblems of inviolability from mystical causes - from the choice of God. SUCH WAS, UNTIL RECENT TIMES, THE RUSSIAN AUTOCRACY, THE ONE AND ONLY SERIOUS FOE WE

HAD IN THE WORLD, WITHOUT COUNTING THE PAPACY. Bear in mind the example when Italy, drenched with blood, never touched a hair of the head of Sulla who had poured forth that blood: Sulla enjoyed an apotheosis for his might in the eyes of the people, though they had been torn in pieces by him, but his intrepid return to Italy ringed him round with inviolability. The people do not lay a finger on him who hypnotizes them by his daring and strength of mind.

Meantime, however, until we come into our kingdom, we shall act in the contrary way: we shall create and multiply free masonic lodges in all the countries of the world, absorb into them all who may become or who are prominent in public activity, for in these lodges we shall find our principal intelligence office and means of influence. All these lodges we shall bring under one central administration, known to us alone and to all others absolutely unknown, which will be composed of our learned elders. The lodges will have their representatives who will serve to screen the above-mentioned administration of masonry and from whom will issue the watchword and programme. In these lodges we shall tie together the knot which binds together all revolutionary and liberal elements. Their competition will be made up of all strata of society. The most secret political plot will be known to us and will fall under our guiding hands on the very day of their conception. AMONG THE MEMBERS OF THESE LODGES WILL BE ALMOST ALL THE AGENTS OF INTERNATIONAL AND NATIONAL POLICE since their service is for us irreplaceable in the respect that the police is in a position not only to use its own particular measures with the insubordinite, but also to screen our activities and provide pretexts for discontents, ET CETERA.

The class of people who most willingly enter into secret societies are those who live by their wits, careerists, and in general people, mostly light-minded, with whom we shall have no difficulty in dealing and in using to wind up the mechanism of the machine devised by us. If this world grows agitated the meaning of that will be that we have had to stir it up in order to break up its too great solidarity. BUT IF THERE SHOULD ARISE IN ITS MIDST A PLOT, THEN AT THE HEAD OF THAT PLOT WILL BE NO OTHER THAN ONE OF OUR MOST TRUSTED SERVANTS. It is natural that we and no other should lead MASONIC activities, for we know whither we are leading, we know the final goal of every form of activity whereas the goyim have knowledge of nothing, not even of the immediate effect of action; they put before themselves, usually, the momentary reckoning of the satisfaction of their self-opinion in the accomplishment of their thought without even remarking that the very conception never belonged to their initiative but to our instigation of their thought....

The goyim enter the lodges out of curiosity or in the hope by their means to get a nibble at the public pie, and some of them in order to obtain a hearing before the public for their impracticable and groundless fantasies: they thirst for the emotion of success and applause, of which we are remarkably generous. And the reason why we give them this success is to make use of the high conceit of themselves to which it gives birth, for that insensibly disposes them to assimilate our suggestions without being on their guard against them in the fullness of their confidence that it is their own infallibility which is giving utterance to their own thoughts and that it is impossible for them to borrow those of others....You cannot imagine to what extent the wisest of the goyim can be brought to a state of unconscious naivete in the presence of this condition of high conceit of

themselves, and at the same time how easy it is to take the heart out of them by the slightest ill success, though it be nothing more than the stoppage of the applause they had, and to reduce them to a slavish submission for the sake of winning a renewal of success.... BY SO MUCH AS OURS DISREGARD SUCCESS IF ONLY THEY CAN CARRY THROUGH THEIR PLANS, BY SO MUCH THE GOYIM ARE WILLING TO SACRIFICE ANY PLANS ONLY TO HAVE SUCCESS. This psychology of theirs materially facilitates for us the task of setting them in the required direction. These tigers in appearance have the souls of sheep and the wind blows freely through their heads. We have set them on the hobby-horse of an idea about the absorption of individuality by the symbolic unit of COLLECTIVISM.... They have never yet and they never will have the sense to reflect that this hobby-horse is a manifest violation of the most important law of nature which has established from the very creation of the world one unit unlike another and precisely for the purpose of instituting individuality....

If we have been able to bring them to such a pitch of stupid blindness is it not a proof, and an amazingly clear proof, of the degree to which the mind of the goyim is undeveloped in comparison with our mind? This it is, mainly, which guarantees our success.

And how far-seeing were our learned elders in ancient times when they said that to attain a serious end it behoves not to stop at any means or to count the victims sacrificed for the sake of that end.... We have not counted the victims of the seed of the goy cattle, though we have sacrificed many of our own, but for that we have now already given them such a position on the earth as they could not even have dreamed of. The comparatively small numbers of the victims from the number of ours have preserved our nationality from destruction.

Death is the inevitable end for all. It is better to bring that end nearer to those who hinder our affairs than to ourselves, to the founders of this affair. WE EXECUTE MASONS IN SUCH WISE THAT NONE SAVE THE BROTHERHOOD CAN EVER HAVE A SUSPICION OF IT, NOT EVEN THE VICTIMS THEMSELVES OF OUR DEATH SENTENCE, THEY ALL DIE WHEN REQUIRED AS IF FROM A NORMAL KIND OF ILLNESS... Knowing this, even the brotherhood in its turn dare not protest. By such methods we have plucked out of the midst of MASONRY the very root of protest against our disposition. While preaching liberalism to the goyim we at the same time keep our own people and our agents in a state of unquestioning submission.

Under our influence the execution of the laws of the goyim has been reduced to a minimum. The prestige of the law has been exploded by the liberal interpretations introduced into this sphere. In the most important and fundamental affairs and questions judges decide as we dictate to them, see matters in the light wherewith we enfold them for the administration of the goyim, of course, through persons who are our tools though we do not appear to have anything in common with them - by newspaper opinion or by other means.... Even senators and the higher administration accept our counsels. The purely brute mind of the goyim is incapable of use for analysis and observation, and still more for the foreseeing whither a certain manner of setting a question may tend.

In this difference in capacity for thought between the goyim and ourselves may be clearly discerned the seal of our position on the Chosen People and of our higher quality of humaness, in contradistinction to the brute mind of the goyim. Their eyes are open, but see nothing before them and do not invent (unless, perhaps, material things). From this it is plain that nature herself has destined us to guide and rule the world. When comes the time of our overt rule, the time to manifest its blessings, we shall remake all legislatures, all our laws will be brief, plain, stable, without any kind of interpretations, so that anyone will he in a position to know them perfectly. The main feature which will run right through them is submission to orders, and this principle will be carried to a grandiose height. Every abuse will then disappear in consequence of the responsibility of all down to the lowest unit before the higher authority of the representative of power. Abuses of power subordinate to this last instance will be so mercilessly punished that none will be found anxious to try experiments with their own powers. We shall follow up jealously every action of the administration on which depends the smooth running of the machinery of the State, for slackness in this produces slackness everywhere; not a single case of illegality or abuse of power will be left without exemplary punishment.

Concealment of guilt, connivance between those in the service of the administration - all this kind of evil will disappear after the very first examples of severe punishment. The aureole of our power demands suitable, that is, cruel, punishments for the slightest infringement, for the sake of gain, of its supreme prestige. The sufferer, though his punishment may exceed his fault, will count as a soldier falling on the administrative field of battle in the interest of authority, principle and law, which do not permit that any of those who hold the reins of the public coach should turn aside from the public highway to their own private paths. FOR EXAMPLE: OUR JUDGES WILL KNOW THAT WHENEVER THEY FEEL DISPOSED TO PLUME THEMSELVES ON FOOLISH CLEMENCY THEY ARE VIOLATING THE LAW OF JUSTICE WHICH IS INSTITUTED FOR THE EXEMPLARY EDIFICATION OF MEN BY PENALTIES FOR LAPSES AND NOT FOR DISPLAY OF THE SPIRITUAL QUALITIES OF THE JUDGE.... Such qualities it is proper to show in private life, but not in a public square which is the educationary basis of human life.

Our legal staff will serve not beyond the age of 55, firstly because old men more obstinately hold to prejudiced opinions, and are less capable of submitting to new directions and second because this will give us the possibility by this measure of securing elasticity in the changing of staff, which will thus the more easily bend under our pressure: he who wishes to keep his place will have to give blind obedience to deserve it. In general, our judges will be elected by us only from among those who thoroughly understand that the part they have to play is to punish and apply laws and not to dream about the manifestations of liberalism at the expense of the educationary scheme of the State as the goyim in these days imagine it to be.... This method of shuffling the staff will serve also to explode any collective solidarity of those in the same service and will bind all to the interests of the government upon which their fate will depend. The young generation of judges will be trained in certain views regarding the inadmissibility of any abuses that might disturb the established order of our subjects among themselves.

In these days the judges of the goyim create indulgences to every kind of crime, not having a just understanding of their office, because the rulers of the present age in appointing judges to office tale no care to inculcate in them a sense of duty and consciousness of the matter which is demanded of them. As a brute beast lets out its young in search of prey, so do the goyim give their subjects places of profit without thinking to make clear to them for what purpose such place was created. This is the reason why their governments are being ruined by their own forces through the acts of their own administration.

Let us borrow from the example of the results these actions yet another lesson for our government.

We shall root out liberalism from all the important strategic posts of our government on which depends the training of subordinates for our State structure. Such posts will fall exclusively to those who have been trained by us for administrative rule. To the possible objection that the retirement of old servants will cost the Treasury heavily, I reply, firstly, they will be provided with some private service in place of what they lose, and, secondly, I have to remark that all the money in the world will be concentrated in our hands, consequently it is not our government that has to fear expense. Our absolutism will in all things be logically consecutive and therefore in each one of its decrees our supreme will will be respected and unquestionably fulfilled: it will ignore all murmurs, all discontents of every kind and will destroy to the root every kind of manifestation of them in act by punishment of an exemplary character.

We shall abolish the right of cassation, which will be transferred exclusively to our disposal - to the cognisance of him who rules, for we must not allow the conception among the people of a thought that there could be such a thing as a decision that is not right of judges set up by us. If, however, anything like this should occur, we shall ourselves cassate the decision, but inflict therewith such exemplary punishment on the judge for lack of understanding of his duty and the purpose of his appointment as will prevent a repetition of such cases.... I repeat that it must be borne in mind that we shall know every step of our administration which only needs to be closely watched for the people to be content with us, for it has the right to demand from a good government a good official.

OUR GOVERNMENT WILL HAVE THE APPEARANCE OF A PATRIARCHAL PATERNAL GUARDIANSHIP ON THE PART OF OUR RULER. Our own nation and our own subjects will discern in his person a father caring for their every need, their every act, their every inter-relation as subjects one with another, as well as their relations to the ruler. They will then be so thoroughly imbued with the thought that it is impossible for them to dispense with this wardship and guidance, if they wish to live in peace and quiet, THAT THEY WILL ACKNOWLEDGE THE AUTOCRACY OF OUR RULER WITH A DEVOTION BORDERING ON APOTHEOSIS, especially when they are convinced that those whom we set up do not put their own in place of his authority, but only blindly execute his dictates. They will be rejoiced that we have regulated everything in their lives as is done by wise parents who desire to train their children in the cause of duty and submission. For the peoples of the world in regard to the secrets of our polity are ever http://www.iahushua.com/BeWise/prot15.html

through the ages only children under age, precisely as are their governments.

As you see, I found our despotism on right and duty: the right to compel the execution of duty is the direct obligation of a government which is a father for its subjects. It has the right of the strong that it may use it for the benefit of directing humanity towards that order which is defined by nature, namely, submission. Everything in the world is in a state of submission, if not to man, then to circumstances or its own inner character, in all cases, to what is stronger. And so shall we be this something stronger for the sake of good.

We are obliged without hesitation to sacrifice individuals, who commit a breach of established order, for in the exemplary punishment of evil lies a great educational problem.

When the King of Israel sets upon his sacred head the crown offered him by Europe he will become patriarch of the world. The indispensable victims offered by him in consequence of their suitability will never reach the number of victims offered in the course of centuries by the mania of magnificence, the emulation between the goy governments.

Our King will be in constant communion with the peoples, making to them from the tribune speeches which fame will in that same hour distribute all over the world.

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Emasculation of the universities. Substitute for classicism. Training and calling. Advertisement of the authority of "the ruler" in the schools. Abolition of freedom of instruction. New Theories. Independence of thought. Teaching by object lessons.

In order to effect the destruction of all collective forces except ours we shall emasculate the first stage of collectivism - the UNIVERSITIES, by re-educating them in a new direction. THEIR OFFICIALS AND PROFESSORS WILL BE PREPARED FOR THEIR BUSINESS BY DETAILED SECRET PROGRAMMES OF ACTION FROM WHICH THEY WILL NOT WITH IMMUNITY DIVERGE, NOT BY ONE IOTA. THEY WILL BE APPOINTED WITH ESPECIAL PRECAUTION, AND WILL BE SO PLACED AS TO BE WHOLLY DEPENDENT UPON THE GOVERNMENT.

We shall exclude from the course of instruction State Law as also all that concerns the political question. These subjects will be taught to a few dozens of persons chosen for their pre-eminent capacities from among the number of the initiated. THE UNIVERSITIES MUST NO LONGER SEND OUT FROM THEIR HALLS MILKSOPS CONCOCTING PLANS FOR A CONSTITUTION, LIKE A COMEDY OR A TRADEDY, BUSYING THEMSELVES WITH QUESTIONS OF POLICY IN WHICH EVEN THEIR OWN FATHERS NEVER HAD ANY POWER OF THOUGHT.

The ill-guided acquaintance of a large number of persons with questions of polity creates utopian dreamers and bad subjects, as you can see for yourselves from the example of the universal education in this direction of the goyim. We must introduce into their education all those principles which have so brilliantly broken up their order. But when we are in power we shall remove every kind of disturbing subject from the course of education and shall make out of the youth obedient children of authority, loving him who rules as the support and hope of peace and quiet.

Classicism, as also any form of study of ancient history, in which there are more bad than good examples, we shall replace with the study of the programme of the future. We shall erase from the memory of men all facts of previous centuries which are undesirable to us, and leave only those which depict all the errors of the government of the goyim. The study of practical life, of the obligations of order, of the relations of people one to another, of avoiding bad and selfish examples, which spread the infection of evil, and similar questions of an educative nature, will stand in the forefront of the teaching programme, which will be drawn up on a separate plan for each calling or state of life, in no wise generalising the teaching. This treatment of the question has special importance.

Each state of life must be trained within strict limits corresponding to its destination and work in life. The OCCASIONAL GENIUS HAS ALWAYS MANAGED AND ALWAYS WILL MANAGE TO SLIP THROUGH INTO OTHER STATES OF LIFE, BUT IT IS THE MOST PERFECT FOLLY FOR THE SAKE OF THIS RARE OCCASIONAL GENIUS TO LET THROUGH INTO RANKS FOREIGN TO THEM THE UNTALENTED WHO THUS ROB OF THEIR PLACES THOSE WHO BELONG TO THOSE RANKS BY BIRTH OR EMPLOYMENT. YOU KNOW YOURSELVES IN WHAT ALL THIS HAS ENDED FOR THE GOYIM WHO ALLOWED THIS CRYING ABSURDITY.

In order that he who rules may be seated firmly in the hearts and minds of his subjects it is necessary for the time of his activity to instruct the whole nation in the schools and on the market places about his meaning and his acts and all his beneficent initiatives.

We shall abolish every kind of freedom of instruction. Learners of all ages will have the right to assemble together with their parents in the educational establishments as it were in a club: during these assemblies, on holidays, teachers will read what will pass as free lectures on questions of human relations, of the laws of examples, of the limitations which are born of unconscious relations, and, finally, of the philosophy of new theories not yet declared to the world. These theories will be raised by us to the stage of a dogma of faith as a transitional stage towards our faith. On the completion of this exposition of our programme of action in the present and the future I will read you the principles of these theories.

In a word, knowing by the experience of many centuries that people live and are guided by ideas, that these ideas are imbibed by people only by the aid of education provided with equal success for all ages of growth, but of course by varying methods, we shall swallow up and confiscate to our own use the last scintilla of independence of thought, which we have for long past been directing towards subjects and ideas useful for us. The system of bridling thought is already at work in the so-called system of teaching by OBJECT LESSONS, the purpose of which is to turn the goyim into unthinking submissive brutes waiting for things to be presented before their eyes in order to form an idea of them.... In France, one of our best agents, Bourgeois, has already made public a new programme of teaching by object lessons.

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Advocacy. Influence of the priesthood of the GOYIM. Freedom of conscience. Papal Court. King of the Jews as Patriarch-Pope. How to fight the existing Church. Function of contemporary press. Organization of police. Volunteer police. Espionage on the pattern of the KABAL espionage. Abuses of authority.

The practice of advocacy produces men cold, cruel, persistent, unprincipled, who in all cases take up an impersonal, purely legal standpoint. They have the inveterate habit to refer everything to its value for the defence and not to the public welfare of its results. They do not usually decline to undertake any defence whatever, they strive for an acquittal at all costs, cavilling over every petty crux of jurisprudence and thereby they demoralise justice. For this reason we shall set this profession into narrow frames which will keep it inside this sphere of executive public service. Advocates, equally with judges, will be deprived of the right of communication with litigants; they will receive business only from the court and will study it by notes of re- port and documents, defending their clients after they have been interrogated in court on facts that have appeared. They will receive an honorarium without regard to the quality of the defence. This will render them mere reporters on law-business in the interests of justice and as counterpoise to the proctor who will be the reporter in the interests of prosecution; this will shorten business before the courts. In this way will be established a practice of honest unprejudiced defence conducted not from personal interest but by conviction. This will also, by the way, remove the present practice of corrupt bargain between advocates to agree only to let that side win which pays most...

WE HAVE LONG PAST TAKEN CARE TO DISCREDIT THE PRIESTHOOD OF THE GOYIM, and thereby to ruin their mission on earth which in these days might still be a great hindrance to us. Day by day its influence on the peoples of the world is falling lower. FREEDOM OF CONSCIENCE has been declared everywhere, SO THAT NOW ONLY YEARS DIVIDE US FROM THE MOMENT OF THE COMPLETE WRECKING OF THAT CHRISTIAN RELIGION: as to other religions we shall have still less difficulty in dealing with them, but it would be premature to speak of this now. We shall set clericalism and clericals into such narrow frames as to make their influence move in retrogressive proportion to its former progress.

When the time comes finally to destroy the papal court the finger of an invisible hand will point the nations towards this court. When, however, the nations fling themselves upon it, we shall come forward in the guise of its defenders as if to save excessive bloodshed. By this diversion we shall penetrate to its very bowels and be sure we shall never come out again until we have gnawed through the entire strength of this place.

THE KING OF THE JEWS WILL BE THE REAL POPE OF THE UNIVERSE, THE PATRIARCH OF AN INTERNATIONAL CHURCH.

But, IN THE MEANTIME, while we are re-educating youth in new traditional religions and afterwards in ours, WE SHALL NOT OVERTLY LAY A FINGER ON EXISTING CHURCHES, BUT WE SHALL FIGHT AGAINST THEM BY CRITICISM CALCULATED TO PRODUCE SCHISM...

In general, then, our contemporary press will continue to CONVICT State affairs, religions, incapacities of the goyim, always using the most unprincipled expressions in order by every means to lower their prestige in the manner which can only be practised by the genius of our gifted tribe...

Our kingdom will be an apologia of the divinity Vishnu, in whom is found its personification - in our hundred hands will be, one in each, the springs of the machinery of social life. We shall see every- thing without the aid of official police which, in that scope of its rights which we elaborated for the use of the goyim, hinders governments from seeing. In our programme ONE - THIRD OF OUR SUBJECTS WILL KEEP THE REST UNDER OBSERVATION from a sense of duty, on the principle of volunteer service to the State. It will then be no disgrace to be a spy and informer, but a merit: unfounded denunciations, however, will be cruelly punished that there may be no development of abuses of this right.

Our agents will be taken from the higher as well as the lower ranks of society, from among the administrative class who spend their time in amusements, editors, printers and publishers, booksellers, clerks, and salesmen, workmen, coachmen, lackeys, etcetera. This body, having no rights and not being empowered to take any action on their own account, and consequently a police without any power, will only witness and report: verification of their reports and arrests will depend upon a responsible group of controllers of police affairs, while the actual act of arrest will be performed by the gendarmerie and the municipal police. Any person not denouncing anything seen or heard concerning questions of polity will also be charged with and made responsible for concealment, if it be proved that he is guilty of this crime.

JUST AS NOWADAYS OUR BRETHREN ARE OBLIGED AT THEIR OWN RISK TO DENOUNCE TO THE KABAL APOSTATES OF THEIR OWN FAMILY or members who have been noticed doing anything in opposition to the KABAL, SO IN OUR KINGDOM OVER ALL THE WORLD IT WILL BE OBLIGATORY FOR ALL OUR SUBJECTS TO OBSERVE THE DUTY OF SERVICE TO THE STATE IN THIS DIRECTION.

Such an organisation will extirpate abuses of authority, of force, of bribery, everything in fact which we by our counsels, by our theories of the superhuman rights of man, have introduced into the customs of the goyim... But how else were we to procure that increase of causes predisposing to disorders in the midst of their administration?... Among the number of those methods one of the most important is -agents for the restoration of order, so placed as to have the opportunity in their

disintegrating activity of developing and displaying their evil inclinations - obstinate self-conceit, irresponsible exercise of authority, and first and foremost, venality.

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Measures of secret defense. Observation of conspiracies from the inside. Overt secret defense - the ruin of authority. Secret defense of the King of the Jews. Mystical prestige of authority. Arrest on the first suspicion.

When it becomes necessary for us to strengthen the strict measures of secret defence (the most fatal poison for the prestige of authority) we shall arrange a simulation of disorders or some manifestation of discontents finding expression through the co-operation of good speakers. Round these speakers will assemble all who are sympathetic to his utterances. This will give us the pretext for domiciliary perquisitions and surveillance on the part of our servants from among the number of the GOYIM POLICE...

As the majority of the conspirators act out of love for the game, for the sake of talking, so, until they commit some overt act we shall not lay a finger on them but only introduce into their midst observation elements... It must be remembered that the prestige of authority is lessened if it frequently discovers conspiracies against itself: this implies a presumption of consciousness of weakness, or, what is still worse, of injustice. You are aware that we have broken the prestige of the goy kings by frequent attempts upon their lives through our agents, blind sheep of our flock, who are easily moved by a few liberal phrases to crimes provided only they be painted in political colours. WE HAVE COMPELLED THE RULERS TO ACKNOWLEDGE THEIR WEAKNESS IN ADVERTISING OVERT MEASURES OF SECRET DEFENCE AND THEREBY WE SHALL BRING THE PROMISE OF AUTHORITY TO DESTRUCTION.

Our ruler will be secretly protected only by the most insignificant guard, because we shall not admit so much as a thought that there could exist against him any sedition with which he is not strong enough to contend and is compelled to hide from it.

If we should admit this thought, as the goyim have done and are doing, we should IPSO FACTO be signing a death sentence, if not for our ruler, at any rate for his dynasty, at no distant date.

According to strictly enforced outward appearances our ruler will employ his power only for the advantage of the nation and in no wise for his own or dynastic profits. Therefore, with the observance of this decorum, his authority will be respected and guarded by the subjects themselves, it will receive an apotheosis in the admission that with it is bound up the well-being of every citizen of the State, for upon it will depend all order in the common life of the pack...

OVERT DEFENSE OF THE KING ARGUES WEAKNESS IN THE ORGANISATION OF HIS STRENGTH.

Our ruler will always among the people be surrounded by a mob of apparently curious men and women, who will occupy the front ranks about him, to all appearance by chance, and will restrain the ranks of the rest out of respect as it will appear for good order. This will sow an example of restraint also in others. If a petitioner appears among the people trying to hand a petition and forcing his way through the ranks, the first ranks must receive the petition and before the eyes of the petitioner pass it to the ruler, so that all may know that what is handed in reaches its destination, that, consequently, there exists a control of the ruler himself. The aureole of power requires for its existence that the people may be able to say: "If the king knew of this," or: "the king will hear of it."

WITH THE ESTABLISHMENT OF OFFICIAL SECRET DEFENSE THE MYSTICAL PRESTIGE OF AUTHORITY DISAPPEARS: given a certain audacity, and everyone counts himself master of it, the sedition-monger is conscious of his strength, and when occasion serves watches for the moment to make an attempt upon authority...

For the goyim we have been preaching something else, but by that very fact we are enabled to see what measures of overt defence have brought them to...

Criminals with us will be arrested at the first more or less well- grounded suspicion; it cannot be allowed that out of fear of a possible mistake an opportunity should be given of escape to persons suspected of a political lapse or crime, for in these matters we shall be literally merciless. If it is still possible, by stretching a point, to admit a reconsideration of the motive causes in simple crimes, there is no possibility of excuse for persons occupying themselves with questions in which nobody except the government can understand anything... And it is not all governments that understand true policy.

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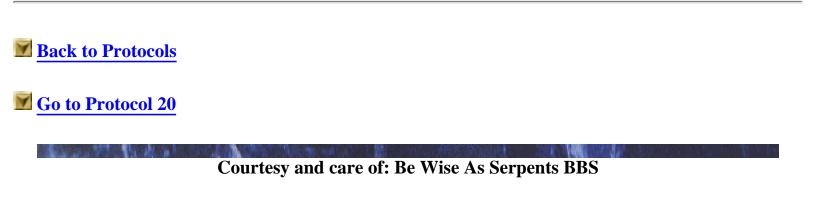
The right of presenting petitions and projects. Sedition. Indictment of political crimes. Advertisement of political crimes.

If we do not permit any independent dabbling in the political we shall on the other hand encourage every kind of report or petition with proposals for the government to examine into all kinds of projects for the amelioration of the condition of the people; this will reveal to us the defects or else the fantasies of our subjects, to which we shall respond either by accomplishing them or by a wise rebutment to prove the short-sightedness of one who judges wrongly.

Sedition-mongering is nothing more than the yapping of a lap-dog at an elephant. For a government well organised, not from the police but from the public point of view, the lap-dog yaps at the elephant in entire unconsciousness of its strength and importance. It needs no more than to take a good example to show the relative importance of both and the lap-dogs will cease to yap and will wag their tails the moment they set eyes on an elephant.

In order to destroy the prestige of heroism for political crime we shall send it for trial in the category of thieving, murder, and every kind of abominable and filthy crime. Public opinion will then confuse in its conception this category of crime with the disgrace attaching to every other and will brand it with the same contempt.

We have done our best, and I hope we have succeeded, to obtain that the goyim should not arrive at this means of contending with sedition. It was for this reason that through the press and in speeches, indirectly - in cleverly compiled schoolbooks on history, we have advertised the martyrdom alleged to have been accepted by sedition-mongers for the idea of the commonweal. This advertisement has increased the contingent of liberals and has brought thousands of goyim into the ranks of our livestock cattle.



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FINANCIAL PROGRAMME. Progressive tax. Stamp progressive taxation. Exchequer, interest-bearing papers and stag- nation of currency. Method of accounting. Currency issue. Gold standard. Standard of cost of working man power. Budget. State loans. One per cent. interest series. Industrial shares. Rulers of the GOYIM: courtiers and favouritism. Masonic agents.

To-day we shall touch upon the financial programme, which I put off to the end of my report as being the most difficult, the crowning and the decisive point of our plans. Before entering upon it I will remind you that I have already spoken before by way of a hint when I said that the sum total of our actions is settled by the question of figures.

When we come into our kingdom our autocratic government will avoid, from a principle of selfpreservation, sensibly burdening the masses of the people with taxes, remembering that it plays the part of father and protector. But as State organisation costs dear it is necessary nevertheless to obtain the funds required for it. It will, therefore, elaborate with particular precaution the question of equilibrium in this matter.

Our rule, in which the king will enjoy the legal fiction that everything in his State belongs to him (which may easily be translated into fact), will be enabled to resort to the lawful confiscation of all sums of every kind for the regulation of their circulation in the State. From this follows that taxation will best be covered by a progressive tax on property. In this manner the dues will be paid without straitening or ruining anybody in the form of a percentage of the amount of property. The rich must be aware that it is their duty to place a part of their superfluities at the disposal of the State since the State guarantees them security of possession of the rest of their property and the right of honest gains, I say honest, for the control over property will do away with robbery on a legal basis.

This social reform must come from above, for the time is ripe for it - it is indispensable as a pledge of peace.

The tax upon the poor man is a seed of revolution and works to the detriment of the State which in hunting after the trifling is missing the big. Quite apart from this, a tax on capitalists diminishes the growth of wealth in private hands in which we have in these days concentrated it as a counterpoise to the government strength of the govim - their State finances.

A tax increasing in a percentage ratio to capital will give a much larger revenue than the present individual or property tax, which is useful to us now for the sole reason that it excites trouble and discontent among the goyim.

The force upon which our king will rest consists in the equilibrium and the guarantee of peace, for the sake of which things it is indispensable that the capitalists should yield up a portion of their incomes for the sake of the secure working of the machinery of the State. State needs must be paid by those who will not feel the burden and have enough to take from.

Such a measure will destroy the hatred of the poor man for the rich, in who he will see a necessary financial support for the State, will see in him the organiser of peace and well-being since he will see that it is the rich man who is paying the necessary means to attain these things.

In order that payers of the educated classes should not too much distress themselves over the new payments they will have full accounts given them of the destination of those payments, with the exception of such sums as will be appropriated for the needs of the throne and the administrative institutions.

He who reigns will not have any properties of his own once all in the State represents his patrimony, or else the one would be in contradiction to the other; the fact of holding private means would destroy the right of property in the common possessions of all.

Relatives of him who reigns, his heirs excepted, who will be maintained by the resources of the State, must enter the ranks of servants of the State or must work to obtain the right of property; the privilege of royal blood must not serve for the spoiling of the treasury.

Purchase, receipt of money or inheritance will be subject to the payment of a stamp progressive tax. Any transfer of property, whether money or other, without evidence of payment of this tax which will be strictly registered by names, will render the former holder liable to pat interest on the tax from the moment of transfer of these sums up to the discovery of his evasion of declaration of the transfer. Transfer documents must be presented weekly at the local treasury office with notification of the name, surname and permanent place of residence of the former and the new holder of the property. This transfer with register of names must begin from a definite sum which exceeds the ordinary expenses of buying and selling of necessaries, and these will be subject to payment only by a stamp impost of a definite percentage of the unit.

Just strike an estimate of how many times such taxes as these will cover the revenue of the GOYIM STATES.

The State exchequer will have to maintain a definite complement of reserve sums, and all that is collected above that complement must be returned into circulation. On these sums will be organised public works. The initiative of works of this kind, proceeding from State sources, will

bind the working class family firmly to the interests of the State and to those who reign. From these same sums also a part will be set aside as rewards of inventiveness and productiveness.

On no account should so much as a single unit above the definite and freely estimated sums be retained in the State treasuries, for money exists to be circulated and any kind of stagnation of money acts ruinously on the running of the State machinery, for which it is the lubricant; a stagnation of the lubricant may stop the regular working of the mechanism.

The substitution of interest-bearing paper for a part of the token of exchange has produced exactly this stagnation. The consequences of this circumstance are already sufficiently noticeable.

A court of account will also be instituted by us and in it the ruler will find at any moment a full accounting for State income and expenditure, with the exception of the current monthly account, not yet made up, and that of the preceding month, which will not yet have been delivered.

The one and only person who will have no interest in robbing the State is its owner, the ruler. This is why his personal control will remove the possibility of leakages of extravagances.

The representative function of the ruler at receptions for the sake of etiquette, which absorbs so much invaluable time, will be abolished in order that the ruler may have time for control and consideration. His power will not then be split up into fractional parts among timeserving favourites who surround the throne for its pomp and splendour, and are interested only in their own and not in the common interests of the State.

Economic crises have been produced by us for the goyim by no other means than the withdrawal of money from circulation. Huge capitals have stagnated, withdrawing money from States, which were constantly obliged to apply to those same stagnant capitals for loans. These loans burdened the finances of the State with the payment of interest and made them the bond slaves of these capitals... The concentration of industry in the hands of capitalists out of the hands of small masters has drained away all the juices of the peoples and with them also the States...

The present issue of money in general does not correspond with the requirements per head, and cannot therefore satisfy all the needs of the workers. The issue of money ought to correspond with the growth of population and thereby children must also absolutely be reckoned as consumers of currency from the day of their birth. The revision of issue is a material question for the whole world.

YOU ARE AWARE THAT THE GOLD STANDARD HAS BEEN THE RUIN OF THE STATES WHICH ADOPTED IT, FOR IT HAS NOT BEEN ABLE TO SATIFSY THE DEMANDS FOR MONEY, THE MORE SO THAT WE HAVE REMOVED GOLD FROM CIRCULATION AS FAR AS POSSIBLE. With us the standard that must be introduced is the cost of workingman power, whether it be reckoned in paper or in wood. We shall make the issue of money in accordance with the normal requirements of each subject, adding to the quantity with every birth and subtracting with every death.

The accounts will be managed by each department (the French administrative division), each circle.

In order that there may be no delays in the paying out of money for State needs the sums and terms of such payments will be fixed by decree of the ruler; this will do away with the protection by a ministry of one institution to the detriment of others.

The budgets of income and expenditures will be carried out side by side that they may not be obscured by distance one to another.

The reforms projected by us in the financial institutions and principles of the goyim will be closed by us in such forms will alarm nobody. We shall point out the necessity of reforms in consequence of the disorderly darkness into which the goyim by their irregularities have plunged the finances. The first irregularity, as we shall point out, consists in their beginning with drawing up a single budget which year after year grows owing to the following cause: this budget is dragged out to half the year, then they demand a budget to put things right, and this they expend in three months, after which they ask for a supplementary budget, and all this ends with a liquidation budget. But, as the budget of the following year is drawn up in accordance with the sum of the total addition, the annual departure from the normal reaches as much as 50 per cent. in a year, and so the annual budget is trebled in ten years. Thanks to such methods, allowed by the carelessness of the goy States, their treasuries are empty. The period of loans supervenes, and that has swallowed up remainders and brought all the goy States to bankruptcy.

You understand perfectly that economic arrangements of this kind, which have been suggested to the goyim by us, cannot be carried on by us.

Every kind of loan proves infirmity in the State and a want of understanding of the rights of the State. Loans hang like a sword of Damocles over the heads of rulers, who, instead of taking from their subjects by a temporary tax, come begging with outstretched palm of our bankers. Foreign loans are leeches which there is no possibility of removing from the body of the State until they fall off of themselves or the State flings them off. But the goy States do not tear them off; they go on in persisting in putting more on to themselves so that they must inevitably perish, drained by voluntary blood-letting.

What also indeed is, in substance, a loan, especially a foreign loan? A loan is - an issue of government bills of exchange containing a percentage obligation commensurate to the sum of the loan capital. If the loan bears a charge of 5 per cent., then in twenty years the State vainly pays

away in interest a sum equal to the loan borrowed, in forty years it is paying a double sum, in sixtytreble, and all the while the debt remains an unpaid debt.

From this calculation it is obvious that with any form of taxation per head the State is baling out the last coppers of the poor taxpayers in order to settle accounts with wealthy foreigners, from whom it has borrowed money instead of collecting these coppers for its own needs without the additional interest.

So long as the loans were internal the goyim only shuffled their money from the pockets of the poor to those of the rich, but when we bought up the necessary person in order to transfer loans into the external sphere all the wealth of the States flowed into our cash-boxes and all the goyim began to pay us the tribute of subjects.

If the superficiality of goy kings on their thrones in regard to State affairs and the venality of ministers or the want of understanding of financial matters on the part of other ruling persons have made their countries debtors to our treasuries to amounts quite impossible to pay it has not been accomplished without on our part heavy expenditure of trouble and money.

Stagnation of money will not be allowed by us and therefore there will be no State interest-bearing paper, except at one per cent. series, so that there will be no payment of interest to leeches that suck all the strength out of the State. The right to issue interest-bearing paper will be given exclusively to industrial companies who will find no difficulty in paying interest out of profits, whereas the State does not make interest on borrowed money like these companies, for the State borrows to spend and not to use in operations.

Industrial papers will be bought also by the government which from being as now a payer of tribute by loan operations will be transformed into a lender of money at a profit. This measure will stop the stagnation of money, parasitic profits and idleness, all of which were useful for us among the government so long as they were independent but are not desirable under our rule.

How clear is the undeveloped power of thought of the purely brute brains of the goyim, as expressed in the fact that they have been borrowing from us with payment of interest without ever thinking that all the same these very moneys plus an addition for payment of interest must be got by them for their own State pockets in order to settle up with us. What could have been simpler than to take the money they wanted from their own people?

But it is a proof of the genius of our chosen mind that we have contrived to present the matter of loans to them in such a light that they have even seen in them an advantage for themselves.

Our accounts, which we shall present when the time comes, in the light of centuries of experience gained by experiments made by us on the goy States, will be distinguished by clearness and definiteness and will show at a glance to all men the advantage of our innovations. They will put an end to those abuses to which we owe our mastery over the goyim, but which cannot be allowed in our kingdom.

We shall so hedge about our system of accounting that neither the ruler nor the most insignificant public servant will be in a position to divert even the smallest sum from its destination without detection or to direct it in another direction except that which will be once fixed in a definite plan of action.

And without a definite plan it is impossible to rule. Marching along an undetermined road and with undetermined resources brings to ruin by the way heroes and demi-gods.

The goy rulers, whom we once upon a time advised should be distracted from State occupations by representative receptions, observances of etiquette, entertainments, were only screens for our rule. The accounts of favourite courtiers who replaced them in the sphere of affairs were drawn up for them by our agents, and every time gave satisfaction to short-sighted minds by promises that in the future economies and improvements were foreseen... Economies from what? From new taxes? - were questions that might have been but were not asked by those who read our accounts and projects...

You know to what they have been brought by this carelessness, to what a pitch of financial disorder they have arrived, notwithstanding the astonishing industry of their peoples...

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Internal loans. Debit and taxes. Conversions. Bankruptcy. Savings banks and rentes. Abolition of money markets. Regulation of industrial values.

To what I reported to you at the last meeting I shall now add a detailed explanation of external loans. Of foreign loans I shall say nothing more, because they have fed us with the national moneys of the goyim, but for our State there will be no foreigners, that is, nothing external.

We have taken advantage of the venality of administrators and the slackness of rulers to get our moneys twice, thrice and more times over, by lending to the goy governments moneys which were not at all needed by the States. Could anyone do the like in regard to us?... Therefore, I shall only deal with the details of internal loans.

States announce that such a loan is to be concluded and open subscriptions for their own bills of exchange, that is, for their interestbearing paper. That they may be within the reach of all the price is determined at from a hundred to a thousand; and a discount is made for the earliest subscribers. Next day by artificial means the price of them goes up, the alleged reason being that everyone is rushing to buy them. In a few days the treasury safes are as they say overflowing and there's more money than they can do with (why then take it?). The subscription, it is alleged, covers many times over the issue total of the loan; in this lies the whole stage effect - look you, they say, what confidence is shown in the government's bills of exchange.

But when the comedy is played out there emerges the fact that a debit and an exceedingly burdensome debit has been created. For the payment of interest it becomes necessary to have recourse to new loans, which do not swallow up but only add to the capital debt. And when this credit is exhausted it becomes necessary by new taxes to cover, not the loan, but only the interest on it. These taxes are a debit employed to cover a debit...

Later comes the time for conversions, but they diminish the payment of interest without covering the debt, and besides they cannot be made without the consent of the lenders; on announcing a conversion a proposal is made to return the money to those who are not willing to con- vert their paper. If everybody expressed his unwillingness and demanded his money back, the government would be hooked on their own flies and would be found insolvent and unable to pay the proposed sums. By good luck the subjects of the goy governments, knowing nothing about financial affairs, have always preferred losses on exchange and diminution of interest to the risk of new investments of their moneys, and have thereby many a time enabled these governments to throw off their shoulders a debit of several millions. Nowadays, with external loans, these tricks cannot be played by the goyim for they know that we shall demand all our moneys back.

In this way an acknowledged bankruptcy will best prove to the various countries the absence of any means between the interests of the peoples and those who rule them.

I beg you to concentrate your particular attention upon this point and upon the following: nowadays all internal loans are consolidated by so-called flying loans, that is, such as have terms of payments more or less near. These debts consist of moneys paid into the savings banks and reserve funds. If left for long at the disposition of a government these funds evaporate in the payment of interest on foreign loans, and are replaced by the deposit of equivalent amount of RENTES.

And these last it is which patch up all the leaks in the State treasuries of the goyim.

When we ascend the throne of the world all these financial and similar shifts, as being not in accord with our interests, will be swept away so as not to leave a trace, as also will be destroyed all money markets, since we will not allow the prestige of our power to be shaken by fluctuations of prices set upon our values, which we shall announce by law at the price which represents their full worth without any possibility of lowering or raising. (Raising gives the pretext for lowering, which indeed was where we made a beginning in relation to the values of the goyim.)

We shall replace the money markets by grandiose government credit institutions, the object of which will be to fix the price of industrial values in accordance with government views. These institutions will be in a position to fling upon the market five hundred millions of industrial paper in one day, or to buy up for the same amount. In this way all industrial undertakings will come into dependence upon us. You may imagine for yourselves what immense power we shall thereby secure for ourselves....



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The secret of what is coming. The evil of many centuries as the foundations of future well-being. The aureole of power and its mystical worship.

In all that has so far been reported by me to you, I have endeavoured to depict with care the secret of what is coming, of what is past, and of what is going on now, rushing into the flood of the great events coming already in the near future, the secret of our relations to the goyim and of financial operations. On this subject there remains still a little for me to add.

IN OUR HANDS IS THE GREATEST POWER OF OUR DAY - GOLD: IN TWO DAYS WE CAN PRODUCE FROM OUR STOREHOUSES ANY QUANTITY WE MAY PLEASE.

Surely there is no need to seek further proof that our rule is predestined by God? Surely we shall not fail with such wealth to prove that all that evil which for so many centuries we have had to commit has served at the end of ends the cause of true well-being - the bringing of everything into order? Though it even be by the exercise of some violence, yet all the same it will be established. We shall contrive to prove that we are benefactors who have restored to the rent and mangled earth the true good and also freedom of the person, and therewith we shall enable it to be enjoyed in peace and quiet, with proper dignity of relations, on the condition of course, of strict observance of the laws established by us. We shall make plain therewith that freedom does not consist in dissipation and in the right of unbridled license any more than dignity and force of a man do not consist in the right for everyone to promulgate destructive principles in the nature of freedom of conscience, equality and the like, that freedom of the person in no wise consists in the right to agitate oneself and others by abominable speeches before disorderly mobs, and that true freedom consists in the inviolability of the person who honourably and strictly observes all the laws of life in common, that human dignity is wrapped up in consciousness of the rights and also of the absence of rights of each, and not wholly and solely in fantastic imaginings about the subject of one's ego.

Our authority will be glorious because it will be all-powerful, will rule and guide, and not muddle along after leaders and orators shrieking themselves hoarse with senseless words which they call great principles and which are nothing else, to speak honestly, but utopian... Our authority will be the crown of order, and in that is included the whole happiness of man. The aureole of this authority will inspire a mystical bowing of the knee before it and a reverent fear before it of all the peoples. True force makes no terms with any right, not even with that of God: none dare come near to it so as to take so much as a span from it away. .





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Reduction of the manufacture of articles of luxury. Small master production. Unemployment. Prohibition of drunkeness. Killing out of the old society and its ressurrection in a new form. The chosen one of God.

That the peoples may become accustomed to obedience it is necessary to inculcate lessons of humility and therefore to reduce the production of articles of luxury. By this we shall improve morals which have been debased by emulation in the sphere of luxury. We shall re-establish small master production which will mean laying a mine under the private capital of manufacturers. This is indispensable also for the reason that manufacturers on the grand scale often move, though not always consciously, the thoughts of the masses in directions against the government. A people of small masters knows nothing of unemployment and this binds him closely with existing order, and consequently with the firmness of authority. Unemployment is a most perilous thing for a government. For us its part will have been played out the moment authority is transferred into our hands. Drunkenness also will be prohibited by law and punishable as a crime against the humanness of man who is turned into a brute under the influence of alcohol.

Subjects, I repeat once more, give blind obedience only to the strong hand which is absolutely independent of them, for in it they feel the sword of defence and support against social scourges... What do they want with an angelic spirit in a king? What they have to see in him is the personification of force and power.

The supreme lord who will replace all now existing rulers, dragging on their existence among societies demoralised by us, societies that have denied even the authority of God, from whose midst breaks out on all sides the fire of anarchy, must first of all proceed to quench this all-devouring flame. Therefore he will be obliged to kill off those existing societies, though he should drench them with his own blood, that he may resurrect them again in the form of regularly organised troops fighting consciously with every kind of infection that may cover the body of the State with sores.

This Chosen One of God is chosen from above to demolish the senseless forces moved by instinct and not reason, by brutishness and not humanness. These forces now triumph in manifestations of robbery and every kind of violence under the mask of principles of freedom and rights. They have overthrown all forms of social order to erect on the ruins the throne of the King of the Jews; but their part will be played out the moment he enters into his kingdom. Then it will be necessary to sweep them away from his path, on which must be left no knot, no splinter.

Then will it be possible for us to say to the peoples of the world: "Give thanks to God and bow the

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knee before him who bears on his front the seal of the predestination of man, to which God Himself has led his star that none other but He might free us from all the beforementioned forces and evils." .

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Confirming the roots of King David (?). Training of the king. Setting aside of direct heirs. The king and three of his sponsors. The king is fate. Irreproachability of exterior morality of the King of the Jews.

I pass now to the method of confirming the dynastic roots of King David to the last strata of the earth.

This confirmation will first and foremost be included in that in which to this day has rested the force of conservatism by our learned elders of the conduct of all the affairs of the world, in the directing of the education of thought of all humanity.

Certain members of the seed of David will prepare the kings and their heirs, selecting not by right of heritage but by eminent capacities, inducting them into the most secret mysteries of the political, into schemes of government, but providing always that none may come to knowledge of the secrets. The object of this mode of action is that all may know that government cannot be entrusted to those who have not been inducted into the secret places of its art...

To these persons only will be taught the practical application of the aforenamed plans by comparison of the experiences of many centuries, all the observations on the politico-economic moves and social sciences - in a word, all the spirit of laws which have been unshakably established by nature herself for the regulation of the relations of humanity.

Direct heirs will often be set aside from ascending the throne if in their time of training they exhibit frivolity, softness and other qualities that are the ruin of authority, which render them incapable of governing and in themselves dangerous for kingly office.

Only those who are unconditionally capable for firm, even if it be to cruelty, direct rule will receive the reins of rule from our learned elders.

In case of falling sick with weakness of will or other form of incapacity, kings must by law hand over the reins of rule to new and capable hands...

The king's plan of action for the current moment, and all the more so for the future, will be unknown, even to those who are called his closest counsellors. Only the king and the three who stood sponsor for him will know what is coming.

In the person of the king who with unbending will is master of himself and of humanity all will discern as it were fate with its mysterious ways. None will know what the king wishes to attain by his dispositions, and therefore none will dare to stand across an unknown path.

It is understood that the brain reservoir of the king must correspond in capacity to the plan of government it has to contain. It is for this reason that he will ascend the throne not otherwise than after examination of his mind by the aforesaid learned elders.

That the people may know and love their king it is indispensable for him to converse in the marketplaces with his people. This ensures the necessary clinching of the two forces which are now divided one from another by us by the terror.

This terror was indispensable for us till the time comes for both these forces separately to fall under our influence.

The King of the Jews must not be at the mercy of his passions, and especially of sensuality: on no side of his character must he give brute instincts power over his mind. Sensuality worse than all else disorganises the capacities of the mind and clearness of views, distracting the thoughts to the worst and most brutal side of human activity.

The prop of humanity in the person of the supreme lord of all the world of the holy seed of David must sacrifice to his people all personal inclinations.

Our supreme lord must be of an exemplary irreproachability.

[END]

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CONCLUDING PASSAGE FROM THE EPILOGUE OF NILUS

(Edition of 1905)

According to the testament of Montefiore, Zion is not sparing, either of money or of any other means, to achieve its ends. In our day, all the governments of the entire world are consciously or unconsciously submissive to the commands of this great Supergovernment of Zion, because all the bonds and securities are in its hands; for all countries are indebted to the Jews for sums which they will never be able to pay. All affairs - industry, commerce, and diplomacy - are in the hands of Zion. It is by means of its capital loans that it has enslaved all nations. By keeping education on purely materialistic lines, the Jews have loaded the Gentiles with heavy chains with which they have harnessed them to their "Supergovernment".

The end of national liberty is near, therefore personal freedom is approaching its close; for true liberty cannot exist where Zion uses the lever of its gold to rule the masses and dominate the most respectable and enlightened class of society.

"He that hath ears to hear, let him hear".

It is nearly four years since the "Protocols of the Elders of Zion" came into my possession. Only God knows what efforts I have made to bring them to general notice - in vain and even to warn those in power, by disclosing the causes of the storm about to break on apathetic Russia who seems, in her misfortune, to have lost all notion of what is going on around her.

And it is only now when I fear it may be too late, that I have succeeded in publishing my work, hoping to put on their guard those who still have ears to hear and eyes to see.

One can no longer doubt it, the triumphant reign of the King of Israel rises over our degenerate world as that of Satan, with his power and his terrors; the King born of the blood of Zion - the Antichrist - is about to mount the throne of universal empire.

Events are precipitated in the world at a terrifying speed: quarrels, wars, rumours, famines, epidemics, earthquakes - everything which even yesterday was impossible, today is an accomplished fact. One would think that the days pass so rapidly to advance the cause of the chosen people. Space does not allow us to enter into the details of world history with regard to the disclosed "mysteries of iniquity", to prove from history the influence which the "Wise Men of Zion" have exercised through universal misfortunes by foretelling the certain and already near future of humanity, or by raising the curtain for the last act of the world's tragedy.

Only the light of Christ and of his Holy Church Universal can fathom the abyss of Satan and disclose the extent of its wickedness.

I feel in my heart that the hour has already struck when there should urgently be convoked an Eighth Oecumenical Council which would unite the pastor and representatives of all Christendom. Secular quarrels and schisms would all be forgotten in the imminent need of preparing against the coming of the Antichrist. (1)

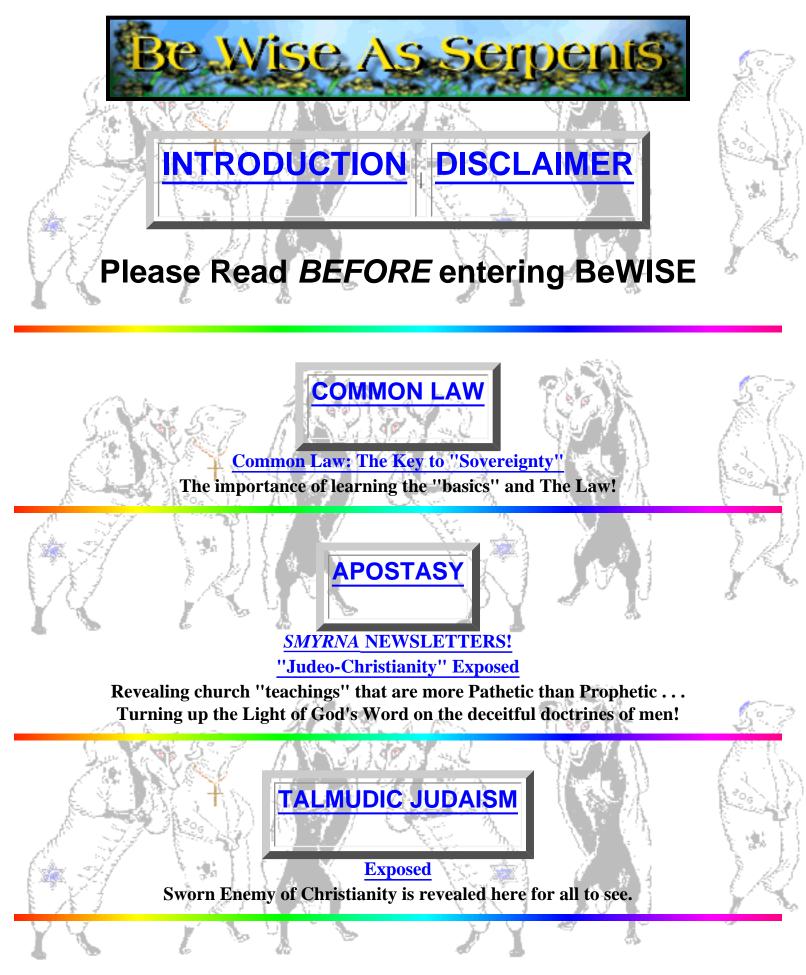
(1) This forecast of Sergius Nilus is all the more remarkable, when one considers that it appeared in the Epilogue to his edition of the Protocols of 1905.

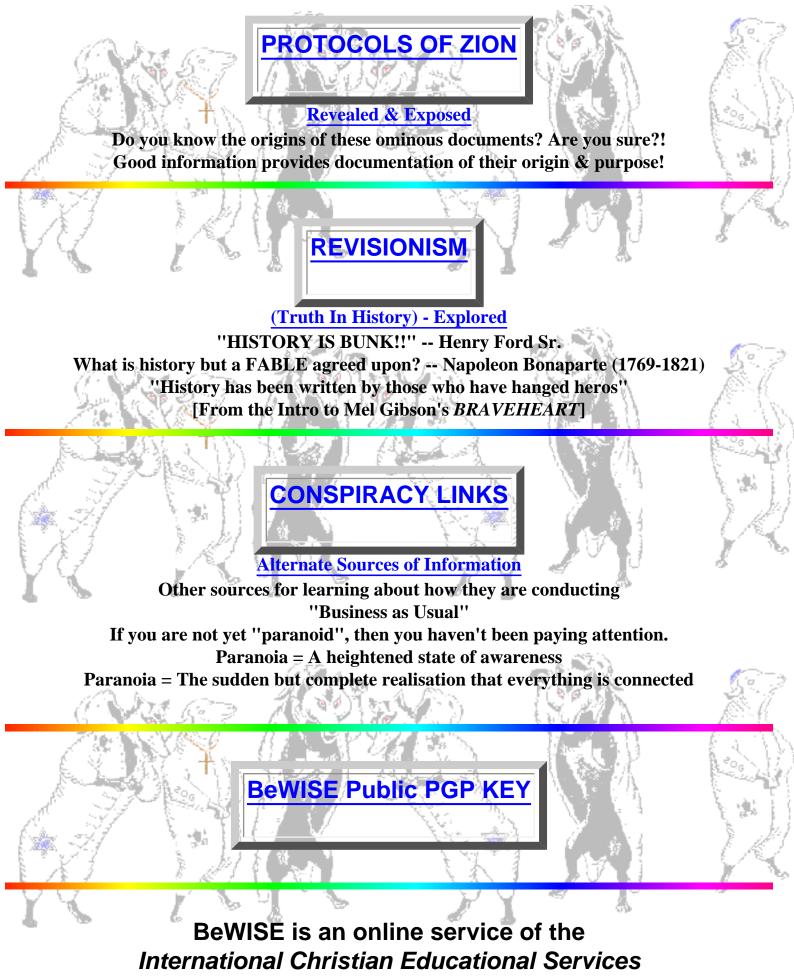
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