

Gold Shield Alliance

Freedom In Action

Papal Decree

Papal Decree

Papal Decree of July 11, 2013

Additional Languages

http://www.vatican.va/holy_father/francesco/motu_proprio/documents/papa-francesco-motu-proprio_20130711_organ-giudiziari_en.html

Who Are We?

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**APOSTOLIC LETTER [Annotated]
ISSUED *MOTU PROPRIO* [on his own impulse]**

**OF THE SUPREME PONTIFF
FRANCIS**

**ON THE JURISDICTION OF JUDICIAL AUTHORITIES OF VATICAN CITY STATE
IN CRIMINAL MATTERS**

In our times, the common good is increasingly threatened by transnational organized crime, the improper use of the markets and of the economy, as well as by terrorism.

It is therefore necessary for the international community to adopt adequate legal instruments to prevent and counter criminal activities, by promoting international judicial cooperation on criminal matters.

In ratifying numerous international conventions in these areas, and acting also on behalf of Vatican City State, the Holy See has constantly maintained that such agreements are effective means to prevent criminal activities that threaten human dignity, the common good and peace.

With a view to renewing the Apostolic See's commitment to cooperate to these ends, by means of this Apostolic Letter issued *Motu Proprio*, I establish that:

1. The competent Judicial Authorities of Vatican City State shall also exercise penal jurisdiction over:

- a) crimes committed against the security, the fundamental interests or the patrimony of the Holy See;
- b) crimes referred to:

- in Vatican City State Law No. VIII, of 11 July 2013, containing *Supplementary Norms on Criminal Law Matters*;

- in Vatican City State Law No. IX, of 11 July 2013, containing *Amendments to the Criminal Code and the Criminal Procedure Code*;

when such crimes are committed by the persons referred to in paragraph 3 below, in the exercise of their functions;

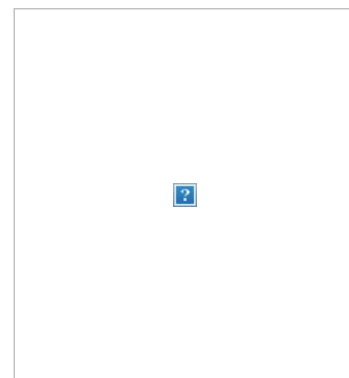
- c) any other crime whose prosecution is required by an international agreement ratified by the Holy See, if the perpetrator is physically present in the territory of Vatican City State and has not been extradited.

2. The crimes referred to in paragraph 1 are to be judged pursuant to the criminal law in force in Vatican City State at the time of their commission, without prejudice to the general principles of the legal system on the temporal application of criminal laws.

3. For the purposes of Vatican criminal law, the following persons are deemed "public officials": **[former "private officials" exempt from law are now within the laws dictates and are held liable, aka "public servants"]**

a) members, officials and personnel of the various organs of the Roman Curia and of the Institutions connected to it. **[world-wide corporations and all individuals in trust are corporations pursuant to their birth certificate]**

b) papal legates and diplomatic personnel of the Holy See. **[The Pope governs the Church/people/trust, all the people in the Birth Trust, through the Roman Curia, the governing body**



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of the Vatican]

c) those persons who serve as representatives, managers or directors, as well as persons who even *de facto* manage or exercise control over the entities [public servants] directly dependent on the Holy See [trust beneficiaries] and listed in the registry [through birth certificates] of canonical juridical persons [legal fiction represented by your birth certificate ALL CAPS NAME] kept by the Governorate of Vatican City State;

d) any other person holding an administrative or judicial mandate in the Holy See, permanent or temporary, paid or unpaid, irrespective of that person's seniority. [all public servants]

4. The jurisdiction referred to in paragraph 1 comprises also the administrative liability of juridical persons arising from crimes, as regulated by Vatican City State laws. [public servants are now liable for crimes against humanity]

5. When the same matters are prosecuted in other States, the provisions in force in Vatican City State on concurrent jurisdiction shall apply.

6. The content of article 23 of Law No. CXIX of 21 November 1987, which approves the *Judicial Order of Vatican City State* remains in force.

This I decide and establish, anything to the contrary notwithstanding.

I establish that this Apostolic Letter issued *Motu Proprio* [on his own impulse] will be promulgated by its publication in *L'Osservatore Romano*, entering into force on 1 September 2013.

Given in Rome, at the Apostolic Palace, on 11 July 2013, the first of my Pontificate.

[Synopsis: Church = People = Trust

The Vatican created a world trust using the birth certificate to capture the value of each individual's future productive energy. Each state, province and country in the fiat monetary system, contributes their people's value to this world trust identified by the SS, SIN or EIN numbers (for example) maintained in the Vatican registry. Corporations worldwide (individuals became corporate fictions through their birth certificate) are connected to the Vatican through law (Vatican to Crown to BAR to laws to judge to people) and through money (Vatican birth accounts value to IMF to Treasury (Federal Reserve) to banks to people (loans) to judges (administration) and sheriffs (confiscation).

Judges administer the birth trust account in court matters favoring the court and the banks, acting as the presumed "beneficiary" since they have not properly advised the "true beneficiary" of their own trust. Judges, attorneys, bankers, lawmakers, law enforcement and all public officials (servants) are now held personally liable for their confiscation of true beneficiary's homes, cars, money and assets; false imprisonment, deception, harassment, and conversion of the true beneficiary's trust funds.]

Importance of *Motu Propria*

The Importance of *Motu Propria* by Pope Francis

According to the New Advent Catholic Encyclopedia, *Motu Propria* in Latin stands for "of his own accord" and is the name given to an official decree by a Pope personally in his capacity and office as supreme sovereign pontiff and not in his capacity as the apostolic leader and teacher of the Universal Church. To put it more bluntly, a *Motu Propria* is the highest form of legal instrument on the planet in accordance to its provenance, influence and structure to the Western-Roman world, over riding anything that could be issued by the United Nations, the Inner and Middle Temple, the Crown of Great Britain or any other Monarch and indeed by any head of state or body politic. If you are a member of the United Nations, or recognized by the United States or the United Kingdom or have a bank account anywhere on the planet, then a *Motu Propria* is the highest legal instrument, no question.

In the case of the Motu Propria issued by Pope Francis on July 11th 2013, it is an instrument of several functions and layers.

In the first instance, it may be legally construed to apply to the local matters of the administration of the Holy See.

In the second instance, the document relates to the fact that the Holy See is the underpinning to the whole global system of law, therefore anyone holding an office anywhere in the world is also subject to these limits and that immunity no longer applies.

Thirdly, we see the Holy See and the Universal Church clearly separating itself from the nihilist world of the professional elite who continue, to be proven time and time again, to be criminally insane, bark raving mad and with no desire to do anything honorable until they are torn from power by anyone, any body who cares for the law.

The age of the Roman Cult, as first formed in the 11th Century and that hijacked the Catholic Church first formed by the Carolingians in the 8th Century, then the Holly Christian Empire or Byzantine Church by the 13th Century and the world at large by the 16th Century ceased to exist around March 14th 2013 upon the election of Pope Francis.

This document issued by Pope Francis is historic on multiple levels, but most significant above all others in that it recognizes the supremacy of the Golden Rule, the same teaching ascribed to Jesus Christ and the intimate connection to the Rule of Law, that all are subject to the rule of law, no one is above the law.

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